

# T H E Whole Booke of Psalmes

Collected into English meetre by Thomas  
Sternhold, Iohn Hopkins, and others, conferred  
With the Hebrue, with apt Notes to sing them  
withall.

Set forth and allowed to be song in all Churches, of all the people together  
befoze and after Morning and Euening Prayer: as also befoze and after  
Sermons and mozeouer in priuate houses, for their godly solace and com-  
fort, laying apart all vngodly songes, and balades, which tend onely to the  
nourishing of vice, and corrupting of youth.

I A M E S V.

*¶ If any be afflicted, let him pray, if any be mery, let him  
sing Psalmes.*

C O L O S S. I I I.

Let the woord of God dwell plenteously in you, in all wisedomc, tea-  
ching and exhorting one an other in Psalmes, Hymnes, and spirituall  
songes, and sing vnto the Lord in your hartes.



L O N D O N

Printed by the Assignes of Richard Day.

I 5 8 5.



## To the Reader.

**T**hou shalt understand (gentle Reader) that I haue (for the helpe of those that are desirous to learne to sing) caused a new print of Note to bee made with letters to be ioyned to euery Note: VVhereby thou mayest know, how to call euery Note by his right name, so that with a very little diligence (as thou art taught in the Introduction printed heretofore in the Psalmes) thou mayest the more easily by the vewing of these letters, come to the knowledge of perfect Solefaying: wherby thou mayest sing the Psalmes the more speedely and easily: The letters be these, V, for Vt. R. for Re, M. for My F. for Fa. S. for Sol, L. for La. Thus where you see any letter ioyned by the note, you may easily call him by his right name, as by these two examples you may the better perceiue.



Thus I commit thee vnto him that liueth for euer, who graunt  
that wee may sing with our hartes vnto the glory of his holy name.  
Amen.





## Veni Creator.



Ome holy Ghost, eternall

God pꝛeceding from above,

Both from the Father and the Sonne

the God of peace and loue. Visite our

minds and into vs, thy heauenly grace

inspire: That in all truth and godlynes

we may haue true desire.

Thou art the very comforte,  
in al woe and distresse:  
The heauenly gift of God most high  
which no tongue can expresse.  
The fountaine and the lively spring  
of toycelestiall:  
The fire so bright, the loue so cleare,  
and vnction spirituall.

Thou in thy giftes art manifold,  
whereby Christs Church doth stande:  
In faithfull hartes writing thy law,  
the finger of Gods hand.  
According to thy promise made  
thou giuest speech of grace:  
That through thy helpe the praise of God,  
may stand in euery place.

O holy Ghost into our wits  
send downe thy heauenly light:  
Kindle our hartes with feruent loue,  
to serue God day and night.  
Strength and stablish our weakenes,  
so feble and so fraile:  
That neither flesh, the world nor diuell  
against vs do preuaile.

Put backe our enemies far from vs,  
and graunt vs to obtaine:  
Peace in our hartes with God and man,  
without grudge or disdain.  
And graunt O Lord, that thou being,  
our leader and our guide.  
We may euen the snares of sinne,  
and from thee neuer slide.

To vs such plentie of thy grace,  
good Lord graunt we thee pray:  
That thou maiest be our comforte,  
at the last dreadfull day.  
Of all strife and dissension,

## The humble suite of a Sinner.

O Lord dissolve the bandes:  
And make the knots of peace and loue,  
throughout all Christianlandes.

Grant vs (O Lord) through thee to know  
the Father most of might:  
That of his deare beloved Sonne,  
we may attaine the sight.  
And that with perfect faith also,  
we may acknowledge thee:  
The spirit of them both alway,  
one God in persons thre.

Praise and prayse be to the Father,  
and to the sonne equall:  
And to the holy spirit also,  
one God coeternall,  
And pray we that the onely Sonne,  
vouchsafe his spirit to send:  
To all that do professe his name,  
vnto the worlds end.

## The humble suite of a Sinner. M.

O Lord of whom I doe depend, behold  
my carefull hart, and when thy will and  
pleasure is, release me of my smart. Thou  
seest my sorowes what they are, my  
griefe is knowne to thee, and there is  
none that can remoue, or take the same  
from me.

But onely thou whose aide I crave,  
whose mercy still is prest:  
To ease all those that come to thee,  
for succour and for rest.  
And sith thou seest my restlesse eyes,  
my teares and grievous grone:  
Attend vnto my sure (O Lord)  
marke well my plaint and moene.

For sinne hath so inclosed me,  
and compass me about:  
That I am now remedlesse,  
if mercy helpe not out.  
For mortall man can not release,  
or mitigate this paine:  
But euen thy Christ my Lord and God,  
which for my sinnes wasaine.

Whose bloudie woundes are yet to see,  
A.ij though

## Venite exultemus.

though not with mortall eye:  
Yet do thy saintes behold them all,  
and so I trust shall I.  
Though sinne doth hinder me a while,  
when thou shalt see it good:  
I shall enter the sight of him,  
and see his woundes and bloud.

And as thine Angels and thy Saintes,  
do now behold the same:  
So trust I to possesse that place,  
with them to prayse thy name.  
But while I live here in this vale,  
where sinners do frequent:  
Assist me ever with thy grace,  
my sinnes still to lament.

Least that I tread in sinners trace,  
and give them my consent:  
To dwell with them in wickednesse,  
wherets nature is bent.  
Onely thy grace must be my stay,  
least that I fall downe flat:  
And being downe then of my selfe,  
can not recover that.

Wherefore this is yet once againe,  
my sute and my request:  
To graunt me pardon for my sinnes,  
that I in thee may rest.  
Then shall my heart, my tongue & voice,  
be instruments of prayse:  
And in the Church and house of Saintes,  
sing Psalmes to thee alwaies

## Venite exultemus. Psal. XCv.

Sing this as the Benediclus.

O Come and let vs now resioice,  
And sing vnto the Lord:  
And to our onely Saviour,  
Also with one accord.

O let vs come befoze his face,  
With inward reuerence:  
Confessing all our former sinnes,  
And that with diligence.

To thanke him for his benefites,  
Alway distributing:  
Wherefore to him right ioyfully,  
In Psalmes now let vs sing.  
And that because that God alone,  
Is Lord magnificent:  
And ke above all other Gods,  
A king omnipotent.

His people doth not he forsake,  
At any time or tide:  
And in his hands are all the coastes,  
Of all the world so wide.

And with his louing countenance  
He looketh enery where:  
And doth behold the tops of al  
The mountaines far and neare.

The sea and all that is therein,  
Are his: for he them made:  
And ke his hand hath fashioned  
The earth that doth not fade.  
O come therefore and worship him,  
And down befoze him fall:  
And let vs weepe befoze the Lord  
The which hath made vs al.

## Te Deum.

He is our God, our Lord and king  
And we his people are:  
His flock and sheepe of his pasture  
On whom he taketh care.  
This day if ye will heare his voice  
Yet harden not your harte:  
As is the bitter murmuring  
When ye were in desert.

Which thing was of their ignorance,  
Committed in the time:  
Of trouble in the wilderness.  
A great and grievous crime.

Whereas your Fathers tempted me,  
And tryed me enery way:  
They proued me and saw my workes  
What I could do or say.

These fortie yeares I haue bene grieved  
With all this generation:  
And enermore I said they erred,  
In their imagination.  
Wherewith their harts were soze cobyed,  
Long time and many daies:  
Wherefore I know assuredly,  
They haue not known my wates.

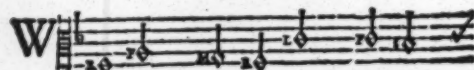
To whom I in mine anger swoze,  
That they should not be blest  
Nor see my ioycefull all,  
Nor enter in my rest.

Gloria patri.

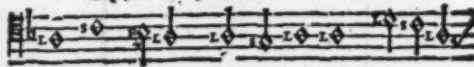
All laud and praise be to the Lord  
O that of might art most:  
To God the Father and the Sonne,  
And to the holy Ghost.

As it in the beginning was  
For euer heretofore:  
And is now at this present time,  
And shall be euermore.

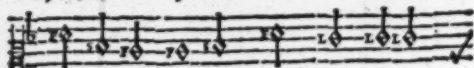
## The song of S. Ambrose called Te Deum.

W 

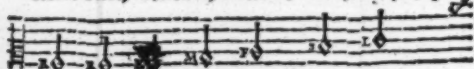
E praisse thee God, we knowledg



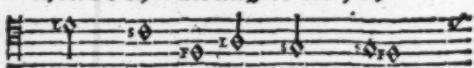
thee, the onely Lord to be: And as eter-



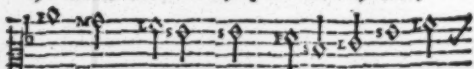
nall father, all the earth doth worship



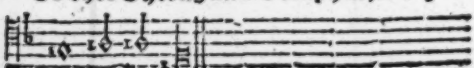
thee. To thee all Angels crye, the



heauens and all the powers therein,



To thee Cherub and Seraphin, to cry



they do not lin.



# Te Deum.

# The song of the three Children.

O holy, holy, holy Lord,  
of Sabbath Lord the God: (spread,  
Through heauen and earth thy praise is  
and glozy all abroad.  
Thappostles glorious companie,  
yeld prayles vnto thee:  
The Prophetes goddly fellowship,  
praise thee continually.

The noble and victorious host,  
of Martyres sound thy praise:  
The holy Church throughout the world,  
both knowledge thee alwayes.  
Father of endlesse Majesty,  
they do acknowledge thee:  
Thy Christ thine honorable true,  
and onely sonne to bee.

The holy Ghost the comforter,  
of glory thou art king:  
O Christ and of the Father art,  
the sonne everlasting.  
When sinfull mans decay in hand,  
thou tookest to restore:  
To be inclosed in virgins wombe,  
thou diddest not abhorre.

When thou hadst overcome of death,  
the sharpe and cruell might:  
Thou heauens kingdom didst set ope,  
to each believing wight.  
In glory of the Father thou,  
doest sit on Gods right hand:  
We trust that thou shalt come our iudge,  
our cause to vnderstand.

Lord helpe thy seruantes whom thou hast,  
bought with thy precious blood:  
And in eternall glory, set  
them with thy Saintes so good.  
O Lord do thou thy people saue,  
blesse thine inheritance:  
Lord gouerne them and Lord do thou,  
for euer them aduance.

We magnifie thee day by day,  
and world withouten end:  
Aboze thy holy name O Lord,  
bouchsafe vs to defend.  
From sinne this day haue mercy Lord,  
haue mercy on vs all:  
And on vs as we trust in thee,  
Lord let thy mercy fall.

O Lord I haue reposed all  
my confidence in thee:  
Vnto confounding shame therefore,  
Lord let me neuer bee.

The song of the three children  
praying God, prouoking all  
creatures to do the same.

O

All ye workes of God the Lord

blesse ye the Lord, O sayps. him, and

magnifie him for euer.

- 3 O ye the Angels of the Lord,  
blesse ye the Lord, &c.
- O ye the starre heauens hye,  
blesse ye the Lord, &c.
- 4 O ye waters about the skye,  
blesse ye the Lord, &c.
- 5 O ye the powers of the Lord,  
blesse ye the Lord, &c.
- 6 O ye the shining Sunne and Moone,  
blesse ye the Lord, &c.
- 7 O ye the glistering Stars of heauen,  
blesse ye the Lord, &c.
- 8 O ye the showers and dropping dew,  
blesse ye the Lord, &c.
- 9 O ye the blowing windes of God,  
blesse ye the Lord, &c.
- 10 O ye the fire and warming heate,  
blesse ye the Lord, &c.
- 11 Ye winter and the summer tide,  
blesse ye the Lord, &c.
- 12 O ye the dewes and binding frostes,  
blesse ye the Lord, &c.
- 13 O ye the frostes and chilling cold,  
blesse ye the Lord, &c.
- 14 O ye congeled Ice and snow,  
blesse ye the Lord, &c.
- 15 O ye the nightes and lightsome dayes,  
blesse ye the Lord, &c.
- 16 O ye darknesse and the light,  
blesse ye the Lord, &c.
- 17 O ye the lightnings and the cloues,  
blesse ye the Lord, &c.
- 18 O let the earth eke blesse the Lord,  
yea blesse the Lord, &c.
- 19 O ye the mountaines and the hilles,  
blesse ye the Lord, &c.
- 20 O all ye greene thinges on the earth,  
blesse ye the Lord, &c.
- 21 O ye the euer springing welles,  
blesse ye the Lord, &c.
- 22 O ye the seas and ye the foudres,  
blesse ye the Lord, &c.
- 23 O whales and all that in waters moue,  
blesse ye the Lord, &c.
- 24 O all the flying foules of the ayre,  
blesse ye the Lord, &c.
- 25 O all ye beastes and cattell eke,  
blesse ye the Lord, &c.
- 26 O ye the children of mankind  
blesse ye the Lord, &c.
- 27 Let Israel eke blesse the Lord  
yea blesse the Lord, &c.
- 28 O ye the priestes of God the Lord  
blesse ye the Lord, &c.
- 29 O ye the seruantes of the Lord  
blesse ye the Lord, &c.
- 30 Ye spirits and soules of righteous men  
blesse ye the Lord, &c.
- 31 Ye holy and ye merke of hart  
blesse ye the Lord, &c.
- 32 O Ananias blesse the Lord,  
blesse thou the Lord, &c.
- 33 O Azarias blesse the Lord  
blesse thou the Lord, &c.
- And Balthazell blesse thou the Lord,  
blesse thou the Lord, &c.

Benedictus. Luke 1. Zacharias.  
A. iiij. The



## Benedictus.

Benedictus. Luke 1. Zacharias.

**T**he onely Lord of Israell be prayſed  
 evermore. For through his viſitation,  
 and mercy kept in ſtoze, his people now  
 he hath redeemd, that long hath bene  
 in chynall: And ſpread abroad his ſaving  
 health, bypon his ſervants all.

In Dauid's houſe his ſervant true,  
 According to his mind:  
 And alſo his annointed king,  
 As we i n ſcripture find.  
 As by his holy Prophets all,  
 Oft times he did declare:  
 The which were ſince the world began,  
 His waies for to prepare.

That we might be deliuered,  
 From thoſe that make debate:  
 Our enemies and from the hands,  
 Of all that do vs hate.  
 The mercy which he promiſed,  
 Our fathers to fulfil:  
 And thinke bypon his covenant made,  
 According to his will.

And alſo to perſume the oth,  
 Which he before had ſworne:  
 To Abraham our Father deare,  
 For vs that were forlorne.  
 That he would giue himſelfe for vs,  
 And vs from bondage bring:  
 Out of the hands of all our foes,  
 To ſetue our heavenly king.

And that without all maner feare,  
 And eke in righteous eſte:  
 And alſo for to leade our life,  
 In ſtedfaſt holinneſſe.

And thou O Childe which now art bozne  
 And of the Lord elect:  
 Shalt be the Prophet of the higheſt,  
 His waies for to direct.

For thou ſhalt goe before his face,  
 For to prepare his waies:  
 And alſo for to teach his will,  
 And pleaſure all the dayes.  
 To giue them knowledge how that theſe  
 Saluation is neere:  
 And that remiſſion of theſe ſinnes,  
 Is through his mercie neere.

Whereby the day ſpring from on high,

## Magnificat.

Is come he for to viſit:  
 And chaſe for to illuminate,  
 Which do in darkeneſſe ſit.  
 To lighten thoſe that shadowed be,  
 With death, and eke oppreſſ:  
 And alſo for to guide their feete,  
 The way to peace and reſt.

Magnificat. Luke. 1. Mary.

**M**y ſoule doth magnifie the Lord, my  
 ſpirite eke eumore, reioyceſh in the  
 Lord my God which is my Saviour.  
 And why? becauſe he did regard, and  
 gaue reſpect vnto, ſo baſe eſtate of his  
 handmaide, and let the mighty goe.

For now behold all nations,  
 And generations all:  
 From this time forth for evermore,  
 Shall me right bleſſed call.  
 Becauſe he hath me magnified,  
 Which is the Lord of might:  
 Whoſe name be euer ſanctified,  
 And prayſed day and night.

For with his mercy and his grace,  
 All men he doth enſlame:  
 Throughout all generations,  
 To ſuch as feare his name.  
 He ſhewed ſtrength with his great arme,  
 And made the proud to ſtart:  
 With all Imaginations,  
 That they beare in their heart.

He hath put downe the mighty ones,  
 From their ſupernall ſeate:  
 And did exalt the meeke in heart,  
 As he hath thought it meete.  
 The hungry he replenished,  
 With all thinges that were good:  
 And through his power he made the rich,  
 Oft times to want their foot e.

And calling to remembrance,  
 His mercy euer deale:  
 Hath holpen by aſſiſtantly,  
 His ſervant Iſrael.  
 according to his promiſe made,  
 To Abraham before:  
 And to his ſeede ſufficiently,  
 To ſtand for evermore.

The ſong of Simion, called  
 Nunc dimittis.

o Lord

## The song of Simlon.

Lord, because my hartes desire  
hath wished long to see, my onely Lord  
and Saviour thy Sonne before I dye,  
The joy & health of all mankind, desired  
long before: Which now is come into  
the world, of mercy bringing foze.

Thou sufferest thy seruant now,  
In peace for to depart:  
According to thy holy word,  
Which lighteneth my heart.  
Because mine eyes which thou hast made  
To giue my body light:  
Haue now beheld thy sauing health,  
Which is the Lord of might.

Whom thou mercifully hast set,  
Of thine abundant grace:  
In open sight and visible,  
Before all peoples face.

The Gentiles to illuminate,  
And Satan ouerquell:  
And eke to be the glozy of,  
Thy people Israel.

## Quicunque vult. Athanasius.

What man soener he be that sal:  
uation will attayne: The Catholick be-  
liefe he must before all things retayne.  
Which sayth vnles he holy kepe, and  
vndefiledly: Without all doubt eter-  
nally, he shalbe sure to dye.

The Catholike belike is this,  
that God we worship one:  
In Trinitie, and Trinitie  
in Vnitie alone.

## Quicunque vult.

So as we neither do confound,  
the persons of the three:  
Ne yet the substance of the whole,  
in sander parted be.

One person of the father is,  
an other of the Sonne:  
An other person proper of,  
the holy Ghost alone.  
Of father, Sonne and holy Ghost,  
but one the Godhead is:  
Like glozy coeternall eke,  
the Majesty likewise.

Such as the father is, such is  
the Sonne in each degree:  
And such also we do belieue,  
the holy Ghost to be.  
Vncreat is the father, and  
vncreat is the Sonne:  
The holy Ghost vncreat, so  
vncreat is each one.

Incomprehensible father is,  
incomprehensible Sonne:  
And comprehensible also is,  
the holy Ghost of none.  
The father is eternall, and  
the Sonne eternall so:  
And in like sort eternall is,  
the holy Ghost also.

And yet though we belieue, that each  
of these eternall be:  
Yet there but one eternall is,  
and not eternals three.  
As ne incomprehensible we,  
we yet vncreat three:  
But one incomprehensible, one  
vncreat hold to be.

Almightie to the father is,  
the sonne almightie so:  
And in like sort almightie is,  
the holy Ghost also.  
And albeit that every one,  
of these almightie be,  
Yet there but one almightie is,  
and not almighties three.

The father God is, God the Sonne.  
God holy Ghost also:  
Yet are there not three Gods at all,  
but one God and no moe.  
So likewise Lord the father is,  
and Lord also the Sonne:  
And Lord the holy Ghost, yet are  
there not three Lords but one.

For as we are compeld to graunt,  
by Christian veritie:  
Each of the persons by himselfe,  
both God and Lord to be.  
So Catholike religion,  
forbiddeeth vs alway:  
That either Gods be three, or that  
there Lordes be three to say:.

Of none the father is, ne made,  
ne creat, nor begot:  
The Sonne is of the father, not  
creat, ne made, but begot.  
The holy Ghost is of them both,  
the father and the Sonne:  
Ne made, ne creat, nor begot,  
but doth proceed alone.

A. III.

So



## The Simbole or Creede of Athanasius.

## The Lamentation.

So we one Father hold, not thre,  
 one Sonne also not thre:  
 One holy Ghost alone, and not  
 thre holy Ghostes to be.  
 None in this Trinitie, before  
 nor after other is:  
 No greater any then the rest,  
 ne lesser be likewise.

But every one among them selues,  
 of all the persons thre:  
 Together coeternall all,  
 vnd all coequall be.  
 So Vnitie in Trinitie,  
 as false it is before:  
 And Trinitie in Vnitie,  
 in all thinges we adore.

Therefore what man soeuer, that  
 saluation will attaine,  
 This faith touching the Trinitie,  
 of force he must retaine.  
 And needfull to eternall life,  
 it is that every wight:  
 Of the incarnating of Christ,  
 our Lord belene aright.

For this the right faith is, that we,  
 belene and eke do know:  
 That Christ our Lord the Sonne of God,  
 is God and man also.  
 God of his Father substance, got  
 before the world began:  
 And of his mothers substance, bozne  
 in world a very man.

Both perfect God and perfect man,  
 in one, one Jesus Christ:  
 That dory of reasonable soule,  
 and humaine flesh subist.  
 Touching his Godhead equall with,  
 his father God is hee:  
 Touching his manhood, lower then  
 his father in degree.

Who though he be both very God,  
 and very man also:  
 Yet is he but one Christ alone,  
 and is not persons two.  
 One, not by turning of Godhead,  
 into the flesh of man:  
 But by taking manhood to God,  
 this being one began.

All one, not by confounding of,  
 the substance into one:  
 But onely by the vnitie,  
 that is of one person.  
 For as the reasonable soule,  
 and flesh but one man is:  
 So in one person God and man,  
 is but one Christ likewise.

Who suffered for to save vs all,  
 to hell he did descend:  
 The third day rose againe from death,  
 to heauen he did ascend.  
 He sits at the right hand of God,  
 the almightie Father there:  
 From thence to iudge the quicke and dead,  
 againe he shall retire.

At whose returne all men shall rise,

with bodies new restord:  
 And of their owne wothes they shall giue,  
 account vnto the Lord.  
 And they into eternall life,  
 shall goe that haue done well:  
 Who haue done ill, shall goe into  
 eternall fire to dwell.

This is the Catholike beliefe,  
 whs doth not faithfully:  
 Belene the same, without all doubt  
 he saued can not be.  
 To father, Sonne and holy Ghost,  
 all glory be therefore:  
 As in beginning was is now,  
 and shall be enermore.

### The Lamentation of a Sinner. M.

Lord turne not away thy face, from  
 him that lyeth prostrate: Lamenting  
 for his sinfull life, before thy mercy  
 gate. Which gate thou openest wide  
 to those that do lament their sinne: Shute  
 not that gate against me Lord, but let  
 me enter in.

And call me not to mine accomptes,  
 Now I haue lined here:  
 For then I know right well (O Lord)  
 How vile I shall appeare.  
 I neede not to confesse my life,  
 I am sure thou canst tell:  
 What I haue brene and what I am,  
 I know thou knowest it well.

O Lord thou knowest what thinges be  
 And eke the thinges that be: (past,  
 Thou knowest also what is to come,  
 Nothing is hid from thee. (made,  
 Before the heauens and earth were  
 Thou knowest what thinges were then,  
 As all thinges els that hath beene since,  
 Among the sonnes of men.

And can the thinges that I haue done,  
 Be hidden from thee then?  
 Nay nay, thou knowest them all (O Lord)  
 Where they were done and when.  
 Wherefore with teares I come to thee  
 To beg and to entreate:



## The Lords prayer.

Euen as the childe that hath done euill,  
And feareth to be beate.

So come I to thy mercy gate,  
Where mercy doth abound:  
Requiting mercy for my sinne,  
To heale my deadly wound.  
O Lord I neede not to repeat,  
What I do beg or craue:  
Thou knowest O Lord before I aske,  
The thing that I would haue.

Mercy good Lord, mercy I aske,  
This is the totall summe:  
For mercy Lord is all my suite,  
Lord let thy mercy come.

## The Lordes prayer or Pater noster.

**O**ur father which in heauen art, Lord  
hallowed be thy name: Thy kingdome  
come, Thy will be done in earth: euen as  
the same in heauen is. **G**ive vs O Lord  
our daily bread this day: As we forgive  
our debtors, so forgive our debts we  
pray. Into temptation lead vs not, from  
euil make vs free: For kingdome, power  
and glory thine both now and euer be.

## The X. Commandements.

Audi Israel. Exod. 20.

**H**earke Israel, and what I say, giue  
heede to vnderstand: I am the Lord thy  
God that brought thee out of Egypt.

## The x. Commandements.

land, euen from the house where in thou  
didst in thy yaldom lue a slau: none  
other Gods at all before my presence  
shalt thou haue.

No manner grauen Image shalt  
thou make at all to thee:  
Nor any figure like by thee  
shall counterfeited be.  
Of any thing in heauen above,  
nor in the earth below:  
Nor in waters beneath the earth,  
to them thou shalt not bow.

For shalt them serue, the Lord thy God,  
a ielous God am I:  
That punish parents faultes vnto,  
the third and fourth degree,  
vpon the children that me hate,  
and metey do display:  
To thousandes of such as me loue,  
and my precepts obey.

The name thou of the Lord thy God  
in vaine shalt neuer ble:  
For him that taketh his name in vaine,  
the Lord will not excuse.  
Remember that thou holy keepe,  
the sacred Sabaoth day:  
Sixe dayes thou labour shalt and do,  
thy needfull workes alway.

The seuenth day is set by the Lord,  
thy God to rest vpon:  
No worke then shalt then do in it,  
ne thou nor yet thy sonne.  
Thy daughter, seruanc. nor handmaide,  
thine Oxe, ne yet thine Asse:  
Nor stranger that within thy gates,  
hath his abyding place.

For in sixe dayes God heauen and earth,  
and all therein did make:  
And after those his rest he did  
vpon the seauenthy day take.  
Wherefore he blest the day that he,  
for resting did ordaine:  
And sacred to him selfe alone,  
appointed to remaine.

Yeld honour to thy parents, that  
prolongd thy dayes may be:  
vpon the land the which the Lord,  
thy God hath giuen thee.  
Thou shalt not murder. Thou shalt not,  
commit adulterie:  
Thou shalt not steale nor witness false,  
against thy neightbour be.

Thou shalt not couet house, that to  
thy neightbour doth belong.

## The complaint of a Sinner.

He couet shalt in hauing of,  
his wife to do him wrong.  
Nor his manservant, nor his maide,  
nor Oxe, nor Ass of his:  
Nor any other thing that to,  
thy neighbor proper is.

## The complaint of a sinner.

**W**here righteousness doth say, Lord

for my sinfull part, In wrath thou

shouldst me pay vengeance for my de:

sert: I can it not deny, but nedes I must

confesse, how that continually, thy lawes

I do transgresse. Thy lawes I do transgresse.

But if it be thy wil,

With sinners to contend:

Then al thy flock shal spall,  
And be lost without end.

For who liueth here so right,  
That rightly he can saie:

He sinneth not in thy sight,  
Full oft and euery daie.

The scripture plaine telleth me,  
The righteous man offendeth,

Seven times a day to thee,  
Whereon thy wrath dependeth.

So that the righteous man,  
Doth walke in no such path:

But he faith now and then,  
In danger of thy wrath.

Then sith the case so standes,  
That euen the man right wise:

Faith oft in sinfull bandes,  
Whereby thy wrath may rise.

Lord I that am vniust,  
And righteousness none haue:

Whereto then shall I trust,  
My sinfull soule to saue.

But truly to that posse,  
Whereto I cleaue and shall:

Which is thy mercy most?  
Lord let thy mercy fall.

And mitigate thy mood,  
Or els we perish all:

The price of this thy blood,  
Wherein mercy I call.

The scripture doth declare,  
No drop of blood in thee.

But that thou didst not spare,  
To shed ech drop for me.

Now let those drops most sweet,

## Psalme. i.

So moist my heart to dye:  
That I with sinne repleat,  
May liue and sinne may dye.

That being mortified,  
This sinne of mine in me:  
I may be sanctified,  
By grace of thine in thee.  
So that I neuer fall,  
Into such moztall sinne:  
That my foes infernall,  
Reioyce my death therein.

But boughsafe me to keepe,  
From those infernall foes:  
And from that lake so deepe,  
Whereas no mercy growes.  
And I shall sing the songes,  
Confermed with the iust,  
That vnto thee belonges,  
Which art mine onely trust.

¶ FINIS.

## Psalmes of Dauid in Metre.

Beatus vir. Psal. i. T. S.

This psalme is set first as a pteface to exhort all  
godly men to studie and meditate the heavenly  
wisdomme: for they be blessed that so doe: but the  
wicked contemners thereof at length shall come  
to misery.

**T**he man is blest that hath not

bent, to wicked rede his care: Nor led

his life as sinners doe, nor sat in scor:

ners chaire. 2. But in the law of God

the Lord, doth set his whole delight:

And in that law doth exercise himselfe

both day and night.

3 He shall be like the tree that groweth,

fast by the riner side:

Which bringeth forth most pleasant fruite  
in her due time and tide.

Whose leafe shall neuer fade nor fall,  
but flourish still and stand:

Such so all thinges shall prosper well,  
that this man takes in hand.

4 So shall not the vngodly men,  
they shall be nothing so:

But



But as the dust which from the earth,  
the winde dyne too and fro.  
5 Therefore shall not the wicked men,  
in iudgement stand by right:  
Nor yet the sinners with the iust,  
shall come in place of sight.

For why? the way of godly men,  
vnto the Lord is knowne:  
And eke the way of wicked men,  
shall quite be ouerthrowne.

Quare fremuerunt. Psal. ii. T. S.

David reioyeth, that albeit enemies, and wooldy  
power rage, God will aduance his kingdome  
euen to the farthest end of the world. Therefore he  
exhorteth Princes humbly to submitte themselves  
vnder the same. Herein is signified Christ and his  
kingdome.

Sing this as the first Psalme.

Why did the Gentiles tumulte raise?  
what rage was in their baine?  
Why did the Jewish people muse,  
seeing all is but vaine?  
2 The kinges and rulers of the earth,  
conspire and are all bent:  
Against the Lord, and Christ his sonne,  
which he amongst vs sent.

3 Shall we be bound to them say they?  
let all their bondes be broke:  
And of their doctrine and their law,  
let vs reiect the yoke.  
But he that in the heauens dwelth,  
their doings will decide:  
And make them all as mocking stocks,  
throughout the world so wide.

5 For in his wrath the Lord will say,  
to them vpon a day:  
And in his furie trouble them,  
and then the Lord will say.  
6 I haue annointed him my king,  
vpon my holy hill:  
I will therefore Lord preach thy lawes,  
and eke declare thy will.

7 For in this wise the Lord himselfe,  
did say to me, I wot:  
Thou art my deare and onely Sonne,  
to day I thee begot.  
8 All people I will giue to thee,  
as heires at thy request:  
The endes and coastes of all the earth,  
by thee shall be possesst.

9 Thou shalt them bruse enen with a mace,  
as men vnder foote trod:  
And as the porters shawes shall breake,  
them with an iron rod.  
10 Now ye O kinges and rulers all,  
be wise therefore and learnd:  
By whom the matters of the world,  
be iudged and discerned.

11 Se that ye serue the Lord aboue,  
in trembling and in feare:  
Se that with reuerence ye reioyce,  
to him in like maner.  
12 Se that ye kisse and eke embrace,  
his blessed sonne I say:  
Least in his wrath ye sodenly,

perish in the mid way.

13 If once his wrath neuer so small,  
shall kindle in his brest:  
Oh then all they that trust in Christ,  
shall happie be and blest.

Domine quid. Psal. iii. T. S.

David dyuen out of his kingdome by his sonne  
Absalon, was greatly tormented in minde for his  
sinne. Therefore he calleth vpon God, & is bold in  
his promises, agaynst the terrores both of enemies  
and pester death. Then he reioyeth for the victorie  
giuen to him and the Church, ouer theyr enemies.

O

Lord, how are my foes increast, which

vere me moze and moze? They kill my

hart when as they say, God can him not

rescove. But thou O Lord art my de-

fence, when I am hard beset: My wo-

shipp and mine honoꝝ both, and thou

holdest by my head.

4 Then with my voice vpon the Lord,  
I did both call and crye:  
And he out of his holy hill,  
did heare me by and by.  
5 I laid me downe and quietly,  
I slept and rose againe:  
For why? I know assuredly,  
the Lord will me sustaine.

6 If ten thousand had heard me in,  
I could not be afraide:  
For thou art still my Lord my God,  
my Sauer and my aide.  
7 Rise by therefore saue me my God,  
for now to thee I call:  
For thou hast broke the cheekes and tethy  
of their wicked men all.

8 Saluation onely both belong,  
to thee O Lord alone:  
Thou dost bestow vpon thy folke,  
thy blessing and thy loue.

Cum inuocarem. Psal. iiii. T. S.

David persecuted by Saule, calleth vpon God with  
assured trust, reproueth his enemies for relying  
his dominion and pestereth the sunoꝝ of God bes  
foꝝ all treasure.

Sing this as the first psalme.

O God thou art my right counsell,  
Lord heare me when I call:  
Thou hast set me at libertie

when



when I was bound and thral.  
 2 Haue mercy Lord therfore on me,  
 and graunt me this request:  
 For vnto thee vncestantly  
 to cry I will not rest.

3 O mortall men how long will ye  
 my glory thus despise?  
 Why wander ye in banitie,  
 and follow after lyes?  
 4 Know ye that good and godly men  
 the Lord doth take and chuse?  
 And when to him I make my plaints  
 he doth me not refuse.

5 Sinne not but stand in awe therfore  
 examine well your hart:  
 And in your chamber quietly  
 see you your selues connect.  
 6 Offer to God the sacrifice  
 of righteousness I say:  
 And looke that in the living Lord,  
 you put your trust alway.

7 The greater sort craue woefully goodes,  
 and riches do embrace:  
 But Lord graunt vs thy countenance,  
 thy fauour and thy grace.  
 8 For thou thereby shalt make my heart,  
 more ioyfull and more glad:  
 Then they that of their coine and wine,  
 full great encrease haue had.

9 In peace therfore lye downe will I,  
 taking my rest and sleepe:  
 For thou onely wilt me (O Lord)  
 alone in safetie keepe.

Verba mea auribus. Psal.v. T. S.

¶ David persecuted by Doeg and Achitophel Saules  
 flatterers, calleth vpon God to punish their malice.  
 Then assured of successe, he conceived comfort.

Sing this as the 3. Psalme.

I Melne thine eares vnto my word,  
 O Lord my plaint consider:  
 2 And heare my voice, my king, my God,  
 to thee I make my prayer.  
 3 Heare me betime. Lord carry not,  
 for I will haue respect:  
 My prayer earnestly in the moone,  
 to thee for to direct.  
 4 And I will trust through patience,  
 in thee my God alone:  
 That art not pleased with wickednesse,  
 and ill with thee dwels done.  
 5 And in thy sight shall neuer stand,  
 these furious fooles (O Lord):  
 Waine workers of iniquitie,  
 thou hast alwayes abhord.  
 6 The liars and the flatterers,  
 thou shalt destroy them than:  
 And God will hate the bloudthirstie,  
 and the deceitfull man.  
 7 Therefore will I come to thy house,  
 trusting vpon thy grace:  
 And reuerently will worship thee,  
 toward thine holy place.  
 8 Lord leade me in thy righteousness,  
 for to confound my foes:

And eke the waies that I shall walke,  
 before my face disclose.  
 9 For in their mouthes there is no truth  
 their heartes are foule and baine:  
 10 Their throat an open sepulchre,  
 their tongue addo glasse and faime,  
 11 Destroy their false conspiracies,  
 that they may come to nought:  
 12 Subuert them in their heapes of sinne  
 which haue rebellion wrought.  
 13 But those that put their trust in thee,  
 let them be glad alwayes:  
 And render thanks for thy defence,  
 and giue thy name the prayse.  
 14 For thou with fauour wilt encrease,  
 the iust and righteous still:  
 And with thy grace as with a shield,  
 defend him from all ill.

Domine ne in furore. Psal.vi. T.S.

¶ David for his sinnes felt Gods hand, & conceived  
 the horror of euermoring death. Therefore he des-  
 cendeth forgiuenesse, & not to dye in Gods indignas-  
 sion. Then suddenly feeling Gods mercy, he rebu-  
 keth his enemies who reioiced at his affliction.

Sing this as the 137. psalme.

L Ord in thy wrath reprove me not,  
 though I deserue thine ire:  
 Ne yet correct me in thy rage,  
 O Lord I thee desire.  
 2 For I am weak therfore O Lord,  
 of mercy me forbare.  
 And heale me Lord, for why? thou knowest  
 my bones do quake for feare.  
 3 My soule is troubled very sore,  
 and vexed vehemently:  
 But Lord how long wilt thou delay,  
 to cure my miserie?  
 4 Lord turne thee to thy wonted grace,  
 my silted soule by take:  
 O saue me not for my desertes,  
 but for thy mercies sake.  
 5 For why? no man among the dead,  
 remembereth thee one whit:  
 O who shall worship thee O Lord,  
 in the infernall pit?  
 6 So grievous is my plaint and moene,  
 that I waxe wondrous faint:  
 All the night long I wash my bed,  
 with teares of my complaint.  
 7 My sight is dim and waxeth old,  
 with anguish of my heart:  
 For feare of those that be my foes,  
 and would my soule subuert.  
 8 But now away from me all ye,  
 that were he iniquitie:  
 For why? the Lord hath heard the voice,  
 of my complaint and crye.  
 9 He heard not onely the request,  
 and prayer of my heart:  
 But it receyued at my handes,  
 and tooke it in good part.  
 10 And now my foes that vexed me,  
 the Lord will soone defame:  
 And suddenly confound them all,  
 to their rebuke and shame.

Domine

Domine Deus meus. Psal. vii. T.S.

¶ David falsely accused by Chus, Sauls huseman, collecth God to be his defender. First, for that his conscience did not accuse hym of any enill towards Saule. Next that it toucht Gods glozy to alwaies stence agaynst the wicked. And so vnto Gods mercies eyes and promises hee waereth bold, chereing that it shall fall on theyr neckes, that which hys enemies purposed for others.

Sing this as the 3. psalme.

- O** Lord my God, I put my trust,  
and confidence in thee:  
Saue me from them that me pursue,  
and eke deliuer me.
- 2** Least like a Lyon he me teare,  
and rend in peeces small:  
Which there is none to succour me,  
and rid me out of thral.
- 3** O Lord my God if I haue done,  
the thing that is not right:  
Or els if I be found in fault,  
or guiltie in thy sight.
- 4** Or to my friends rewarded ill,  
or left him in distresse:  
Which me pursued most cruelly,  
and hated me causelesse.
- 5** Then let my foes pursue my soule,  
and eke my life downe thrust:  
Vnto the earth and also laye,  
mine honoꝝ in the dust.
- 6** Start vp O Lord now in thy wrath,  
and put my foes to paine:  
Performe thy kingdom promised,  
to me, which wryng sustaine.
- 7** Then shall great nations come to thee,  
and know thee by this thing:  
If thou declare for loue of them,  
thy selfe as Lord and king.
- 8** And thou that art of all men iudge,  
O Lord now iudge thou me:  
According to thy righteasnesse,  
and mine integritie.
- the second part.
- 9** Lord cease the hate of wicked men,  
and be the iust mans guide:  
**10** By whom the secrets of all heartes,  
are searched and descride.
- 11** I take my helpe to come of God,  
in all my griefe and smart:  
That doth preserue all those that be,  
of pure and perfect heart.
- 12** The iust man and the wicked both,  
God iudgeth by his power:  
So that he seith his mighty hand,  
euery day and houre.
- 13** Except he chaunge his mynde I dye,  
for euen as he should smite:  
The whers his sword, his bow he bendes,  
ayming where he may hit.
- 14** And doth prepare his mortall darts,  
his arrowes keene and sharpe:  
For them that do me persecute,  
whyles he doth mischief warpe.
- 15** But loe though he in traunce be,  
of his deuillish foer case:  
And of his mischief once conceined,

yet bringes forth nought at last.

- 16** He digg a ditch and deliues it depe,  
in hope to blast his brother:  
But he shall fall into the pit,  
that he digd by for other.
- 17** Thus wryng reurneth to the hurt,  
of him in whom it bred:  
And all the mischief that he wrought,  
shall fall vpon his head.

- 18** I will geue thanks to God therfore,  
that iudgeth righteously:  
And with a song will playe the name,  
of him that is most high.

Domine Deus noster. Psal. viii. T. S.

¶ The prophet, considering the excellent liberalities and fatherly prouidence of God towards man whom he made as it were a God ouer al his workes geueth thanks, and is auaunced with the admiratiō of the same.

Sing this as the 3. psalme.

- O** God our Lord, how wonderfull,  
are thy workes euery where:  
Whose fame surmountes in dignitie,  
aboue the heauens cleare.
- 2** Euen by the mowthes of sucking babes,  
thou wilt confound thy foes:  
For in these babes thy might is sent,  
thy graces they disclose.
- 3** And when I see the heauens high,  
the workes of thine owne hand:  
The Sunne, the Moone, & all the starres,  
in order as they stand.
- 4** What thing is man (Lord) thinke I then,  
that thou dost him remember?  
Or what is mans posteritie,  
that thou dost him consider?
- 5** For thou hast made him litle lesse,  
then Angels in degree:  
And thou hast crowned him also,  
with glozy and dignitie.
- 6** Thou hast preserued him to be Lord,  
of all thy workes of wonder:  
And at his fete hath let all thynges,  
that he should kepe them vnder.
- 7** As shepe and neate, and all beastes els,  
that in the fieldes do fede:  
**8** Foules of the ayre, fish in the sea,  
and all that therein brede.
- 9** Therefore must I say oute agayne,  
O God thou art our Lord:  
How famous and how wonderfull,  
are thy workes throughe the world.
- Confitebor tibi Domine. Psal. ix. T. S.
- ¶ David geuing thanks for his manifold victories receiued, desireth the same would helpe agayne, as agaynst his new enemies, and their malicious arrogancie to be destroyed.
- Sing this as the 3. psalme.
- W** Ith hart and mouth vnto the Lord,  
will I sing laud and prayse:  
And speake of all his wonderful workes,  
and them declare alwayes.
- 2** I will be glad and much reioyce,  
in the (O Lord) most high:  
And make my songes extoll thy name,  
aboue the starry hye.



- 3 For that my foes are diuinen backe,  
and turned vnto flight:  
They fall downe flat and are destroyd,  
by thy great force and might.
- 4 Thou hast reuenged all my wrong,  
my grief and all my grudge:  
Thou dost with iustice heare my cause,  
most like a righteous iudge:
- 5 Thou dost rebuke the heathen folke,  
and wicked so confound:  
That afterward the memory,  
of them cannot be found.
- 6 My foes thou hast made good dispatch,  
and all their townes destroyd:  
Thou hast their fame with them defaced,  
through all the world so wide.
- 7 Know thou, that he which is aboue,  
for euermore shall raigne:  
And in the seate of equitie,  
true iudgement will maintayne.
- 8 With iustice he will come and iudge,  
the world and euery wight:  
And so will yeld with equitie,  
to euery man his right.
- 9 He is protector of the poore,  
what tyme they be opprest:  
He is in all aduersitie,  
their refuge and their rest.
- 10 All they that know thy holy name,  
therefore shall trust in thee:  
For thou forsakest nor their suite,  
in their necessitie.

## The second part.

- 11 Sing psalmes therefore vnto the Lord  
that dwelleth in Sion hill:  
Publish among al nations,  
his noble acts and wil.
- 12 For he is mindful of the bloud,  
of those that be opprest:  
Forgetting not thafflicted hart,  
that seekes to him for rest.
- 13 Have mercy Lord on me poore wretch,  
whose enemies still remaine:  
Which from the gates of death are wont,  
to raise me vp againe.
- 14 In Sion that I may set forth,  
thy praise in heart and voice:  
And that in thy saluation Lord,  
my soule might still reioyce.
- 15 The heathen sticke fast in the pit,  
that they themselves prepare:  
And in the net that they did set,  
their owne feete fast are snare.
- 16 God shewes his iudgements which were  
for euery man to marke: (good,  
When as you see the wicked man,  
lye trapt in his owne warke.
- 17 The wicked and the sinnefull men,  
goe downe to hell for euer:  
And all the people of the world,  
that God will not remember.
- 18 But sure the Lord will not forget,  
the poore mans grief and payne:  
The piteous people neuer looke,  
for helpe of God in vayne.

- 19 O Lord arise, least men preuaile,  
that be of worldly might:  
And let the heathen folke receiue,  
their iudgement in thy sight.
- 20 Lord strike such terror, feare and dread,  
into the hartes of them:  
That they may know assuredly,  
they be but mortall men.

## Vt quid Domine. Psal. x. T.S.

He complayneth of all the wronges which worldly  
men vse, because of their prosperitie who there  
fore without all feare of God thinke they may  
do all thyngs vnccontrolled. He calleth for remedy  
agaynst such is comforted with the hope thereof.

Sing this as the 3. psalme.

What is the cause that thou O Lord,  
art now so farre from thine?  
And kepest close thy countenance,  
from vs this troublous tyme.

2 The poore both perish by the proud,  
and wicked mens desire:  
Let them be taken in the craft,  
that they themselves conspire.

3 For in the lust of their owne hart,  
the vngodly doth delight:  
So doth the wicked prayse himselfe,  
and doth the Lord despight.

4 He is so proud that right and wrong,  
he scattereth all apart:  
Nay, nay, there is no God (sayth he)  
for thus he thinkes in hart.

5 Because his wayes do prosper still,  
he doth thy lawes neglect:  
And with a blast doth puffe agaynst,  
such as would him correct.

6 Tush, tush (sayth he) I haue no dread,  
least myne estate should chaunge:  
And why? for all aduersitie,  
to him is very straunge.

7 His mouth is full of cursednesse,  
of fraude, deceit, and guile:  
Vnder his tongue doth mischief sit,  
and trauaile all the while.

8 He lyeth hid in wayes and holes,  
to slay the innocent:  
Against the poore that passe him by,  
his cruel eyes are bent.

9 And like a Lyon prailly,  
lyeth lurking in his den:  
If he may snare them in his net,  
to spoile poore simple men.

10 And for the nonce full craftely,  
he crouche downe I say:  
11 So are great heapes of poore men made  
by his strong power his pray.

## The second part.

- 12 Tush, God forgetteth this say they,  
therefore I may be bold:  
His countenance is cast aside,  
he doth it not behold.
- 13 Arise O Lord, O God in whom,  
the poore mans hope doth rest:  
Lift vp thy hand forget not Lord,  
the poore that be opprest.
- 14 What blasphemie is this to thee,  
Lord dost thou not abhorre it?



To heare the wicked in their hearts,  
say tush thou carest not for it.

15 But thou seest all their wickednesse,  
and well dost vnderstand:  
16 That friendlesse and pooze fatherlesse,  
are left vnto thy hand.

17 Of wicked and malicious men,  
then brake the power for euer:

That they with their iniquitie,  
may perish altogether.

19 The Lord shall reigne for euermore,  
as hyng and God alone:  
And he will chafe the Heathen folke,  
out of the land echone.

19 Thou hearest O Lord the poore mans  
their prayers and request: (playnt,  
Their hartes thou wilt confirme, vntill  
thine eares to heare be prest.

20 To iudge the poore and fatherlesse,  
and helpe them to their right:  
That they may be no more oppressed,  
with men of worldly might.

In Domino. Psal. xi. T. S.

This psalme sheweth first what assaults of tempta-  
tion and anguish of mynde he sustayned in pers-  
ecution. Next he reioyseth that god sent him succ-  
our in necessity, declaring his iustice, as well in  
gouerning the good and wicked men, as the whole  
world.

Sing this as the 3. Psalme.

**I** Trust in God how dare ye then,  
say this my soule vntill:

Flye hence as fast as any soule,  
and hide you in your hill?

2 Behold the wicked bend their bowes,  
and made their arrowes prest:

To shote in secret and to hurt,  
the sound and harmelesse best.

3 Of worldly hope all stayes were shonke,  
and clearely brought to nought:

Alas the iust and righteous man,  
what euill hath he wrought?

4 But he that in his temple is,  
most holy and most high:  
And in the heauens hath his seate,  
of royall maiestie.

The poore and simple mans estate,  
considereth in mynde:  
And searcheth out full narrowly,  
the maners of mankynde.

5 And with a chearefull countenance,  
the righteous man will ble:  
But in his hart he doth abhorre,  
all such as mischiese muse.

6 And on the sinners casteth shares,  
as thicke as any rayne:  
Fire and brimstone: & whelwindes thicke,  
appointed for their payne.

7 Ye see then how a righteous God,  
doth righteousness embrace:  
And to the iust and bright men,  
shewes forth his pleasant face.

Saluum me fac. Psal. xii. T. S.

The Prophet feeling the miserable decay of all good  
order, desireth God speedily to send reformation.  
Then comforted with the assurance of Gods helpe

and promises, concludeth, that when all orders are  
most corrupted, then God will deliuer his.

Sing this as the 3. Psalme.

**H**elp Lord for good and godly men,  
do perish and decay:

And faith and trust from worldly men,  
is parted cleane away.

2 Who so dorch with his neighbour talke,  
his talke is all but vaine:

For every man herbinketh how  
to flatter, lye, and faigne.

3 But flattering and deceifull lips,  
and tongues that be so stout:

To speake proud wordes and make great  
the Lord soone cut them out. (brags,

4 For they say still we will preuaile,  
our tongues shall be extoll:

Our tongues are ours we ought to speake  
what Lord shall be controll?

5 But for the great complaynt and cry,  
of poore and men oppressed:

Arise will I now sayth the Lord,  
and them restore to rest.

6 Gods word is like to silver pure,  
that from the earth is tryed:

And hath no lesse then seuen tymes,  
in fire bene purified.

7 Now since thy promise is to helpe,  
Lord kepe thy promise then:

And saue vs now and euermore,  
from this ill hynde of men.

8 For now this wicked world is full,  
of mischiefes manifold:

When vanitie with mortall men,  
so highly is extoll.

Vsquequo Domine. Psal. xiii. T. S.

David as it were overcome with afflictions,  
flyeth to God his onely refuge, and encourageth  
through Gods promises, he conceaureth confidence  
agaynst the extreme horrors of death.

Sing this as the 3. Psalme.

**H**ow long wilt thou forget me Lord,  
shall I neuer be rememberd?

How long wilt thou thy visage hide?  
as though thou were offended?

2 In hart and mynde how long shall I,  
with care tormented be:

How long eke shall my deadly foes,  
thus triumphe ouer me?

3 Behold me now O Lord my God,  
and heare me sore oppressed:

Lighten myne eyes least that I slepe,  
as one by death possed.

4 Least thus myne enemy say to me,  
behold I do preuaile:

Least they also that hate my soule,  
reioyce to see me quayle.

5 But for thy mercies and goodness,  
my hope shall neuer fast:

In thy relief and saving health,  
right glad shall be my hart.

6 I will geue thanks vnto the Lord,  
and prayles to him sing:

Because he hath heard my request,

and graunted my wishing.

Dixit insipiens. Psal. xliii. T. S.

The describeth the wickednes of men so gotten to such licentiousnes that God was brought to vnter contempt: for which, albeit hee was greatly grieved, yet perswaded that God would redresse it, he is comforted.

**T**

There is no God as foolish men  
affirme in their mad moode: They  
distres are all corrupt and vayne, not  
one of them doth good. 2. The Lord  
beheld from heauen high, the whole  
race of mankinde: and saw not one that  
sought in deed, the liuing God to finde.

3 They went all wide and were corrupt,  
and truly there was none:  
That in the world did any good,  
I say there was not one.

4 As all their iudgement so faste lost,  
that all worke mischiefe still:  
Eating my people men as bread,  
not one to seeke Gods will.

5 When they thus rage then suddenly,  
great feare on them shall fall:  
For God doth loue the righteous men,  
and will maintaine them all.

6 Ye make the doings of the poore,  
to their reproch and shame.  
Because they put their trust in God,  
and call vpon his name.

7 But who shall giue thy people health,  
and when wilt thou fulfill:  
Thy promise made to Israel,  
from out of Sion hill.

8 Euen when thou shalt restore againe,  
such as were captiue lad:  
Then Jacob shall therein reioyce,  
and Israel shall be glad.

Domine quis. Psal. xv. T. S.

Here is taught why God chose the Jewes his peculiar people, and placed his temple among them which was, that they by liuing vprightly, might shewe that they were his speciall & holy people.

Sing this as the 3. Psalme.

Lord within thy Tabernacle,  
who shall inhabit still:

Or whom wilt thou receive to dwell,  
in thy most holy hill.

2 The man whose life is vncorrupt,  
whose wordes are iust and straight:  
Whose heart doth thinke the very truth,  
whose tongue speakes no deceit,

3 Nor to his neighbor doth name ill,  
in bady, goodes, or name:

Nor willingly doth moue false tales,  
which might impeare the same.

4 That in his heart regardeth not,  
malicious wicked men:  
But those that loue and feare the Lord,  
he maketh much of them.

5 His oth and all his promises,  
that keepeth faithfully:

Although he make his covenant so,  
that he doth lose thereby,

6 That putteth not to blishe,  
his money and his cosne:  
He for to hurt the innocent,  
doth buye or els purloine.

7 Who so doth all thinges as you see,  
that here is to be done:  
Shall neuer perishe in this world,  
nor in the world to come.

Conserua me. Psal. xvi. T. S.

David prayeth to God for succour, not for his workes: but for his saythes sake, protesting that he hateth all idolatry, taking God onely for his comfort and felicitie, who suffereth his to lacke nothing.

Sing this as the 14. Psalme.

Lord keepe me for I trust in thee,  
and do confesse in deede:  
Thou art my God and of my goodes,  
O Lord thou hast no neede.

2 I geue my goodes vnto the Saintes,  
that in the world do dwell:  
And namely to the faithfull flocke,  
in bectie that excell.

3 They shall heape sorowes on their heads,  
which tyme as they were mad:  
To offer to the Idoll Gods,  
alas it is to bad.

4 As for the bloody sacrifice,  
and offerings of that sort:  
I will not touch nor yet therof,  
my lips shall make report.

5 For why? the Lord the portion is,  
of myne inheritance:  
And thou art he that dost maintayne,  
my rent, my lot, my chaunce.

6 The place wherein my lot did fall,  
in beautie did excell:  
Myne heritage assigne to me,  
both please me wondrous well.

7 I thanke the Lord that caused me,  
to vnderstand the righte  
For by his meanes my secret thoughtes,  
do teach me euery night.

8 I set the Lord still in my sight,  
and trust him ouer all:  
For he doth stand on my right hand,  
therfore I shall not fall.



9 Wherefore my hart and tongue also,  
both both reioyce together:  
My flesh and body rest in hope:  
when I this thyng consider.  
10 Thou wilt not leaue my soule in grace,  
for Lord thou louest me:  
Nor yet wilt geue thy holy one,  
corruption for to le.

11 But wilt teach me the way of life,  
for all creature arde for:  
Of perfect toy are in thy face,  
and power for euermore.

Exaudi Domine. Psal. xvii. T. S.

There he complayneth to God of the cruel pride &  
arrogancie of Saule, who rageth without any cause.  
Wherefore he desireth God to reuenge his innocen-  
cy and deliuer him.

Sing this as the 3. psalme.

O Lord giue eare to my iust cause,  
attend when I complaine:  
And heare the prayer that I put forth,  
with lips that do not faile.  
2 And let the iudgement of my cause,  
proceede alwayes from thee:  
And let thine eyes behold and cleare,  
this my simplicitie.

3 Thou hast well tride me in the night,  
and yet couldst nothing finde:  
That I haue spoken with my tongue,  
that was not in my minde.  
4 As for the workes of wicked men,  
and pathes puerse and ill:  
For loue of thy most holy word,  
I haue refrained still.

5 Then in the pathes that be most pure,  
say me Lord and preserue:  
That from the way wherein I walke,  
my steps may neuer swerue.  
6 For I do call to thee (O Lord,) surely  
thou wilt me aide:  
Then heare my prayer and way right well,  
the wordes that I haue saide.

7 O thou the Sanctour of all them,  
that put their trust in thee:  
Declare thy strength on them that spurne,  
against thy maiestie.  
8 O keepe me Lord as thou wouldst keepe  
the apple of thine eye:  
And vnder conert of thy winges,  
defend me secretly.

The second part.

9 From wicked men that trouble me,  
and dayly me annoy:  
And from my foes that goe about,  
my soule for to destroy.  
10 Which wallow in their worldly wealth,  
so full and che so fat:  
That in their pride they do not spare,  
to speake they care not what.

11 They lye in wait where I should passe  
with craft me to carfound:  
And musing mischief in their mindes,  
to cast me to the ground.

12 As much like a Lyon greedily,  
that would his pray embrace:

Or luthing like a Lyon whelpes,  
within some secret place.

13 Wp Lord with hast puenert my foe,  
and cast him at thy feet:  
Saue thou my soule from the ill man,  
and with the sword him smite.  
14 Deliuer me Lord by thy power,  
out of these tyrantes handes:  
Which now so long tyme raigned haue,  
and kept by in their bandes.

15 I meane from worldly men to whom,  
all worldly goodes are geue:  
That haue no hope nor part of toy,  
but in this present liue.  
16 Thou of thy store their bellies fill,  
with pleasures to their mynde:  
Their children haue enough, and leaue,  
to theire the rest behynde.

17 But I shall with pure conscience,  
behold thy gracious face:  
So when I wake I shall be full,  
of thine Image and grace.

Diligam te Domine. Psal. xviii. T. S.

Dauid giueth thanks entering into his kingdome  
extolling the maruailous graces of God in his pre-  
seruation. Herein is the Image of Christs king-  
dome, which shall conquere through Christ, by the  
unspeakable loue of god, though al the world resist.

O Lord my strength and fortitude,

of force I must loue thee: Thou art my

castle and defence, in my necessitie.

2. My God, my rocke, in whome I

trust, the worker of my wealth: My

refuge buckler, & my shield, the borne

of all my healeth.

3 When I sing laud vnto the Lord,

most worthy to be serued:

Then from my foes I am right sure,

that I shalbe preserued.

4 The panges of death haue compassed me,

and bound me vnder whelme:

The flowing wanes of death did put me in great feare.

5 The fyre and suble snarcs of hell,

were

of all my healeth.

6 When I sing laud vnto the Lord,

most worthy to be serued:

Then from my foes I am right sure,

that I shalbe preserued.

7 The panges of death haue compassed me,

and bound me vnder whelme:

The flowing wanes of death did put me in great feare.

8 The fyre and suble snarcs of hell,

were

There round about me set:  
And for my death there was prepared,  
a deadly trapping net.  
6 I thus beset with paine and griefe,  
did pray to God for grace:  
And he forthwith did heare my plaint,  
out of his holy place.

7 Such is his power that in his wrath,  
he made the earth to quake:  
Yea, the foundation of the mount,  
of Basan for to shake:  
8 And from his nostrils came a smoke,  
when kindled was his ire.  
And from his mouth came kindled coales  
of fire consuming fire.

9 The Lord descended from aboue,  
and bowed the heauens hye:  
And vnderneath his feete he cast,  
the earthkinde of the hye.  
10 On Cherubes and on Cherubines,  
full royally he rode:  
And on the winges of all the windes,  
came flying all aboad.

The second part.

11 And like a den most darke he made,  
his hid and secret place:  
With waters blacke, and asyle clowdes,  
encompassed he was.  
12 But when the presence of his face,  
in brightnesse shall appeare:  
The clowdes consume, and in their stead,  
come hayle and coales of fire.

13 The fiery darters and thunderboltes,  
disperse them here and there:  
And with his often lightenynges,  
he puts them in great feare.  
14 Lord, at thy wrath and threatenynge,  
and at thy chiding cheare:  
The spynges and the foundations,  
of all the world appeare.

15 And from aboue the Lord sent downe,  
to fetch me from below:  
And pluckt me out of waters great,  
that would me overflow.  
16 And me deliuered from my foes,  
that would haue made me thall:  
Yea from such foes, as were to strong,  
for me to deale withall.

17 They did preuent me to oppresse,  
in tyme of my great grief:  
But yet the Lord was my defence,  
my succour and relief.  
18 He brought me forth in open place,  
whereas I might be free:  
And kept me safe, because he had  
a fauour vnto me.

19 And as I was an innocent,  
so did he me regard:  
And to the cleanness of my handes,  
he gaue me my reward.  
20 For that I walked in his wayes,  
and in his pathes haue trod:  
And haue not wauered wickedly,  
agaynst my Lord my God.

The third part.

21 But curmorage I haue respect,

to his law and decrees:

His statutes and commandementes,  
I cast not out from me.  
22 But pure and cleane and incorrupt,  
appeared before his face:  
And did refrayne from wickednesse,  
and sinne in any case.

23 The Lord therefore will me reward,  
as I haue done aright:  
And to the cleanness of my handes,  
appearyng in his sight.  
24 For Lord, with him that holy is,  
wilt thou be holpe to:  
And with the good and vertuous men,  
right verrouously wilt doe.

25 And to the louyng and elect,  
thy loue thou wilt reuerse:  
And thou wilt vse the wicked men,  
as wicked men deserve.  
26 For thou dost saue the simple folke,  
in trouble when they lye:  
And dost bying downe the countenance,  
of them that loke full hye.

28 The Lord will light my candle so,  
that it shall shine full bright:  
The Lord my God will make also,  
my darkenesse to be light.  
28 For by thy helpe an host of men,  
discomfite Lord I shall:  
By thee I scale and ouerleape,  
the strength of any wall.

29 Unspotted are the wares of God,  
his word is purely true:  
He is a sure defence to such,  
as in his sayth abide.  
30 For who is God except the Lord,  
for other there is none:  
Or els who is omnipotent,  
sauiug our God alone?

The fourth part.

31 The God that giueth me with strength  
is he that I do meane:  
That all the wayes wherein I walke,  
did evermore keepe cleane.  
32 That made my feete like to the hartes,  
in swiftnesse of my pace:  
And for my secret brought me forth,  
into an open place.

33 He did in order put my handes,  
to barrasse and to fight:  
To breake in sunder barres of brasse,  
he gaue mine armes the might.  
34 Thou teachest me thy sauiug health,  
thy right hand is my tower:  
Thy loue and thy familiaritie,  
doth still increase my power.

35 And vnder me thou makest plains,  
the way where I should walke:  
So that my feete shall neuer slip,  
nor stumble at a balke.  
36 And fiercely I pursue and take,  
my foes that me annoyde:  
And from the field do not returne,  
till they be all destroyed.

37 So I suppress and wound my foes,



That they can rise no more:  
For at my fete they fall downe flat,  
I strike them all so fast.  
For thou dost giue me in thy strength,  
to warre in such a wise:  
That they be all scattered abroad,  
that by agaynst me rise.

39 Lord thou hast put into my handes,  
my mortall enemies yoke:  
And all my foes thou dost deuote,  
in sunder with thy stroke.  
40 They call for helpe but none gaue care,  
nor helpe them with relief:  
Yea to the Lord they call for helpe,  
yet heard he not their grief.

The fift part.

41 And still like dust before the winde,  
I duste them under fete:  
And swepe them out like richy clay,  
that sticheth in the strete.  
42 That kepe me from seditious folke,  
that still in strife be lead:  
And thou dost of the heathen folke,  
appoynt me to be head.

43 A people straunge to me unknowne,  
and yet they shall me serue:  
And at the first obey my word,  
whereas myne owne will swerue.  
44 I shall be scholme to myne owne,  
they will not sit my light:  
But wander wide out of their wayes,  
and hide them out of sight.

45 But blessed be the liuyng Lord,  
most worthy of all prayse:  
That is my rocke and saynyng heath,  
prayed be he alwayes.  
46 For God it is that gaue me power,  
reuenged for to be:  
And with his holy word subdude,  
the people vnto me.

47 And from my foe me deliuered,  
and set me higher then those:  
That cruell and ungodly were,  
and by agaynst me rose.  
48 And for this cause O Lord my God,  
to the gene thankes I shall:  
And sing out prayses to thy name,  
among the Gentiles all.

49 Thou gauest great prosperitie,  
vnto the kyng I say:  
To dauid thine annoynted kyng,  
and to his seke for aye.

Colienarrant. psal.xix. T.S.

The mouer the saythfull to glorifie God by the  
workmanship, proportion, and ornaments of the hea-  
uens, and by the law wherein God is equaled fami-  
liarly to his chosen people.

Sing this as the 44.psalme.

The heauens and the firmament,  
do wondrously declare:  
The glory of God omnipotent.  
his workes and what they are.  
The wondrous workes of God appeare,  
by every dayes successe:  
The nightes likewise which their race run,  
the selfe same thinges expresse.

1 There is no language, tongue or speech  
where their sound is not heard:  
In all the earth and coastes thereof,  
their knowledge is conferrd:  
4 In them the Lord made for the sonne,  
a place of great renoune:  
Who like a bridegroome ready trimm,  
doth from his chamber come.

5 And as a baltant champion,  
who for to gete a price:  
With ioy doth hast to take in hand,  
some noble enterpryse.  
6 And all the waye from end to end,  
he compasseth about:  
Nothing can hide it from his heate,  
but he will finde it out.

7 How perfect is the law of God,  
how is his covenant sure:  
Comertryng soules and making wise,  
the simple and obscure.  
8 Just are the Lordes commandements,  
and glad both hart and mynde:  
His preceptes pure and geue light,  
to eyes that be full blinde.

9 The feare of God is excellent,  
and doth endure for euer:  
The iudgements of the Lord are true,  
and righteous altogether.  
10 And more to be embraced alwayes,  
then lined gold I say:  
The hony and the hony combe,  
are not so swete as they.

11 By them thy seruant is forwarde,  
to haue God in regard:  
And in performance of the same,  
there shalbe great reward.  
12 But Lord what earthly man doth  
the errors of this life: (know,  
Then cleane my soule from secret sinnes,  
which are in me most rife.

13 And kepe me, that presumptuous  
prouaile not ouer me: (sinnes,  
And then I shall be innocent,  
and great offences flee.  
41 Accept my mouth and eke my hart,  
my wordes and thoughtes echone:  
For my redeemer and my strength,  
O Lord thou art alone.

Exaudi te Dominus. psal.xx. T.S.

The people pray to God to heare theyr king and  
receiue his sacrifice, which he offered before hee went  
to battell agaynst the Ammonites, declaring that  
heathen put theyr trust in horses: But they trust  
onely in his name. wherefore the other shall fall,  
but the king and his people shall stand.

Sing this as the 14.psalme.

I A trouble and aduersitie,  
the Lord God heare the still:  
The maiestie of Jacobs God,  
defend the from all ill.  
2 And And the from his holy place,  
his helpe at every neede:  
And so in Sion stablish the,  
and make thee strong in neede.

4 Remembraunce well the sacrifice,

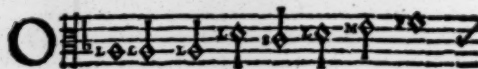
that now in him is done:  
And so receaue right thankfully,  
thy burnt offerings echoue.  
4 Accordyng to thy hartes desire,  
the Lord graunt vnto the:  
And all thy counsell and deuise,  
full well p:forme may be.

5 He shall reioyce when thou vs sauest,  
and our banners display:  
Vnto the Lord, which thy request is  
fulfilled hath alway.  
6 The Lord will his anointed save,  
I know well by his grace:  
And send him health by his right hand,  
out of his holy place.

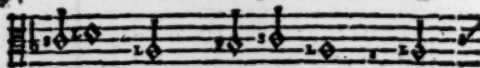
7 In Charlots some put confidence,  
and some in horses trust:  
But we remember God our Lord,  
that keepeth promise iust.  
8 They fall downe flat but we do rise,  
and stand by stedfastly:  
Now saue and helpe vs Lord and king,  
on thee when we do crye.

Domine in virtute. Psal. xxi. T.S.

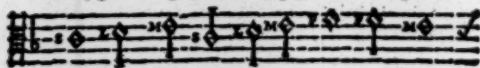
¶ David in the person of the people prayeth God for  
the victory geuen them agaynst the Syrians & Am  
monites. 1. Sam. xxi. wherein he was crowned with  
the crown of the kyng of Ammon. 2. Sam. 12. and  
indued with the manifold blessings of God.



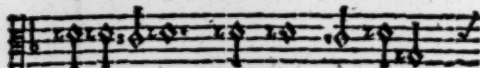
Lord, how ioyfull is the king



in thy strength and thy power: How



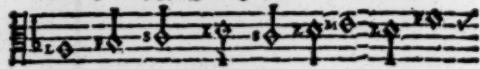
vehemently doth he reioyce in thee



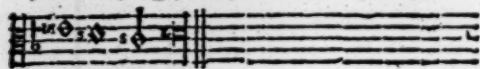
by vs Saviour: For thou hast geuen



vnto him by vs godly hartes desire: to



him nothing hast thou denide, of that



he did require.

3 Thoudidst p:uent him with thy gifts,  
and blessings manifold:  
And thou hast set vpon his heade,  
a crowne of perfect gold.  
4 And when he asked life of thee,  
therof thou madest him sure:  
To haue long life, yea such a life,  
as euer should endure.

5 Great is his glory by thy helpe,  
thy benefits and aide.

Great worshyp and great hono: both,  
thou hast vpon him layd.  
6 That wilt geue him felicitie,  
that neuer shall decay:  
And with thy chearefull countenance,  
wilt comfort him alway.

7 For why? the kyng doth strongly trust,  
in God for to preyale:  
Therefore his godnesse and his grace,  
will not that he shall quayle.  
8 But let thine enemies feele thy force,  
and those that the withstand:  
Finde out thy foes and let them feele,  
the power of thy right hand.

9 And like an Ouen burne them Lord,  
in fiery flame and fume:  
Thine anger shall destroy them all,  
and fire shall them consume.  
10 And thou wilt rote out of the earth,  
their fruite that should increase:  
And from the number of thy folke,  
their seede shall end and cease.

11 For why? much mischief did they muse,  
agaynst thy holy name:  
yet did they sayle and had no power,  
for to p:forme the same.  
12 But as a marke thou shalt them sit,  
in a most open place.  
And charge thy bowstrings readely,  
agaynst thine enemies face.

13 Be thou exalted Lord therefore,  
in thy strength euery houre:  
So shall we sing right solemnely,  
praying thy might and power.

Deus Deus meus. Psal. xxii. T.S.

¶ David complayneth of his desperate extremities, &  
declareth wherof he recovered himselfe for redemp  
tion. Vnder his person is figured Christ.

Sing this as the 21. Psalme.

O God my God wherfore didst thou,  
forsake me bitterly:  
And helpest not when I do make,  
my great complaynt and cry?  
2 To thee my God euen all day long,  
I do both cry and call:  
I cease not all the night and yet,  
thou hearest not at all.

3 Euen thou that in the sanctuary,  
and holy place doest dwell:  
Thou art the comfort and the ioy,  
and glory of Israel.  
4 And he in whom our fathers old,  
had all their hope for euer:  
And when they put their trust in thee,  
so didst thou them deliuer.

5 They were deliuered euer when,  
they called on thy name:  
And for the faith they had in thee,  
they were not put to shame.  
6 But I am now become a worme,  
more like then any man:  
An outcast whom the people scorn,  
with all the spite they can.

7 And me despise as they behold,



the walking on the way.  
They grin, they mow, they nod their heads  
and in this wise they say.  
8 This man did glory in the Lord,  
his fauor and his loue.  
Let him redeeme and helpe him now,  
his power if he will proue.

9 But Lord out of my mothers wombe,  
I came by thy request:  
Thou didst preserve me still in hope,  
while I did sucke her brest.  
10 I was committed from my birth,  
with thee to haue abode:  
Since I was in my mothers wombe,  
thou hast bene euer my God.

The second part.

11 Then Lord depart not now from me,  
in this my present griefe:  
Since I haue none to be my helpe,  
my succour and reliefe.  
12 So many Bulles do compasse me,  
that bee full strong of heade:  
Yea Bulles so far as though they had,  
in Basan field bene fed.

13 They gape vpon me greedely,  
as though they would me dea:  
Much like a Lyon roaring out,  
and ramping for his pray.  
14 But I drop downe like water shed,  
my iointes in sunder breake:  
My heart doth in my body melt,  
like waxe against the heat.

15 And like a pottheard dryeth my strength  
my tongue it cleaueth fast:  
Vnto my lawes, and I am broughte,  
to dust of death at last.  
16 And many dogs do compasse me,  
and wicked counsell eke:  
Conspire against me curdely,  
they pearce my handes and feet.

17 I was tormented so, that I  
might all my bones haue tolde:  
Yet still vpon me they did looke,  
and still they me beholde.  
18 My garments they diuided eke,  
in partes among them all:  
And for my coate they did cast lots,  
to whom it might befall.

19 Therefore I pray the be not farre,  
from me at my great neede:  
But rather sit thou at my strength,  
to helpe me Lord make speede.  
20 And fro the sword Lord saue my soule,  
by thy might and thy power:  
And keepe my soule thy darlyng deare,  
from dogges that would deuour.

21 And from the Lyons mouth that would,  
me all in sunder sunder:  
And from the hoines of vncircumcised,  
Lord safely me deliuer.  
22 And I shall to my benefice all,  
thy matchlesse record:  
And in thy Church shall praye the name,  
of thy the liuyng Lord.

The third part.

23 All ye that feare him praye the Lord,  
thou Jacob honoz him:  
And all ye seede of Israel,  
with reuerence worshipp him.  
24 For he despiseth not the poore,  
he turneth not away:  
His countenance when they do call,  
but grauntee to their cry.

25 Among the steepe that stare the Lord,  
I will therfore praie thee:  
Thy praye and hope thy promise made,  
for setting forth thy name.  
26 The poore shall eate and be satisfied,  
and those that do their deuer:  
To know the Lord shall praye his name,  
their hartes shall liue for euer.

27 All coastes of earth shall praise the Lord,  
and turne to him for grace:  
The heathen folke shall worship him,  
before his blessed face.  
28 The kyngdome of the heathen folke,  
the Lord shall haue therfore:  
And he shall be their gouernour,  
and kyng for euermore.

29 The rich men of this godly giftes,  
shall fede and fast also:  
And in his presence worship him,  
and bow their knees full low.  
30 And all that shall go downe to dust,  
of life by him must taste:  
My seide shall serue and praye the Lord,  
while any world shall last.

31 My seide shall playnely shew to them,  
that shall be borne hereafter:  
His iustice and his righteousnesse,  
and all his workes of wonder.

Dominus regit. psal. xxiii. W. W.

David hauing tried gods manifold mercies diuers  
times, gathereth the assurance that God will cōtin-  
ue his goodness for euer.

Sing this as the 21. Psalme.

The Lord is onely my support,  
and he that doth me feede:  
How can I then lacke any thing,  
whereof I stand in neede?  
2 He doth me fold in coates most fast,  
the tender grasse fast by:  
And after bynes me to the steames,  
which runne most pleasantly.

3 And when I feele my selfe neare lost,  
then doth he me home take  
Conducting me in the right pathes,  
euen for his owne names sake.  
4 And though I were men at deathes doze  
yet would I feare none ill:  
For with thy rod and shepheardes crooke  
I am tormented still.

5 Thou hast my table richly deckt,  
in despayght of my foe:  
Thou hast my head with balme reftred,  
my rind doth ouerflow.  
6 And finally while by earth doth last,  
thy grace shall me defend:  
And in the house of God will I,

**An other of the same by  
Thomas Sternhold.**

Sing this as the 21. Psalme.

**M**y shepheard is the living Lord,  
nothing therefore I neede:  
In pastures faire with waters calme,  
he let me forth to feede.  
2 He led me downe and glad my soule,  
and brought my mind in frame:  
To walke in pathes of righteousness,  
for his most holy name.

3 Yea though I walke in vale of death,  
yet will I feare none ill:  
Thy rod, thy staffe, both comfort me,  
and thou art with me still.  
4 And in the presence of my foes,  
my table thou shalt spread:  
Thou shalt O Lord all full my cup,  
and cheere anon my head.

5 Through all my life thy favour is,  
so frankly shewed to me:  
That in thy house for evermore,  
my dwelling place shall be.

Domini est terra. Psal. xliii. I. H.

The grace of God being now bettered in the temple,  
more glorious then before in the Tabernacle, Des-  
cend with exclamation setteth forth the hono<sup>r</sup> thereof  
of moving the consideration of the eternall man-  
ners prepared in heauen, whereof this was a figure.

Sing this as the 21. Psalme.

**T**he earth is all the Lordes, withall  
her steepe and furniture:  
Yea his is all the world, and all  
that therein do endure.

2 For he hath fastly founded it,  
above the Sea to stand:  
And layd abow the liquid floudes,  
so flow beneath the land.

3 For who is he (O Lord) that shall;  
ascende into thy hill?  
Or passe into thy holy place,  
there to continue still?

4 Whose handes are harmelesse, & whose  
no spot there doth defile: (hart,  
his soule not set on vauitie,  
who hath not sowne to gulle.

5 Him that is such a one the Lord;  
shall place in blissfull pligh:  
And God his God and Saviour,  
shall yeld to him his right.

6 This is the brode of transperts,  
in the hyng of his grace:  
As Jacob was the Israelite,  
in that tyme of his race.

7 Ye doyners open your gates, stand open  
the everlastyng gate:

For there shall enter in thereby,  
the hyng of glorious state.

8 What is the hyng of glorious state,  
the strong and mighty Lord?  
The mighty Lord in battell stout,  
and tryall of the sword.

9 He doyners open your gates, stand open

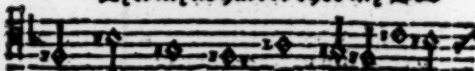
the everlastyng gate:  
For there shall enter in thereby,  
the hyng of glorious state.  
10 What is the hyng of glorious state,  
the Lord of hostes it is:  
The hyngdome and the royaltie,  
of glorious state is his.

Ad te domine. Psal. xxv. T. S.

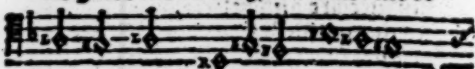
David graced at his sinnes, & malicious enemies  
most scrupulously prayeth for forgiveness, especially of  
such as he committed in youth.



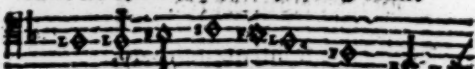
Lift myne hart to thee my God



and guide most true: now suffer me to



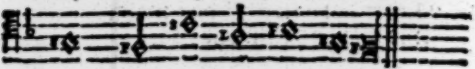
take no shame, for in thee do I trust:



2. Let not my foes rejoyce, nor make



a scoyne of me: & let them not be over-



thyowne, that put their trust in thee.

3 But shame shall them befall,  
which haue them wrongfully:  
Therefore thy pathes and thy right waies  
unto me Lord descrye.

4 Direct me in thy trueth,  
and teach me I thee pray:  
Thou art my God and Saviour,  
on thee I waite alway.

5 Thy mercies manifold,  
I pray thee Lord remember:  
And eke thy pittie plentiful:  
for they haue bene for ever.

6 Remember not the faulces,  
and frailtie of my youth:  
Remember not how ignorant,  
I haue bene of thy trueth.

7 Nor after my desertes,  
let me thy mercy finde:  
But of thine owne benignitie,  
Lord haue me in thy minde.

8 His mercy is full sweete,  
his trueth a perfect guide:  
Therefore the Lord will sinners teach,  
and such as goe astride.

9 The humble he will teach,  
his precepts for to keepe:  
He will direct in all his waies,  
the lowly and the meke.

10 For all the waies of God,  
are trueth and mercy both:  
To them that keepe his Testament,  
the witness of his troth.



The second part.

- 11 Now for thy holy name,  
O Lord I thee intreat:  
To grant me pardon for my sinne,  
for it is wondrous great.
- 12 Who for doth feare the Lord,  
the Lord doth him direct:  
To lead his life in such a way,  
as he doth best accept.
- 13 His soule shall encrease,  
in goodnesse dwell and stand:  
His seede and his posteritie,  
inherit shall the land.
- 14 All those that feare the Lord,  
know his secret intente:  
And unto them he doth declare,  
his will and testament.
- 15 Myne eyes and ake my hart,  
to him I will aduance:  
That plucke my teete out of the snare,  
of sinne and ignouance:
- 16 With mercy me behold,  
to thee I make my mone:  
For I am poore and desolate,  
and comfortlesse alone.
- 17 The troubles of my hart,  
are multiplied in dede:  
Wring me out of this misery,  
necessitie and neede.
- 18 Behold my povertie,  
myne anguish and my payne:  
Kenne my sinne and myne offence,  
and make me cleane agayne.
- 19 O Lord behold my woe,  
how they do still increase:  
Pursuing me with deadly hate,  
that sayne would live in peace.
- 20 Preserve and kepe my soule,  
and che deliuer me:  
And let me not be overthromme,  
because I trust in thee.
- 21 Let my simple purenesse,  
me from myne enemies shew:  
Because I looke as one of thine,  
that thou shouldest me defend.
- 22 Deliuer Lord thy folke,  
and send them some relief:  
I meane thy chosen Israell,  
from all their payne and griefe.

Iudica me Domine. Psal. xxvi. T.S.

David iniuriously oppressed, and helpelesse, yet as  
sured of his integritie to Saule, calleth God to de-  
fend him causeles afflicted. When he desireth to be  
in the company of the faithfull in the congrega-  
tion of God when he was banished by Saule, 220  
missing godly life, open prayers, thanksgiving, and  
sacrifice for his deliuerance.

Sing this as the 14. psalme.

**L**ord be my iudge, and thou shalt see,  
my pathes be right and playne:  
I trust in God and hope that he,  
will strength me to remaine.  
2 Proue me my God I thee desire,  
my wayes to search and try:  
As men do proue their gold with fire,  
my raiues and hart espy.

- 3 Thy goodnesse laid before my face,  
I durst beholde alwayes:  
For of thy trouth I saw the trace,  
and will do all my dayes.
- 4 I do not lust to haue of life,  
with men whose wayes are vaine:  
To come in house I do refuse,  
with the deceitfull traine.
- 5 I much abhorre the wicked sort,  
their deedes I do despise:  
I do not succour to them in fault,  
that hurtfull thinges devise.
- 6 My handes I wash and do proceede,  
in wordes that waite the sight:  
Then to thine altar I make speech,  
to offer there in sight.
- 7 That I may speake & praye the praise,  
that doth belong to thee:  
And so declare how wondrous wayes,  
thou hast become good to mee.
- 8 O Lord thy house I loue most deare,  
to me it doth excell:  
I haue delighe and would be neare,  
whereas thy grace doth dwell.
- 9 O But not by my soule with them,  
in sinne that take their fill:  
Nor yet my life among those men,  
that seeke much blood to spill.
- 10 Whose handes are heape with craft &  
their lippes thereof are full: (guile)  
And their right hand with mischief & wile  
for bydes do plucke and pull.
- 11 But I in righteousness intend,  
my time and dayes to serue:  
Haue mercy Lord and me defend,  
so that I do not sweare.
- 12 My foot is in steepe for all aduice,  
is standeth well and right:  
Wherefore to God will I giue praise,  
in all the peoples sight.

Dominus illumini. psal. xxvii. I.H.

David deliuered from great perils, getteth thanked  
wherein we see how constant faith agaynst the al-  
lailers of all enemies, and the end why he desireth  
to lyue and to be deliuered. Then he prayeth to  
faith and to attend vpon the Lord.

Sing this as the 18. psalme.

- T**he Lord is both my heale and light,  
shall man make me dismayed:  
Sith God doth giue me strength & might,  
why should I be afraid?
- 2 While that my foes with all their strength  
begin with me to battle:  
And thinke to eate me vp, at length  
themselves haue caught the fall.
  - 3 Though they in campe agaynst me rise,  
my hart is not afraid:  
In battell fight if they will try,  
I trust in God for ayde.
  - 4 One thing of God I do require,  
that he will not deny:  
For which I pray and will desire,  
till he to me apply.
  - 5 That I within his holy place,  
my life throughout may dwell:  
W. iij. To

To see the beautie of his face,  
and blew his temple well.  
6 In tyme of dead he shall me hide,  
within his place most pite:  
And keepe me secret by his side,  
as on a rocke most sure.

7 At length I know the Lords good grace,  
shall make me strong and stout:  
My foes to foyle and cleane deface,  
that compass me about.  
8 Therefore within thy house will I,  
geue sacrifice of prayse:  
With instruments and songs I will apply,  
to laud the Lord alwayes.

The second part.

9 Lord heare the voyce of my request,  
for which to thee I call:  
Haue mercy Lord on me oppressed,  
and send me helpe withall.  
10 My hart doth knowledge vnto thee,  
I sue to haue thy grace:  
Then seeke my face sayest thou to me,  
Lord I will seeke thy face.

11 In wrath turne not thy face away,  
nor suffer me to slide:  
Thou art my helpe still to this day,  
be still my God and guide.

12 My parentes both their sinne forsooke,  
and cast me of at large:  
And then the Lord himselfe yet tookē,  
of me the cure and charge.

13 Teach me O Lord the way to thee,  
and lead me on forth right:  
For feare of such as watch for me,  
to trap me if they might.

14 Do not betake me to the will,  
of them that be my foes:  
For they surmise agaynst me still,  
false witness to depose.

15 My hart would faynt, but that in me,  
this hope is fixed fast:  
The Lord Gods good grace shall it see,  
in life that aye shall last.

16 Trust still in God, whose whole thou  
his will abide thou must: (art  
And he shall ease and strength thy heart,  
if thou in him do trust.

Ad te Domine. Psal. xxviii. T. S.

Being in feare and penitencyes to see God dishonoured by wicked men, he cryeth, for vengeance against them, & being assured that God hath heard him, he commendeth all the saythfull to his tuition.

Sing this as the 21. Psalme.

Thou art O Lord my strength and stay,  
the succoure which I craue:

Neglect me not least I be like,  
to them that goe to graue.

2 The voyce of thy suppliant heare,  
that vnto thee doth crye:

When I lift vp my handes vnto,  
thy holy Arke most hye.

3 Repute me not among the sorte,  
of wicked and peruert:

That speake right false vnto their friends  
and thinke full ill in heart.

4 According to their handie works,  
as they deserue in deede.

5 And after these inventions,  
let them receive their meede.

6 For they regard nothing Gods works,  
his law, ne yet his lope:  
Therefore he will them and there seede,  
destroy for euermore.

7 To render thanks vnto the Lord,  
how great a cause haue I:  
My voyce, my prayer, and my complaint  
that heard so willingly?

8 He is my shield and fortitude,  
my buckler in distresse:  
My hope, my health, my heartes reliefe,  
my song shall him confesse.

9 He is our strength and our defence,  
our enemies to resist:  
The health and the salvation,  
of his elect by Christ.

10 Thy people and thine heritage,  
Lord blesse, guide, and preserue:  
Increase them Lord and rule their hearts,  
that they may neuer swerne.

Afferte Domino. Psal. xxix. T. S.

David exhorteth princes (who for the most part thinke there is no God) as they leaue to feare him for the thunders and tempestes, for feare whereof all creatures tremble. And albeit it threatneth sinners, yet it moueth hye to prayse his name.

Sing this as the 30. psalme.

Glue to the Lord ye potentates,  
ye rulers of the world.

1 Seue ye all prayse, honor, and strength,  
vnto the liuyng Lord.

2 Seue honour to his holy name,  
and honour him alone:

Worshyp him in his maiestie,  
within his holy throne.

3 His voyce doth rule the waters all,  
euen as himselfe doth please:

He doth prepare the thunderclaps,  
and gouernes all the Seas.

4 The voyce of God is of great force,  
and wondrous excellent:

It is most mightie in effect,  
and most magnificient.

5 The voyce of God doth rent and breake,  
the Cedar trees so long:

The Cedar trees of Libanus,  
which are most high and strong.

6 And makes them leape like as a Calfe,  
or els the Unicorn:

7 Nor onely trees but mountaynes great,  
whereon the rices are borne.

8 His voyce densteth the flames of fire,  
and shaketh the wilderness:

It makes the desert quake for feare,  
that called is Cades.

9 It makes the hinds for feare to Calme,  
and maketh the couert playne:

Then in his temple euery man,  
his glory doth proclayne.

10 The Lord will sit about the floudes,  
ruling the razing Sea:

So shall he craigne as Lord and hyng,  
for euer and for aye.

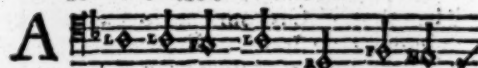
11 The Lord will geue his people power,  
in vertue to increase:



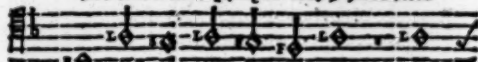
The Lord will blesse his chosen folke,  
with euertlasting peace.

Exaltabote Domine. Psal.xxx. I.H.

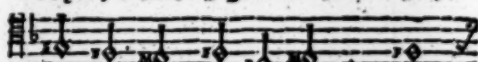
When Dauid should dedicate his house to the Lord  
he fell extreme sick without all hope of life, and  
therefore after recovery, he thanketh God, exhort-  
ing others to doe the like, and to learne by him,  
that God is rather mercifull then severe towards  
his, also that aduersitie is soveraine. Then he prayeth,  
and promisseth to praye God for ever.



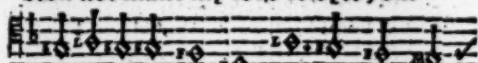
I laud and prayse with hart and



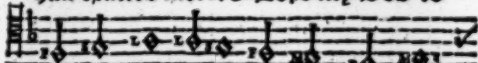
boyce, O Lord I geue to thee: Which



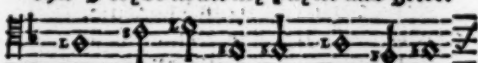
didst not make my foes reioyce, but



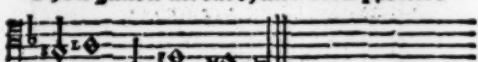
hast exalted me. O Lord my God to



thee I crye in all my payne and grief:



Thou gauest an eare, and didst prouide



to ease me with relief.

3 Of thy good will thou hast cald backe,  
my soule from hell to saue:  
Thou didst reuue when strength did lache,  
and kepest me from the graue.

4 Sing prayse ye Saintes that proue & see  
the goodnesse of the Lord:  
In memoire of his maiestie  
reioyce with one accorde.

5 For why? his anger but a space,  
both last, and slacke againe:  
But in his fauour and his grace,  
alwaies doth life remaine.

6 Though gripes of griefe & pangues full  
shall lodge with vs all night: (loze,

7 The Lord to toy shall vs reioyce,  
before the day be light.

8 When I enioye the world at will,  
thus would I boast and say:  
Till I am sure to seele none ill,  
nor wealth shall not decay.

9 For thou O Lord of thy good grace,  
hast sent me strength and aide:  
But when thou turnest away thy face,  
my minde was sore dismaide.

10 Wherefore againe yet did I crye,  
to thee O Lord of might:

My God with plaunder I do asyle,  
and prayse both day and night.

11 What gain is in my bloud salde I,  
if death destroy my daye:  
Doth dust declare thy maiestie,

or yet thy trusty doth praise?

12 Wherefore my God some pittie take,  
O Lord I thee desire:

Do not this simple soule forsake,  
of helpe I thee require.

13 Then didst thou turne my grief & woe,  
into a chearefull boyce:

The mourning webe thou tookest me fro,  
and madest me to reioyce.

14 Wherefore my soule vnceasingly,  
shall sing vnto thy prayse:

My Lord my God, to thee will I,  
genu laud and thankes alwaies.

In te Domine speraui. Psal.xxxi.I.H.

Dauid deliuered from great danger betwixt death  
what meditation hee had by the power of sayth,  
when death was before his eyes, and how the fa-  
uour of God alwaies is ready to those that feare  
him. He exhorteth the saythfull to trust in God,  
because he preseruethe them.

Sing this as the 18. psalme.

O Lord I put my trust in thee,  
let nothing worke me shame:

As thou art iust deliuer me,  
and set me quite from blame.

2 Heare me O Lord and char anone,  
to helpe me make good spede:

Be thou my rocke and house of stone,  
my fence in tyme of neede.

3 For why? as stones thy strength is tride,  
thou art my fort and tower:

For thy names sake be thou my guide,  
and lead me in thy power.

4 Plucke out my snare out of the snare,  
which they for me haue layd:

Thou art my strength and all my care,  
is for thy might and ayde.

5 Into thy handes Lord I commit,  
my spirit which is thy due:

For why? thou hast rede med it,  
O Lord my God most true.

6 I hate such folke as will not part,  
from hynges to be abhorde:

When they on trifles set their hart,  
my trust is in the Lord.

7 For I will in thy merry toy,  
I be it doth excell:

Thou shalt when ought would me annoy,  
and knowest my soule full well.

8 Thou hast not left me in their hand,  
that would me overcharge:

But thou hast set me out of band,  
to walke abroad at large.

The second part.

9 Great griefe O Lord doth me assaile,  
some pittie on me take:

Myne eyes waxe dimme, my sight doth  
my wombe for woe doth ake. (farles)

10 My life is woine with grief & payne,  
my yeares in woe are past:

My strength is gone & through disdaine,  
my bones exrupt and wast.

11 Among my foes I am a scoone,  
my friends are all dismaide:

My neighbours and my kin smen boine,  
to see me are afraide.

12 As men once dead are out of minde,  
so am I now forgot:  
As small effect in me they finde,  
as in a broken pot.

13 I heard the braggs of all the rout,  
their theates my winde did fray:  
How they conspire and went about,  
to take my life away.

14 But Lord I trust in thee for aide,  
not to be overreod:  
For I confesse and still haue saide,  
thou art my Lord and God.

15 The length of all my life and age,  
O Lord is in thy hant:  
Defend me from the wrath and rage,  
of them that me withstand.

16 To me thy seruant Lord expresse  
and shew thy ioyfull face:  
And saue me Lord for thy goodnesse,  
thy mercy and thy grace.

The third part.

17 Lord let me not be put to blame,  
for that on the I call:  
But let the wicked beare their shame,  
and in the graue to fall.

18 O how great gods hast thou in store,  
layd by full safe for them:  
That feare and trust in thee therefore,  
before the sonnes of men.

19 Thy presence shall them sence & guide,  
from all proud braggs and wronges:  
Within thy place thou shalt them hide,  
from all the strife of tongues.

20 Thanks to the Lord that hath declarde  
on me his grace so farre:  
He to defend with watch and ward,  
as in a towne of warre.

21 Thus did I say both day and night,  
when I was sore opprest:  
Loe I was cleane cast out of sight,  
yet heardst thou my request,  
22 Ye Saints loue ye the Lord I say,  
the saythfull he doth guide:  
And to the proud he will repay,  
according to their crime.

23 Be strong and God shall stay your hart  
be bold and haue a list:  
For sure the Lord will take your part,  
as he on him do trust.

Beati quorum. Psal. xxxii. T.S.

¶ David punished with greuous sickness for his sin  
counteth them happy to whom God doth not im-  
pute their transgressions. And after that he had co-  
fessed his sinnes, and obtained pardon, he exho-  
rte the wicked men to liue godly, and the good to  
reioyce.

Sing this as the 30. psalme.

The man is blest, whose wickednesse,  
the Lord hath cleane remitted:  
And he whose sinne and wretchednesse,  
is hid and also covered.

2 And blest is he to whom the Lord,  
imputeth not his sinne:  
Which in his hart hath hid no guile,  
nor fraud is found therein.

3 For whilst that I kept close my sinne,  
in silence and contraynt:  
My bones did weare and wast away,  
with dayly moere and playnt.  
4 For night and day thy hand on me,  
so grieuous was and smart:  
That all my blood and humours moore,  
to dimes did conuert.

5 I did therefore confesse my fault,  
and all my sinnes discover:  
Then thou O Lord didst me forgive,  
and all my sinnes passe ouer.  
6 The humble men shall pray therefore,  
and seeke thee in due tyme:  
So that the fountes of water great,  
shall haue no power on him.

7 When trouble and aduersitie,  
do compass me about:  
Thou art my refuge and my say,  
and thou dost rid me out.  
8 Come herther and I shall thee teach,  
how thou shouldest walke aright:  
And will thee guide as I my selfe,  
haue learn'd by prooue of sight.

9 Be not so rude and ignorant,  
as is the oxle and Assle:  
Whose mouth without a rayne or bit,  
from harme thou canst not rule.  
10 The wicked man shall manifold,  
sorrowes and grief sustayne:  
But vnto him that trusteth in God,  
his goodnesse shall remayne.

11 Be merry therefore in the Lord,  
ye iust lift vp your voyce:  
And ye of pure and perfect hart,  
be glad and che reioyce.

Exultate iusti. Psal. xxxij. I.H.

¶ He exhorteth good men to praise God for creating  
and governing all things, for his saythfull promi-  
ses, for scattering the counsell of the wicked reas-  
ching that no creature presumpeth any man, but  
only his mercy.

Sing this as the 44. psalme.

The righteous in the Lord reioyce,  
it is a seemely sight:  
That bright men with thankfull voyce,  
should praise the Lord of might.  
2 Praise ye the Lord with harpe & song,  
in psalmes and pleasant thynges:  
With Lute and instrument among,  
that soundeth with ten stringes.

3 Sing to the Lord a song most new,  
with courage giue him praise:  
4 For why his word is ever true,  
his workes and all his wayes.  
5 To iudgement equite and right,  
he hath a great good will:  
And with his giftes he doth delight,  
the earth throughtout to fill.

6 For by the word of God alone,  
the heauens all were wrought:  
Their hostes and powers euery chone,  
his breath to passe hath brought.  
7 The waters great gathered hath he,  
on heapes within the shore:  
And hid them in the depth to be,  
as in a house of store.



Psalme xxxii.iii.

8 All men on earth both least and most,  
fearc God and kepe his law :  
Ye that inhabite in ech coast,  
dread him and stand in awe.  
9 What he commaunded wrought it was,  
at once with present speede :  
What he doth will is brought to passe,  
with full effect in deede.

10 The counsels of the nations rude,  
the Lord doth bring to naught :  
He doth defeat the multitude,  
of their deuise and thought.  
11 But his decrees continue still,  
they neuer slack or swage :  
12 The motions of his minde and will,  
take place in every age.

The second part.

13 And blest are they to whom the Lord  
as God and guide is knowne :  
Whom he doth chuse of mere accord,  
to take them as his owne.  
14 The Lord from heauen cast his sighte,  
on men mortall by birth :  
Considering from his seare of mighte,  
the dwellers of the earth.

15 The lord I say whose hand hath wrought  
mans hart and doth it frame :  
For he alone doth know the thoughte,  
and working of the same.  
16 A kyng that trusteth in his host,  
shall nought pteuple at length :  
The man that of his mighte doth boast,  
shall fayle for all his strength.

17 The troups of hoysmen eke shal fayle,  
their sturdy shedes shal serue :  
The strength of hoys shall nor pteuple,  
the rider to pteuer.  
18 But loe the eyes of God extend,  
and watch to ayde the iust :  
With such as feare him to offend,  
and on his godnesse trust.

19 That he of death and all distresse,  
may set their soule from dread :  
And if that death their land oppress,  
in hunger them to feede.  
20 Wherfore our soules do still depend,  
on God our strength and say :  
He is the shield vs to defend,  
and bytune all hartes away.

21 Our soule in God haue toy and game,  
reioycing in his mighte :  
For why? in his most holy name,  
we hope and much delight.  
22 Therfore let thy goodnesse O Lord,  
still present with vs be :  
And we alwayes with one accord,  
to onely trust in the.

Benedicam Domi. Psal. xxxiii. T.S.

David hauing escaped Achis (1. Sam. 21) prayeth  
God for his deliuerance geuing other example to  
trust in God to feare and serue him, who defendeth  
the goodly with his angels, & utterly destroyeth the  
wicked in their times.

Sing this as the 10. psalme.  
I will giue laud and honoꝝ both,  
vnto the Lord alwayes :

And eke my mouth for iustnesse,  
shall speake vnto his playde.  
2 I do delight to laud the Lord,  
in soule and eke in voyce :  
That humble men and mortified,  
may heare and so reioyce.

3 Therfore se that ye magnifie,  
with me the iuyng Lord :  
And let barnes praise his name,  
together with one accord.  
4 For I my self beloued the Lord,  
he answered me agayne :  
And me deliuered insontinent,  
from all my feare and payne.

5 Who so they be that him behold,  
shall see his light most cleare :  
Their countenances shall not be dasht,  
they neeue it not to feare.  
6 This sillie wretch for some reliefe,  
vnto the Lord his call :  
Who did him heare without delay  
and rid him out of thall.

7 The Angell of the Lord doth pteche,  
his tentes in every place :  
To shew all such as feare the Lord,  
that nothing them deface.  
8 Taste and consider well therfore,  
that God is god and iust :  
O happy man that maketh him,  
his only say and trust.

9 Feare ye the Lord ye holy ones,  
aboue all earthly thing :  
For they that feare the liuing Lord,  
are sure to lack nothing.  
10 The Lions shall be hungered,  
and pnde with famine much :  
But as for them that feare the Lord,  
no lack shall be to such.

The second part.

11 Come neare therfore my chyldren deare,  
and to my wordes giue eare :  
I shall you teach the pteure way,  
how ye the Lord should feare :  
12 Who is that man that would lue long  
and lead a blessed life :  
13 Se thou refraine thy tongue and lips,  
from all deceit and strife.

14 Turne back thy face from doing ill,  
and doe the godly deede :  
Inquire for peace and righteousnesse,  
and follow it with speede.  
15 For why the eyes of God aboue,  
vpon the iust are bent :  
His eares likewise do heare the praynt,  
of the poore innocent.

But he doth frowne and bend the browes  
vpon the wicked trayne :  
16 And cuts away the memoꝝ,  
that should of them remayne.  
17 But when the iust do call and cry,  
the Lord doth heare them so :  
That out of payne and misery,  
forthwith he lets them goe.

18 The Lord is kinde & straight at hand,  
so such as he contrite :

He saues also the sorrowfull,  
the meke and poore in spirite.  
19 Full many be the miseries,  
that righteous men do suffer:  
But out of all aduersities,  
the Lord both them deliuer.

20 The Lord both so preserve and keepe,  
his very bones alway:  
That not so much as one of them,  
doth perishe or decay.

21 The sinne shall slea the wicked man,  
which he him selfe hath wrought:  
And such as hate the righteous man,  
shall come be brought to nought.

22 But they that serue the liuing Lord,  
the Lord both saue them sound:  
And who that put their trust in him,  
nothing shall them confound.

Iudica Domine. Psal. xxxv. I. H.

¶ Saules flatterers persecuted Dauid, who prayeth  
for reuenge, that his innocency may bee declared,  
and that such as take his part may reioyce, for  
which he promisseth to magnify Gods name all the  
dayes of his lyfe.

Sing this as the humble sute of a Sinner.

**L**ord plead my cause agaynst my foes,  
confound their force and might:  
Fight on my part agaynst all those,  
that seke with me to fight.

2 Lay hand vpon thy speare and shield,  
thy selfe in armour dresse:  
Stand by for me and fight the field,  
to helpe me from distresse.

3 Gird on thy sword and stop the way,  
mine enemies to withstand:  
That thou vnto my soule mayst say,  
loe I thy helpe at hande.

4 Confound them with rebuke and blame,  
that seke my soule to spill:  
Let them turne back and flee with shame,  
that thinke to woeke me ill.

5 Let them disperse and flie abroade,  
as wind doth daine the dust:  
And that the Angel of our God,  
their might away may thrust.

6 Let all their wayes be boyd of sight,  
and slippery like to fall:  
And send thine Angell with thy might,  
to persecute them all.

7 For why, without my fault they haue,  
in secret set their grin:  
And for no cause haue digd a cane,  
to take my soule therein.  
8 When they think least I haue no care,  
O Lord destroy them all:  
Let them be trapt in their own snare,  
and in their mischief fall.

9 And let my soule, my hart and boyce,  
in God haue toy and wealth:  
That in the Lord I may reioyce,  
and in his sauing health.

10 And th in my bones shall speake & say,  
my parts shall all agree:  
O Lord though they do se me full gay,  
what am I like to thee?

The second part.

11 Thou dost defend the weake frō them  
that are both stout and strong:  
And rid the poore from wicked men,  
that spoyle and do them wrong.

12 My cruell foes agaynst me rise,  
to witnesse thinges vnttrue:  
And to accuse me they deuise,  
of that they neuer knew.

13 Where I to them doe owe good will,  
they quit me with disdain:  
That they should pay my good with ill,  
my soule doth sore complayne.

14 When they were sick I mournd therfore  
and clad my selfe in sack:  
With fasting I did saynt full sore,  
to pray I was not slack.

15 As they had bene my brethren deare,  
I did my selfe behaue:  
As one that maketh wofull cheare,  
about his mothers graue.

16 But they at my disease did toy,  
and gather on a rout:  
Yea abiect slaues at me did toy,  
with mocks and checkes full stout.

17 The belly Gods and flattering trayne,  
that all good thinges deride:  
At me do grin with great disdain,  
and pluck their mouth aside.

18 Lord when wilt thou amend this geare,  
why dost thou stay and pause?  
O rid my soule mine only deare,  
out of these Lions clawes.

19 And then I will giue thanks to the,  
before the Church alwayes:  
And whereas most of people be,  
there will I shew thy praise.

20 Let not my foes preuaile on me,  
which hate me for no fault:  
Nor yet to winke or turne their eye,  
that cannesse me assault.

The third part.

21 Of peace no word they thinke or say,  
their talke is all vntue:  
They still consult and would betray,  
all those that peace ensue.

22 With open mouth they run at me,  
they gape, they laugh, they scorne:  
Well, well, say they our eyes doth se,  
the thyng that we desire.

23 But Lord thou seest what wayes they  
cease not this geare to mend: (take,  
We not farre of nor me forsake,  
as men that sayle their friend.

24 Awake, arise, and stirre abroad,  
defend me in my right:  
Reuenge my cause my Lord my God,  
and ayde me with thy might.

25 Accordyng to thy righteousnesse,  
my Lord God set me free:  
And let not them their pride expresse,  
nor triumph ouer me.

26 Let not their hartes reioyce and cry,  
there there, this geare goeth trim:  
Nor giue them cause to say on high,



we haue one willon him.

17 Confound them with rebuke & shame,  
that say when I do mourne:  
And pay them home with spere and blame,  
that bragge at me with scoyne.

18 Let them be glad and cheerefull,  
which loue myne vpright way:  
And they all tyme with hart and voyce,  
shall prayse the Lord, and say,

19 Great is the Lord and doth excell,  
for why he doth delight:  
To see his seruantes prosper well,  
that is his pleasant sight.

20 Wherefore my tongue I will apply,  
thy righteousness to prayse:  
Vnto the Lord my God will I,  
sing laud and thankes alwayes.

Dixit iniustus. Psal. xxxvi. I.H.

¶ David vexed by the wicked, complaineth of their malice, but considering gods great mercy to all creatures specially toward his children, by sayth thereof he is comforted and assured of his deliuerance.

Sing this as the 35. Psalme.

**T**he wicked with his workes bruiseth,  
doth thus perswade his hart:  
That of the Lord he hath no trust,  
his feare is set apart.

2 Yet doth he joy in his estate,  
to walke as he began:  
So long till he deserue the hate,  
of God and eke of man.

3 His wordes are wicked, bile & nought,  
his tongue no truth doth tell:  
Yet at no hand will he be taught,  
which way he may do well.  
4 When he doth sleepe then doth he muse,  
his mischief to fulfill:  
No wicked wayes doth he refuse,  
for nothing that is ill.

5 But Lord thy goodnesse doth ascend,  
aboue the heauens high:  
So doth thy truth it selfe extend,  
vnto the cloude skie.  
6 Much more then hillies so high & deepe  
thy iustice is eppet:  
Thy iudgement like to seas most deepe,  
thou lauest both men and beast.

7 Thy mercy is aboue all thinges,  
O God it doth excell:  
In trust whereof as in thy winges,  
the sonnes of men shall dwell.  
8 Within thy house they shall be fed,  
with plency at their will:  
Of all delights they shall be sped,  
and take thereof their fill.

9 For why? the well of life so pure,  
doth overflow from the:  
And in thy light we are full sure,  
the lasting light to see.  
10 From such as the desire to know,  
let not thy grace depart:  
Thy righteousness declare and shew,  
to men of vpright hart.

11 Let not the proude on me prouaile,

O Lord of thy good grace:  
Nor let the wicked me assaile,  
to throw me out of place.  
12 But they in their house shall fall,  
that wicked workes matrayne:  
They shall be querelous withall,  
and neuer rise agayne.

Noli emulari. Psal. xxxvij. W.W.

¶ Because the goodly should not be tempted to see wicked men prosper, David sheweth that all thinges shall be granted euen with hartes desire, to them that loue and feare God: but the wicked albeit they flourish for a tyme, shall at length perish.

Sing this as the 53. psalme.

**G**udge not so the wicked men,  
in wealth to flourish still:  
Nor yet enuy such as to ill,  
haue bent and set their will.  
1 For as greene grass & flourishing herbes,  
are cut and wither away:  
So shall their great posteritie,  
sone passe fade and decay.

2 Trust thou therefore in God alone,  
to do well gaine thy mynde:  
So shalt thou haue the land as thine,  
and there sure soe shalt finde.  
3 In God set all thy hartes delight,  
and looke what thou wouldest haue:  
O else canst with in all the world,  
thou needest it not to craue.

4 Cast both thy selfe and thine affaires,  
on God with perfect trust:  
And thou shalt see with patience,  
the effect both sure and iust.  
5 Thy perseute life and godly name,  
he will cleare as the light:  
So that the Sunne euen at noone dayes,  
shall not thine haine so bright.

6 Be still therefore and stedfastly,  
on God set thou wayt then:  
Not thyning for the prosperous state,  
of lewd and wicked men.  
7 Shake of despight, enuy and hate,  
at least in any wise:  
Their wicked steps annoynd and sic,  
and follow not their guise.

8 For enery wicked man will God  
destroy both more and lesse:  
But such as trust in God are sure,  
the land for to possesse.  
9 Watch but a while and thou shalt see,  
no more the wicked trayne:  
No not so much as house or place,  
where once he did remaine.

The second part.

10 But mercifull and humble men,  
enjoy shall sea and land:  
In rest and peace they shall reioyce,  
for nought shall them withstand.  
11 The lewd men and malicious,  
agaynst the iust conspire:  
They gnash their teeth at him as men,  
which do his haine desire.

12 But while that lewd men thus do thinke,  
the Lord laughs them to scoyne:  
For why? he seeth their terme appoche,  
when they shall sigh and mourne.

14 The wicked haue their sword out drawn,  
their bowe they haue bent :  
To ouerthrow and kill the poore,  
as they the right way went.

15 But the same sword shall pearce them  
which was to kill the iust : (harter,  
Likewise the bow shall breake to shutes,  
wherein they put their trust.

16 Doubtlesse the iust mans poore estate,  
is better a great deale more :  
Then all these lewd and worldly mens,  
rich pompe and heaped store.

17 For be their power neuer so strong,  
God will it ouerthrow :  
Where contrary he doth preserue,  
the humble men and low.

18 The iust by his great prouidence,  
the good mens trade and way:  
And will giue them inheritance,  
which neuer shall decay.

19 They shall not be discouraged,  
when some are hard bested:  
When other shall be hungerie,  
they shall be clad and fed.

20 For whosoener wicked is,  
and enemy to the Lord:  
Shall quayle, yea melt euen as Lambes  
in smoke that flies abroad. (greale,

The third part.

21 Behold the wicked borroweth much,  
and neuer payeth agayne:  
Whereas the iust by liberall giftes,  
make many glad and fayne.

22 For they whom God doth blesse shall  
the land for heritage: (haue,  
And they whom he doth curse likewise,  
shall perishe in his rage.

23 The Lord the iust mans cause doth giue,  
and geues him good successe:  
To euerie thyng he takes in hand,  
he sendeth good aduysse.

24 Though that he fall, yet is he sure,  
not utterly to quayle:  
Because the Lord stretcheth out his hand,  
at neede and doth not faile.

25 I haue bene young and now am old,  
yet neuer did I fe:  
The iust man lest not yet his seide,  
to begge for misery.

26 But giues alwayes most liberally,  
and lendes where as is neede:  
His children and posteritie,  
receiue of God their meede.

27 Flye vice therfore and wickednesse,  
and vertue do embrace:  
So God shall graunt thee long to haue,  
on earth a dwelling place.

28 For God so loneth equitie,  
and sheweth to his such grace:  
That he preserues them euermore,  
but inuoyes the wicked race.

29 Whereas the good and godly men,  
inherit shall the land:  
Byuyng as Lordes all thyngs therein,  
in their owne power and hand.

30 The iust mans mouth doth euer speake,

of matters wise and hye:  
His tongue doth talke and edifie,  
with truty and equitie.

31 For in his hart the law of God,  
his Lord doth still abide :  
So that where euer he go or walke,  
his foote can neuer slide.

32 The wicked like a rauening Wolfe,  
the iust man doth deser :  
By all meanes seeking him to kill,  
if he fall in his net.

The fourth part.

33 Though he should fall into his handes,  
yet God would succour send :  
Though men agaynst him sentence giue,  
God will him yet defend.

34 Wayt thou on God & kepe his way,  
he shall preserue thee then :  
The earth to rule and thou shalt sit,  
destroyd these wicked men.

35 The wicked haue I seene most strong,  
and placed in high degre :  
Forsaking in all weale and store,  
as doth the Laurell tre.

36 But suddenly he passeth away,  
and loe he was quite gone :  
Then I him sought but could scarce finde,  
the place where dwelt such one.

37 Marke and behold the perishe man,  
how God doth him increas :  
For the iust man shall haue at length,  
great ioy with rest and peace.

38 As for transgressors, woe to them,  
destroyd they shall all be:  
God will cut of their buddying race,  
and rich posteritie.

39 But the saluation of the iust,  
doth come from God aboue:  
Who in their trouble sendeth them ayde,  
of his more grace and loue.

40 God doth them helpe saue and deliuer,  
from lewd men and vnjust:  
And still will saue them whilst that they,  
in him do put their trust.

Domine ne in furore, Psal. xxxviii. I.H.

David like of some grievous disease, acknowle-  
geth himself to bee chastised of the Lord for his  
sinnes: and therefore prayeth God to turn away his  
wrath, but in the end with firme confidence and  
commending his cause to God, hopeth for speedy  
helps at his hand.

Sing this as the 35. Psalme.

Put me not to rebuke (O Lord,)  
in thy prouoked ire:  
Me in thy heauy wrath (O Lord,)  
correct me I desire.

2 Thine arrowes doe sticke fast in me,  
thy hand doth presse me sore:  
And in my flesh no health at all,  
appeareth any more.

3 And all this is by reason of,  
thy wrath that I am in:  
For any rest is in my bones,  
by reason of my sinne.

4 For loe, my wicked doynges Lord,  
about my head are gone:  
A greater lode then I can beare,  
they lay me sore vpon.



5 My woundes blake and are fasted so,  
as lothsome is to see:  
Which all through myne owne foolishnes,  
berideth unto me:  
6 And I in carefull wise am brought,  
in trouble and distresse:  
That I goe wayting all the day,  
my dolefull heavynesse.

7 My loynes are knit with sove disease,  
my flesh hath no whole part:  
8 I feeble am and broken sove,  
I roare for grief of hart.  
9 Thou knowest Lord my desire, my  
are open in thy sight: (groans,  
10 My hart doth pant, my strength hath  
myne eyes have lost their sight. (sayd,

11 My plowes and my wounted frendes,  
stand looking on my woe:  
And eke my kinsmen fare away,  
are me departed fro.  
12 They that did see my life layd snares,  
and they that sought the way:  
To do me hurt spake lyes, and thought,  
on treason all the day.

The second part.

13 But as a deafe man I became,  
that can not heare at all:  
14 And as one dum that opens not,  
his mouth to speake withall.  
15 For all my confidence O Lord,  
is wholly set on thee:  
16 O Lord thou Lord that art my God,  
thou shalt give eare to me.

17 This did I crane, that they my foe,  
triumph not over me:  
For when my foe did slip, then they,  
did joy my fall to see.  
And truly I was wretched am set,  
in plague a wofull wight:  
And eke my greivous heavynesse,  
is cuer in my sight.

18 For while that I my wickednesse,  
in humble wise confesse:  
And while I for my sinfull deedes,  
my sorowes do expresse.  
19 My foes do still remayne alive,  
and mighty are also:  
And they that hate me wrongfully,  
in number hugely grow.

20 They stand agaynst me that my god,  
with enill do repay:  
Because that good and honest thynges,  
I do ensue alway.  
21 Forsake me not my Lord my God,  
be thou not farre away:  
Hast me to helpe my Lord my God,  
my fastie and my day.

Dixi custodiam. Psal. xxxix. I.H.

David having determined silence yet byst forthins  
to woides that he would not, through his bitter  
griefe, for he maketh certein request which calls  
of mans infirmities, yet mixed with many prayers  
and all to show a mynd wonderfully troubled, that  
it may appeare how he did strive mightily agaynst  
hearty and desperation.

Sing this as the 35. psalme.

I Sayd I will looke to my wayes,  
for feare I should go wrong:

I will take heed all tymes that I,  
offend not in my tongue.  
2 As with a be I will kepe fast,  
my mouth with sove and might:  
Not once to whisper all the while,  
the wicked are in sight.

3 I held my tongue and spake no word,  
but kept me close and still:  
Yea from good talke I did refrain,  
but sove agaynst my will.  
4 My hart was hotte within my brest,  
with making thought and doubt:  
Which did encrease and rise the fire,  
at last these wordes burst out.

5 Lord number out my life and dayes,  
which yet I have not past:  
So that I may be certified,  
how long my life shall last.  
6 Lord thou hast paynted out my life,  
in length much like a span:  
Mine age is nothing butto thee,  
so dayne is every man.

7 Man walketh like a shade and doth,  
in dayne himselfe amoy:  
In getting goods and cannot tell,  
who shall the same enjoy.  
8 Now Lord set things this wise doe  
what helpe do I desire? (frame,  
Of truth my helpe doth hang on thee,  
I nothing else require.

The second part.

9 For all the sinnes that I have done,  
Lord quite me out of hand:  
And make me not a scorne to foles,  
that nothing understand.  
10 I was as dum, and to complayne,  
no trouble might me move:  
Because I know it was thy worke,  
my patience for to prove.

11 Lord take from me thy scourge & plague:  
I can them not withstand:  
I faynt and pine away, for feare,  
of thy most heavy hand.  
12 When thou for sinne dost man rebuke,  
he wareth wo and woe:  
As doth a cloth that mothes have fret,  
so dayne a thyng is man.

13 Lord heare my sute & give god heds,  
regard my teares that fall:  
I looke like a stranger here,  
as did my fathers all.  
14 O spare a little, give me space,  
my strength for to restore:  
Before I goe away from hence,  
and shall be sene no more.

Expectans expectavi. Psal. xl. I.H.

David delivered from great daunger, doth magnify  
his God therefore, and commendeth his providence  
towards all mankind. Then he promisseth to give  
himself wholly to Gods service, and declareth how  
God is truly worshipped. Afterward hee generall  
thanks, and having complained of his enemies, he  
collects for ayde and succour.

Sing this as the 35. psalme.

I Watched long and sought the Lord,  
and patiently did bide:  
At length to me he did accord,  
my voyce and cry to heare.

1 The pluckt me from the snare to depe,  
out of the myze and clay:  
And on a rocke did set my fete,  
and he did guide my way.

2 To me he taught a Psalme of prayse,  
which I must shew abroad:  
And sing new songes of thankes alwayes,  
vnto the Lord our God.

4 When all the folke these thynges shall see,  
as people much affrayd:  
Then they vnto the Lord will flye,  
and trust vpon his ayde.

5 O blest is he whose hope and hart,  
doth in the Lord remayne:  
That with the proud doth take no part,  
nor such as lye and fayne.

6 For Lord my God, thy wondrous dedes  
in greatnesse farre do passe:  
Thy fauour towards vs excēdes,  
all thynges that euer was.

7 When I entend and do denisse,  
thy workes abroad to shew:  
To such a reckoning they do rise,  
thereof no end I know.

8 Burnt offerings thou delightest not in,  
I know thy whole desire:  
With sacrifice to purge his sinne,  
thou dost no man requyre.

9 Meat offerings and sacrifice,  
thou wouldst not haue at all:  
But thou O Lord hast open made,  
mine eares to heare withall.

10 But then sayd I, behold and loke,  
I come a meane to be:  
For in the volume of thy booke,  
thus it is sayd of me.

11 That I O God should do thy mind,  
which thing doth like me well:  
For in my hart thy Law I finde,  
fast placed there to dwell.  
12 Thy iustice and thy righteousnesse,  
in great reioyses I tell:  
Behold my tongue no time doth cease,  
O Lord thou knowest full well.

The second part.

13 I haue not hid within my breast,  
thy goodnesse as by stealth:  
But I declare and haue exprest,  
thy truch and saving health.  
14 I kepe not close thy louing minde,  
that no man should it know:  
The trust that in thy truch I finde,  
to all the Church I shew.

For I with mischieses many one,  
am sore beset about:  
My sinnes increasē and so come on,  
I cannot spee them out.

15 For why? in number they excēde,  
the heates vpon my head:  
My hart doth saynt for very deade,  
that I am almost dead.

16 With speede send helpe and set me free  
O Lord I thee requyre:  
Make haste with ayde to succour me,  
O Lord at my desire.

17 Let them fullayne rebuke and shame,  
that seeke my soule to spill:  
Torne back my foes, and them defame,  
that wily and would me ill.

18 For their ill feates do them deliue,  
that would deface my name:  
Alwayes at me they rayle and crie,  
he on him he for shame.

19 Let them in the haue toy and wealth,  
that seeke to the alwayes:  
That those that loue thy saving health,  
may say to God be prayse.

20 But as for me I am but poore,  
opprest and brought full low:  
Yet thou O Lord wilt me restore,  
to health full well I know.

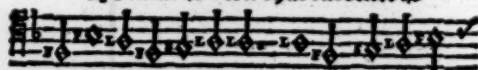
21 For why? thou art my hope and trust,  
my refuge, helpe and stay:  
Wherfore my God as thou art iust,  
with me no tyme delay.

Beatus qui intelligit. Psal. xli. T.S.

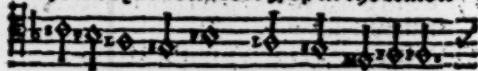
David generously afflicted, blesteth them that pity  
his case, complaining of saythlesse frenches such  
as Judas. Joh. xv. Then he generously thanks for  
Gods mercy in chastising him gently, not suffering  
his enemies to triumph.



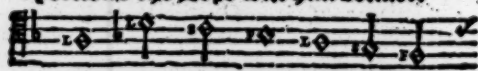
The man is blest that carefull is



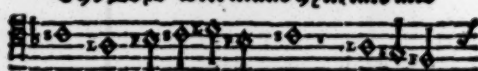
the needy to consider: For in the season



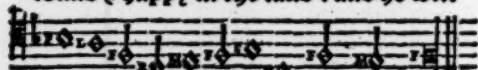
perilous the Lord will him deliuer.



The Lord will make hym safe and



sound & happy in the land: and he will



not deliuer him into his enemies had.

3 And in his bed when he lyeth sicke,  
the Lord will him restore:  
And thou O Lord wilt turne to health,  
his sickness and his sore.

4 Then in my sickness thus say I,  
haue mercy Lord on me:  
And heale my soule which is full woe,  
that I offended thee.

5 Mine enemies wished me ill in heart,  
and thus of me did say:  
When shall he dye, that all his name,  
may banish quite away.

6 And when they come to visite me,  
they aske if I do well:  
But in their heartes mischiefes they hatch,  
and to their mates it tell.

7 They bite their lips and whisper so,  
as though they would me charme:  
And



And cast their fetters how to trap,  
me with some mostall haine.  
8 Some grefeous sin hath brought him to  
this diche: say they plaine:  
He is so low that without doubt  
rile can be not againe.

9 The man also that I did trust,  
with me did big deceit:  
Who at my table ate my bread,  
the same for me layd waie.  
10 Wane mercy Lord on me therfoze,  
and let me be pestered:  
That I may render unto them,  
the thinges they haue destrued.

11 By this I know assuredly,  
I am beloued of thee:  
When that myne enemies haue no cause,  
to triumph ouer me.  
12 But in my sight thou hast me kept,  
and maintayned alway:  
And in thy presence place assignd,  
where I shall dwell for aye.

13 The Lord the God of Israel,  
be playsted euermore:  
Euen so be it Lord will I say,  
euen so be it therfoze.

Quemadmodum. Psal. xlii. I.H.

¶ Would it greued that through persecutors, he  
could not be present in the congregation, protesting  
his presence in hart, albeit in body separate. At last  
he sheweth that notwithstanding these sorrowes &  
thoughtes yet he continually putteth his confidence  
in the Lord.

Sing this as the 35. psalme.

I The as the hart doth breath and pray  
the wellsprings to obtaine:  
So doth my soule desire alway,  
with the Lord to remaine.  
2 My soule doth thirst & would draw neare,  
the liuing God of might:  
Oh when shall I come and appeare,  
in presence of his sight.

3 The teares all times are my repast,  
which from mine eyes do flow:  
When wicked men cry out so fast,  
where now is God thy guide?  
4 Alas what grief is this to thinke,  
what freedom once I had:  
Therfore my soule as at pits bincke,  
is most heauy and sad.

When I did march in good aray,  
furnished with my trayne:  
Onto the temple was our way,  
with songs and dances gayne.  
5 My soule why art thou lowe wayes,  
and frettst thus in my brest:  
Trust still in God for him to prayle,  
I hold it alwayes best.

By him I haue succour at neede,  
against all paine and griefe:  
He is my God which with all speede,  
will helpe to send reliefe.  
6 And thus my soule with the Lord,  
doth faine to thinke byom  
The land of Jordan, and record  
the little hill Sion.

The second part.

7 One grieues another in doth call,  
as clowdes without sunne they call:  
The fowles of euill that do fall,  
runne ouer me with noise.  
8 Yet I by day felt his goodnes,  
and helpe at all dayes:  
Likewise by night I did not cease,  
the liuing God to prayse.

9 I am perswaded that to say,  
to him with pure pience:  
O Lord thou art my guide and way,  
my roche and my defence.  
Why do I then in penitence,  
hanging the head thus walke.  
While that mine enemies me oppresse,  
and bere me with their talke.

10 For why? they bere mine inward parts  
with panges to be abhorred:  
When they cry out with subburne harts,  
where is thy God thy Lord?  
11 So soone why dost thou faint and quail  
my soule with payne opprest:  
With thoughtes why dost thy self assayle,  
so loze within my brest.

12 Trust in the Lord thy God alwayes,  
and thou the time shalt see:  
To geue him thanks with laud and prayse,  
for health restoord to thee.

Indica me Domine. Psal. xliii. T.S.

¶ The prayer to be belied from them which con-  
spire with Absolon, to the ende that he mighte ioye  
fully prayse God in his holy congregation.

Sing this as the 35. psalme.

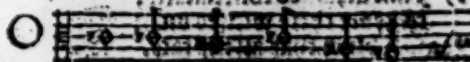
I Iudge and reuenge my cause O Lord,  
from them that euill be:  
from wicked and deceitfull men,  
O Lord deliuer me.  
2 For of my strength thou art the God,  
why putt thou me thee fro?  
And why walke I so heauily,  
oppressed with my foe.

3 Send out thy light and eke thy truth,  
and lead me with thy grace:  
Which may conduct me to thy hill,  
and to thy dwelling place.  
4 Then shall I to the altar goe,  
of God my loy and cheare:  
And on my harpe true thanks to thee,  
O God my God most deare.

5 Why art thou then so lowe my soule,  
and frettst thus in my brest?  
Still I reue in God, my God to praise,  
I hold it alwayes best.  
6 By him I haue succour at neede,  
against all paine and griefe:  
He is my God which with all speede,  
will helpe to send reliefe.  
7 He is my God which with all speede,  
will helpe to send reliefe:  
at neede send me reliefe.

Deus audis. Psal. xliii. T.S.

¶ The most praised prayer to be belied from them which con-  
spire with Absolon, to the ende that he mighte ioye  
fully prayse God in his holy congregation.



We carry hence heard our fa-

C. j.

thera

thers tell and reuerently record the  
wondrous workes that thou hast  
done in alder tyme (O Lord.) How  
thou didst cast the Gentiles out, and  
croydst them with strong hand: Plan-  
ting out Fathers in their place, and  
gauest to them therr land.

3 They conquered not by sword nor strength,  
the land of thy behest:  
But by thy hand, thyne arme and grace,  
because thou louedst them best.  
4 Thou art my king O God, that holpe,  
Jacob in sondry wise:  
5 Led with thy power we threw down such  
as did against vs rise.

6 I trusted not in bow ne sword,  
they could not saue me sound:  
7 Thou keptst vs from our enemies rage,  
thou didst our foes confound.  
8 And still we boast of thee our God,  
and prayse thy holy name:  
9 Yet now thou goest not with our host,  
but leauest vs to shame.

10 Thou madest vs flee before our foes,  
and to were ouertrod:  
Our enemies robb and spoyle our goods,  
while we were sparke abroad.  
11 Thou hast vs given to our foes,  
as sheepe for to be slaine:  
Among the heathen every where,  
scattered we do remaine.

12 Thy people thou hast sold like slaues,  
and as a thing of nought:  
For progre none thou hadst thereby,  
no gaue at all was sought.  
13 And to our neighbours thou hast made  
of vs a byword and a laugh:  
And those that round about vs dwell,  
at vs do grudge and mocke.

The second part.

14 Thus we lerne for none other wise,  
but for a common talke:  
They mock, they scorn, they nobd thy head,  
where euer they go, walk:  
15 I am ashamed continually,  
to heare these wicked men:  
Yea so I blush that all my face,  
with red is couered then.

16 For why we hear such flagitious wordes  
such false reports and lies:  
That death it is to see their wronges,  
their tharnings and their cries.  
17 For all this we forget not thee,  
nor yet thy covenant breake:  
18 We trust not back our backs from thee,  
nor yet thy paths forsake:

19 Yet thou hast trod vs down to dust,  
where dens of dragons be:  
And couered vs with shade of death,  
and great aduersity.  
20 If we had our Gods name forgot,  
and hepe of Idols sought:  
21 Would God then haue tried this out,  
for he doth know our thought:

22 Nay, nay, for thy names sake O Lord,  
alwaies are we staine thus:  
As sheepe vnto the shambels sent,  
right so they deale with vs.  
23 O Lord why sleepest thou awake,  
and leaues vs not for all:  
24 Why hidest thou thy countenance,  
and doest forget our thrall:

25 For down to dust our soul is brought  
and we now at last cast:  
Our belly like as it were glude,  
vnto the ground cleaues fast.  
26 Rise vp therefore for our defence,  
and help vs Lord at neede:  
We thee beseech of thy goodness,  
so rescue vs with speede.

Erucauit cor meum. Psal. xlv. I.H.

Salomon hys maiesty, honour, strength, beauty, riches, and power are praysted: hys marriage with the Egyptian an heathen woman is blasphemous, if that she renounces her people, and country, and geue her selfe wholly to her husband. Here is figured the wonders full maiesty, and increase of Chyikes kingdome and the Church hys spouse now taken of the Gentils.

Sing this as the 25. psalme.

My hart doth take in hand,  
some godly song to sing:  
The praise that I shall shew therein,  
pertaineth to the king.  
2 My courage shall be as quick  
his honoz to endite:  
As is the pen of any Scribes  
that bleth fast to write.

3 O fayrest of all men,  
thy speech is pleasant pure:  
For God hath blessed thee with gifte,  
for euer to endure.

4 About thee grow thy sword,  
O source of mighte cleare:  
With honoz, gloze, and renowne,  
thy person pure is deare.

5 Go forth with godly speed,  
in meeknes, truth, and right:  
And thy right hand shall thee instruct,  
in workes of headfull might.

6 Thy arrowes are ready and keen,  
thy bow is full of might:  
Thy folk shall fall and kneel to thee,  
for all the force of might.

7 Thy royall seat O Lord,



For ever shall continue:  
Because the scepter of thy realm,  
both righteousness maintaineth.  
Because thou lovest the right,  
and dost the ill detest:  
God even thy God hath raynted thee;  
with joy about the rest.

9 With foyre and savours sweet,  
thy clothes are all bespiced:  
When thou dost from the palace passe,  
therein to make thee glad.  
10 Kings' daughters do attend,  
in fine and rich array:  
At thy right hand the Queene both stand,  
in gold and garments gay.

The second part.  
11 O daughter take good heed,  
incline and geve good eares:  
Thou must forget thy kindred all,  
and fathers house most deare.  
12 Thin shall the king desire,  
thy beauty saye and trim:  
For why? he is the Lord thy God,  
and thou must worship him.

13 The daughters then of Tyre,  
with giftes full rich to see:  
And all the wealthy of the land,  
shall make their suites to thee.  
14 The daughters of the king,  
is glorious to behold:  
Within her closet she doth sit,  
all decks in beateen gold.

15 In robes well wrought with needle,  
and many a pleasant thing:  
With Virgins faire on her to waite,  
she cometh to the king.  
16 Thus are they brought with joy,  
and myrrh on every side:  
Into the palace of the king,  
and there they do abide.

17 In stead of parents left,  
(O Queene thy chaunce so stands)  
Thou shalt have sons whom thou maist set  
as princes in all landes.  
18 Wherefore thy holy name,  
all ages shall record:  
Thy people shall geue thanks to thee,  
for evermore O Lord.

Deus noster refugium. Psal. xli. I. H.  
A song of thanksgiving for the deliverance of  
Jerusalem after Sennacherib took his army was  
driven away, or some other like Sennacherib and man-  
nicious deliverance, by the mighty hand of GOD  
whereby the Prophet commendings thys great be-  
nefit, doth exhort the saythfull to geve them selves  
wholy into the hands of God, doubting nothing  
but that under his protection they shall be safe, as  
gainst all the assaults of their enemies.

The Lord is our defence and ayde,  
the strength whereby we stand: When  
we with woe are much distressed, he is

our helpe at hand. 2. Though the earth  
remoue, we will not feare, though hills  
so high and steepe, be thrust and hur-  
led here and there, within the Sea  
so deepe.

3 No though the waves do rage so foie;  
that all the banks it spils:  
And though it overflow the shore,  
and beare downe mighty hills.  
4 For one saye should send abroad,  
his pleasant streames apace:  
To fresh the city of our God,  
and wash his holy place.

5 In midst of her the Lord doth dwell;  
she can no whit decay.  
All things against her that rebel,  
the Lord will cruelly slay.  
6 The bearden rock, the kingdoms feare,  
the people make a noyse:  
The earth doth moile and not appeare,  
when God puts forth his voyce.

7 The Lord of hostes doth take our part,  
to vs he hath an eye:  
Our hope of health with all our braye,  
on Jacobs God doth lye.  
8 Come heare and see with mind & thought  
the working of our God:  
What wonders he himself hath wrought,  
throughout the earth abroad.

9 By him all wars are hush and quide,  
which count ries did conspire;  
Their bowes he brake and spear's each one,  
their chariots burnt with fire.  
10 Leane off therfore sayd he and know,  
I am a God most strong:  
Among the bearden high and low,  
and all the earth throughout.

11 The Lord of hostes doth be defend,  
he is our strength and tower:  
On Jacobs God we do depend,  
and on his might and power.

Omnes gentes. Psal. xlii. I. H.  
An exhortation to worship God for his merites as  
warde Jacobs posteritie. Herein is prophesied the  
kingdome of Christ, in the time of the Gospell.

Sing this as the 46. psalme.  
Ye people all with one accord,  
clap hands and cheerele: Joye:  
Be glad and sing unto the Lord  
with sweete and pleasant voyce.  
2 For high the Lord end headfull is  
with wonders manifold:  
A mighty king he is truly,  
in all the earth extolde.

3 The people he shall make to be,  
vnto our bondage shall:  
And vnderneath our feete, he shall  
the nations make to fall.  
4 For as the heritage he chose,  
which we possesse alone:  
The flourishing worship of Jacob,  
his welbeloued one.  
5 One God ascended vp on hye,  
with joy and pleasant noyse:  
The Lord goeth vp aboue the skye,  
with trumpets to all voyce.  
6 Sing prayles to our God, sing prayse  
sing prayles to our king:  
For God is king of all the earth,  
all skillfull prayles sing.

7 God on the heathen raigned and sits,  
vpon his holy throne:  
8 The princes of the people haue,  
them ioyned euery one.  
To Abrahams people for our God,  
which is exalted hye:  
As with a buckler doth defend,  
the earth continually.

Magnus Dominus. Psal. xlviii. I.H.

¶ Thanks are given to God for the notable deliuerance of Hierusalem from the handes of many kinges: the cause whereof is prayled, for that GOD is present at all times to defende it: this psalme is set forth to be made in the time of Ahas, Iosaphat, Asa or Ezechia: for then chieftye, was the city by soveraine princes assailed.

Sing this as the 46. psalme.

Great is the Lord and with great prayse,  
to be aduanced still:  
Within the city of our Lord,  
vpon his holy hill.

2 Mount Sion is a pleasant place,  
it gladdeth all the land:  
The city of the mighty king,  
on her Mounts doth stand.

3 Within the palaces thereof,  
God is a refuge knowne:  
For loe the kinges are gathered, and  
together they are gone.

4 But when they did behold it so,  
they wondered, and they were  
astonied much and suddenly  
were diuinen backe with feare.

5 Great terror there on them did fall,  
for very wepe they cry:  
As doth a woman when she shall,  
go trauell by and by.

6 As thou west Easterne wind the ships,  
vpon the sea doest breake.  
So they were straid, and euen as  
we heard our fathers speake.

7 So in the city of our God,  
we saw as it was told:  
Yea in the city, which our God,  
for euer will uphold.

8 O Lord we wait and do attend,  
on thy good helpe and grace:  
For which we do all times attend,  
within thy holy place.

9 O Lord according to thy name,  
for euer is thy prayse:

And thy right hand O Lord is full  
of righteousness alwayes.

10 Let for thy iudgements Sion mount,  
fullfilled be with toyces:  
And eke of Iuda grant (O Lord)  
thy daughter to reioyce.

11 So walke about all Sion hill,  
yea round about her go:

And tell the towers that there vpon  
are builded on a roe.

12 And make ye well her bulwarkes all,  
behold her towers there:  
That ye may tell thereof to them,  
that after shall be here.

13 For this God is our God our God  
for euermore is hee:  
Yea and vnto the death also,  
our guides shall he be.

Audite hæc omnes. Psal. xlix. T.S.

¶ Gods spirite moueth the consideration of mans lyfe, shewing that the wealthiest are not happyes: but noreth howe all thinges are ruled by Gods prouidence who as hee iudgeth these worldlye misers to euermoring tormentes: so doth hee preferre his, and will rewarde them in the daye of the resurrection. 1. The. 1.

Sing this as the 45. psalme.

All people hearken and giue care,  
to that that I shall tell:

1 Both hye and low, both rich and poore,  
that in the world do dwell.

3 For why my mouth shall make discourse  
of many things rightwile:  
In vnderstanding shall my hart,  
his study exercise.

4 I will incline mine eares to know  
the parables so darke:

And open all my doubtfull speech,  
in meeter on my harpe.

5 Why should I feare afflictions,  
or any carefull toyle:  
Or els my foes which at my heeles,  
are prest my life to spoyle.

6 For as for such as riches haue,  
wherein their trust is most:

And they which of their treasures great,  
themselves do brag and boast.

7 There is not one of them that can,  
his brothers death redeeme:  
Or that can geue a price to God  
sufficient for him.

8 It is to great a price to pay,  
none can thereto attaine:

9 Or that he might his life prolong,  
or not in graue remaine.

They see wise men as well as fooles,  
subiect vnto deathes hands:  
And being dead strangers possesse,  
their goods, their rents, their lands.

11 Their care is to build houses faste,  
and so determine sure:

To make their name right great on earth  
for euer to endure.

12 Yet shall no man alwayes enjoy,  
high honor, wealth and rest:  
One shall at length tast of deathes cup,  
as well as the brute beast.



The second part.

23 And though they trye their foolishly  
to be most lewd & vaine: (thoughtes,  
Their children yet approue their talke,  
and in like sinne remaine.

24 As sheepe into the fold are brought,  
so shall they into graue:  
Death shall them eate, and in that day,  
the iust shall Lordship haue.

25 Their Image and their royall port,  
shall fade and quite decay:  
When as from house to pit they passe,  
with woe and well away.

26 But God will surely preserue me,  
from death and endlesse paine:  
Because he will of his good grace,  
my soule receaue againe.

27 If any man waxe wondrous rich,  
feare not I say therfore:  
Although the glory of his house,  
increasde more and more.

28 For when he dyeth of, all these thinges,  
nothing shall be receaue:  
His glory will not follow him,  
his pomps will take her leaue.

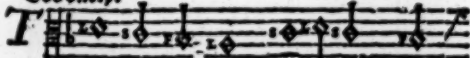
29 Yet in this life he takes himselfe,  
the happiest vnder sunne:  
And others likewise flatter him,  
saying all is well done.

30 And presuppose he liue as long,  
as did his fathers old:  
Yet must he needes at length giue place,  
and be brought to deathes folde.

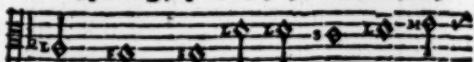
31 Thus man to honour God hath calde,  
yet doth he not consider:  
But like brute beastes so doth he liue,  
which turne to dust and powder.

Deus Deorum. Psal. L. W. W.

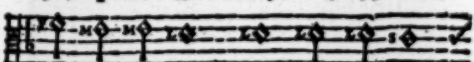
The propheteth how God will call all nations by  
the Gospell, and require no other sacrifice of his  
people, but confession of his benefites, and thanks  
giving and how he detesteth all such as seeme ze-  
lous of ceremonies, and not of the pure woys of  
God onely.



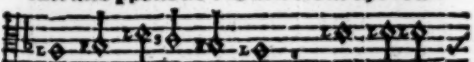
The mighty God, the eternall hath



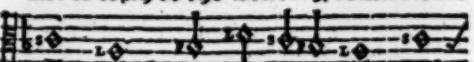
thus spoke: And all the world, he will



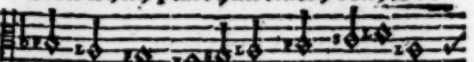
call and prouoke: Euen from the East



and so forth to the west. 2. From toward



Sion which place him liketh best, God



will appeare in beauty most excellent.



3. Our God will come, before that



long tyme be spent.

Devouring fire  
shall goe before his face:

A great tempest  
shall round about him trace.

4 Then shall he call  
the earth and heauens bright;  
To iudge his folke,  
with equitie and right.

5 Saying go to o,  
and now my saintes assemble!  
My peace they keepe,  
their gifts do not dissemble.

6 The heauens shall,  
declare his righteousness:

For God is iudge:  
of all thinges: more and lesse,

7 Heare my people,  
for I will now reueale:  
Lill Israel.

I will thee nought conceale:

Thy God, thy God  
am I, and will not blame thee:

8 For giuing not,  
all maner offerings to me.

9 I haue no neede,  
to take of thee at all:

Goates of thy fold,  
or Calfe out of thy stall:

10 For all the beastes,  
are mine within the woodes:  
On the hill and hilles,  
cattell are mine owne goodes.

11 I know for mine,  
all birdes that are on mountaines:  
All beastes are mine.  
which haunt the fields and fountaines:

12 Hungre if I were,  
I would not thee it tell:

For all is mine,  
that in the world doth dwell.

13 Eate I the flesh,  
of great Bulles or Bullockes?

Or drinke the bloud,  
of Goates, and of the flockes?

14 Offer to God,  
praise and hartie thankesgiving:  
And pay thy bowes,  
vnto God euerming.

15 Call vpon me,  
when troubled thou shalt be:

Then will I helpe,  
and thou shalt honoꝝ me.

16 To the wicked,  
thus saith the eternall God,

Why dost thou preach,  
my lawes and bestes abroad:

Seeing thou hast,  
them with thy mouth abused:

17 And hatest to be,  
by discipline reformed.

My wordes I say,  
thou dost triest and hate:

18 If that thou see,

C. in.

a thes.

a theefe as with thy mate.  
 Thou runnest with him,  
 and to your pray do seeke:  
 And are all one,  
 with baudes and rustians eke.  
 19 Thou garest thy selfe,  
 to backbite and to slaunder:  
 And how thy tongue,  
 deceaueth it is a wonder.  
 20 Thou stetest wining,  
 thy brother how to blame:  
 And how to put  
 thy mothers soune to shame.  
 21 These thinges thou dost,  
 and whilst I held my tongue:  
 Thou dost me iudge,  
 because I sate so long.  
 Like to thy selfe,  
 yet though I kept long silence:  
 Once shalt thou feele,  
 of thy wponges full recompence.

22 Consider this,  
 ye that forget the Lord:  
 And feare not when  
 he threatneth with his word.  
 Least without helpe,  
 I spolie you as a pray:  
 23 But he that thankes offreth,  
 prayseth me aye:  
 Saith the Lord God,  
 and he that walketh this trace:  
 I will him reach  
 Gods sauing health to embrace.

An other of the same by I.H.

**T**  
 The God of Gods the Lord hath  
 call'd the earth by name: From where  
 the sunne doth rise, vnto the setting of  
 the same. 1. From Sion his sayre  
 place his glory bright and cleare: The  
 perfect beauty of his grace, from thence  
 it did appeare.

3 Our God shall come in batt,  
 to speake he shall not doubt:  
 Before him shall the fire wad,  
 and tempest round about.  
 4 The heauens from on high,  
 the earth below likewise:

He will call forth to iudge and trye,  
 his folke he doth deuise.

5 Bzing forth my Saintes (saith he)  
 my faithfull flocke so deare:  
 Which are in bond and league with me,  
 my law to loue and feare.

6 And when those thinges are tride,  
 the heuens shall recorde:  
 That God is iust, and all must bide,  
 the iudgement of the Lord.

7 My people O giue heede.  
 Israel to thee I cry:  
 I am thy God, thy helpe at neede,  
 thou canst it not deny.

8 I do not say to thee,  
 thy sacrifice is lacke:  
 Thou offerest dayly vnto me,  
 much more then I do lacke.

9 Thinkest thou that I do neede,  
 thy cattell young or old?  
 Orels so much desire to feede,  
 on boates out of thy fold?

10 Nay, all the beastes are mine,  
 in woodes that eate their fill:  
 And thousandes more of neat and kine,  
 that runne wild in the hils.

The second part.

11 The birdes that build on high,  
 in hilles and out of sight:  
 And beastes that in the feldes do lye,  
 are subiect to my might.

12 Then though I hungred sore,  
 what neede I ought of thine:  
 Sith that the earth with her great store,  
 and all therein is mine.

13 To Bulles flesh haue I minde,  
 to eate it dost thou thinke?  
 O such a sweetnesse do I find,  
 the bloud of Goates to drinke?

14 Giue to the Lord his praise,  
 with thankes to him apply:  
 And see thou pay thy bowes alwaies,  
 vnto the God most high.

15 Then seeke and call to me,  
 when ought would worke thee blame,  
 And I will sure deliuer thee,  
 that thou maist prayse my name.

16 But to the wicked traine,  
 which talke of God each day:  
 And yet their workes are foule and vaine,  
 to them the Lord will say.

17 With what a face darrest thou,  
 my worde once speake or name?  
 Why dost thy talke my law allow,  
 thy deedes deny the same?

18 Whereas for to amend,  
 thy life thou art so slacke?  
 My word the which thou dost pretend,  
 is cast behind thy backe.

The third part.

19 When thou a theefe dost see,  
 by theft to liue in wealth:  
 With him thou runst and dost agree,  
 likewise to thine by stealth.

20 When thou dost them behold,  
 that riuers and maries desire:  
 Thou lihest it well, and wastest bold,

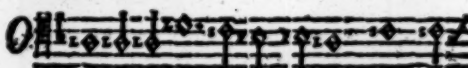


to vse that life most bitt.

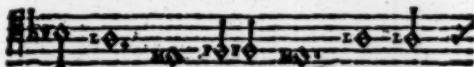
- 21 Thy lips thou dost apply,  
to slander and defame:  
Thy tongue is taught to craft and lye,  
and still doth vse the same.
- 22 Thou studiest to seile,  
thy friends to thee so neare:  
With slander thou wouldst needs deile,  
thy mothers soune most deare.
- 23 What while I do wish,  
as though I did not see:  
Thou goest on still, and doest thinke  
that I am like to thee.
- 24 But sure I will not let,  
to strike when I begin:  
Thy faultes in oyle I will see,  
and open all thy sinne.
- 25 Make this I you require,  
that haue not God in mind:  
Least when I plague you in mine ire,  
your helpe be farre to finde.
- 26 He that doth giue to me,  
the sacrifice of prayse:  
Doth please me well, and he shall see,  
to walke in godly waies.

I. Misere mei. Psal. Li. W. W.

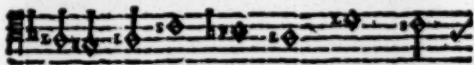
David rebuked by the prophet Nathan for his great offences, acknowledged the same to God, protesting his naturall corruption. Wherefore he prayeth God to forgive his sinnes, and reuere in hym his holy spirit: promising that he will not bee vnmindfull of those great graces. Finally, fearing least God would punish the whole Church for his fault, he requirerh that he would rather increase his graces towards the same.



Lord consider my distresse, and now



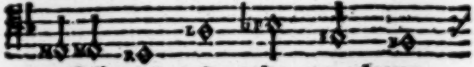
with speed some purtake: My sinnes



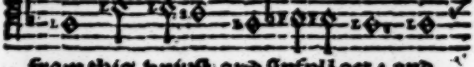
deface, my faultes redye, good Lord



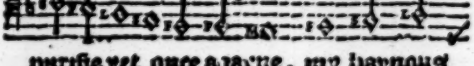
for thy great mercies sake. 2. Walke



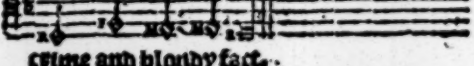
me (O Lord) and make me cleane,



from this vnjust and vnfull act: and



purifie yet once agayne, my heynous



crime and bloody fact.

- 3 Remoyse and sorrow both constrain,

me to acknowledge mine offences:  
My sinnes alas do still remaine,  
before my face without reuenge.  
4 For thee alone I haue offended,  
committing euill in thy sight,  
And if I were therefore condemned,  
yet were thy iudgements full of right.

5 It is too manifest alow,  
that first I was conceived in sinne:  
Yea of my mother so boyne was,  
and yet vile wretch remaine therein.  
6 Also behold Lord thou dost loue,  
the inward trowth of a pure heart:  
Therefore thy wisdom from above,  
thou hast reuealed me to confesse.

7 If thou with hyssop purge this blode,  
I shalbe cleaner then the glass:  
And if thou wash away my soot,  
the snow in whitenesse shall I passe.  
8 Therefore O Lord touch my heart,  
that inwardly I may finde grace:  
And that my strength may now amend,  
which thou hast swagde for my trespass.

9 Turne backe thy face and frowning ire,  
for I haue felt through thy hand:  
And purge my sinnes I thee desire,  
which do in number passe the sand.  
10 Make new my heart within my brest,  
and frame it to thy holy will:  
Thy constant spirit in me let rest,  
which may these raging enemies kill.

The second part.

11 Cast me not Lord out from thy face,  
but speedely my torment end:  
Take not from me thy spirit and grace,  
which may from dangerous me defend.  
12 Restore me to those loyes againe,  
which I was wont in thee to finde:  
And let me thy free spirit retaine,  
which vnto thee may store my minde.

13 Thus when I shall thy mercies know,  
I shall instruct others therein:  
And men that are likewise brought low  
by mine example shall see sinne.  
14 O God that of my health art Lord,  
forgiue me this my bloody crime:  
My heart and tongue shall then accord,  
to sing thy mercies and iustice.

15 Touch thou my lips, my tongue vnloose,  
O Lord which art the onely say:  
And then my mouth shall tell the  
thy wondrous works & prayse alway.  
16 And as for outward sacrifice,  
I would haue offered many a one:  
But thou esteemest them of no price,  
and therein pleasure talkest thou none.

17 The deauile heart, the mind opprest,  
O Lord thou neuer dost relect:  
And to speake truth it is the best,  
and of all sacrifice the best.  
18 Lord vnto Sion turne thy face,  
poure out thy mercies on thy hill:  
And on Jerusalem thy grace,  
build by thy walles and loue to fill.

19 Thou shalt accept then our offerings,  
C. iii.

of peace and righteousness I say:  
Yea Calues and many other things,  
vpon thine alter will we lay.

An other of the same by T.N.

Sing this as the Lamentation.

**H**ave mercy on me God after,  
thy great abundant grace:  
After thy mercies multitude,  
do thou my sinnes deface.  
2 Yea wash me more for mine offence,  
and cleanse me from my sinne:  
For I do know my fautes and fill,  
my sinnes are in mine eyne.

3 Agaynst thee, thee alone, I haue,  
offended in this case:  
And euill haue I done before,  
the presence of thy face.  
4 That in the thinges that thou hast done,  
vpright thou mayst be true:  
And eke in iudging that the doome,  
may passe vpon thy side.

5 Behold in wickednesse my kinde,  
and shap I did receaue:  
And loe my sinfull mother eke,  
in sinne did me conceaue.  
6 But loe, the truth of inward partes,  
is pleasant vnto thee:  
And secretes of thy wisdom thou,  
reuealed hast to me.

7 With hope Lord besprinkle me,  
I shalbe cleansed so:  
Yea wash thou me and so shall I,  
be whiter then the snow.  
8 Of ioy and gladnesse make thou me,  
to heare the pleasing voice:  
That so the bysied bones which thou,  
hast broken may reioyce.

9 From the beholding of my sinnes,  
Lord turne away thy face:  
And all my deedes of wickednes,  
do utterly deface.

10 O God create in me a hart,  
vnsotted in thy sight:  
And eke within my bowels Lord,  
renew a stabled spite.

11 He call me from thy sight, nor take,  
thy holy spirit away:  
The comfort of thy sauing helpe,  
giue me againe I pray.

12 With thy free spirit establish me,  
and I will teach therefore,  
Sinners thy wayes, and wicked shall,  
be turned vnto thy lose.

The second part.

13 O God that art my God of health,  
from bloud deliuer me:  
That prayes of thy righteousness,  
my tongue may sing to thee.

14 My lips that yet fast closed be,  
do thou O Lord vnloose:  
The prayes of thy maiestie,  
my mouth shall forth disclose.

15 I would haue offered sacrifice,  
if that had pleased thee:  
But pleased with burnt offerings,

I know thou wilt not be.  
16 A troubled spirit is sacrifice,  
delightfull in Gods eyes:  
A broken and a humble heart,  
God thou wilt not despise.

17 In thy good will deale gently Lord,  
to Sion, and withall:  
Graunt that of thy Jerusalem,  
vpreard may be the wall.

18 Burnt offerings, giftes, and sacrifice,  
of iustice in that day:  
Thou shalt accept and Calues they shall,  
vpon this altar lay.

Quid gloriaris. Psal. Lii. I.H.

David describeth the arrogant tyranny of Doeg  
Sauls chief shepheard, who by false surmises caus-  
ed Abimelech, and the Priestes to be slayne. Hee  
prophesieth his destruction, encourageth the sayth-  
full to trust in God, who most sharply reuengeth  
his, and rendereth thanks for his deliuerance. Heres  
in is liuely set forth the kingdome of Antichrist.

**W**hy dost thou Tyrant boast

thy doest thou Tyrant boast

abroad, thy wicked workes to prayle?

Doest thou not know there is a God,

whose mercyes last alwayes? 2. Why

doth thy mynde yet still deuise, such

wicked wiles to warpe? Thy tongue

vntrue in forgyng lyes, is like a ra-

mour sharpe.

3 On mischief why settst thou thy mynde,

and wilt not worke vpright:  
Thou hast more lust false tales to finde,  
then bying the truth to light.

4 Thou dost delight in fraud and guile,  
in mischief, bloud and wrong:  
Thy lips haue leard the flatterying stile,  
O false deceitful tongue.

5 Therefore shall God for euer confound,

and plucke thee from thy place:  
Thy seide rote out from of the ground,  
and so shall thee deface.

6 The iust when they behold thy fall,  
with feare will prayse the Lord:  
And in reproch of thee withall,  
cry out with one accord.



7 Behold the man which would not take,  
the Lord for his defence:  
But of his goods his God did make,  
and trust his corrupt sense.  
8 But I an Olive tree and greene,  
will spring and spread abroad:  
For why? my trust all times hath bene,  
upon the living God.

9 For this therefore will I give praise,  
to thee with hart and voyce:  
I will set forth thy name allwayes,  
wherein thy Saintes reioyce.

Dixit insipiens. Psal. Liii. T. S.

David describeth the crooked nature, the crueltye  
and punishment of the wicked, when they looke not  
for it, and desireth the deliuerance of the Godlye  
that they may reioyce together.

Sing this as the 46. psalme.

The foolish man in that which he,  
within his hart hath said:  
That there is any God at all,  
hath utterly denyed.

2 They are corrupt and they also,  
a haynous worke haue wrought:  
Among them all there is not one,  
of good that worketh ought.

3 The Lord lookt downe on sonnes of men  
from heauen all abroad:  
To see if any were that would,  
be wise and seeke for God.

4 They are all gone out of the way,  
they are corrupted all:  
There is not one doth any good,  
there is not one at all.

5 Do not all wicked workers know,  
that they do feede upon:  
My people as they feede on bread:  
the Lord they call not on.

6 Euen there they were afraid, and stood  
with trembling all dismayd:  
Whereas there was no cause at all,  
why they should be afraid.

7 For God his bones that thee besegh,  
hath scattered all abroad:  
Thou hast confounded them for they  
relected are of God.

8 O Lord geue thou thy people health,  
and thou O Lord fulfill:  
Thy promise made to Israell,  
from out of Syon hill.

9 When God his people shall reioyce,  
that earch was captiue lad:  
Then Jacob shall therein reioyce,  
and Israell shalbe glad.

Deus in nomine. Psal. Liii. I. H.

David in great danger through Ziphims, calleth  
vpon God to destroy his enemies promising sacri-  
fice for his deliuerance.

Sing this as the 46. Psalme.

God saue me for thy holy name,  
and for thy goodnesse sake:  
Vnto the strength Lord of the same,  
I do my cause betake.

2 Regard O Lord, and giue an eare  
to me when I do pray:  
Bow downe thy selfe to me and heare,  
the wordes that I do say.

3 For strangers by agaynst me rise,  
and exauntes beere me still:  
Which haue not God before their eyes,  
they seeke my soule to spill.  
4 But loe my God doth giue me ayde,  
the Lord is straight at hand:  
With them by whom my soule is stayd,  
the Lord doth euer stand.

5 With plagues repay agayns all those,  
for me that lye in waye:  
And in thy truth destroy my foes.  
with their owne snare and bayte.  
6 An offering of fre hart and will,  
then I to thee shall make:  
And praye thy name, for therein shall  
great comfort I do take:

7 O Lord at length do let me fre,  
from them that craft conspire:  
And now myne eye with ioy doth see,  
on them my hartes desire.

Exaudi Deus. Psal. Lv. I. H.

David in great distress, complayneth of Saules cru-  
eltye and falshoode of his familiar acquaintaunces  
effectuously mouinge the Lord to pitty him. Then  
assured of deliuerance, he setteth forth the graces of  
God as if he had already obtained his request.

Sing this as the 35. psalme.

O God geue eare and do apply  
to heare me when I pray:  
And when to thee I call and cry,  
hide not thy selfe away.  
2 Take heed to me graunt my request,  
and aunswere me agayne:  
With playntes I pray full sore opprest,  
great griefe doth me constrayne.

3 Because my foes with threats and cryes,  
opprelle me through despyte:  
And so the wicked sort likewise,  
to beere me haue delight.

4 For they in counsell do conspire,  
to charge me with some ill:  
So in theyr hasty wrath and ire,  
they do pursue me still.

5 My hart doth faynt for want of breath,  
it panteth in my brest:  
The terrors and the dread of death,  
doth worke me much distress.

6 Such dreadfull feare on me doth fall,  
that I therewith do quake:  
Such horror welmeth me withall,  
that I no shift can make.

7 But I do say, who will geue me  
the swift and pleasant winges  
Of some fayre dove, that I may flee,  
and rest me from these thynges.  
8 Loe then I would goe farre away,  
to fye I would not cease:  
And I would hide my selfe, and stay  
in some great wilderness.

9 I would be gone in all the haste,  
and not abide behinde:  
That I were quite and ouerpass  
these blades of boystrous winde.  
10 Destroye them Lord and fowne them pull  
theyr deuillish double tongue:  
For I haue spred theyr City full,  
of rapine, strife and wrong.

11 Which things both night & day thorough;  
did close her as a wall: (out  
In midst of her is mischief & sorrow,  
and sorrow like a witchall.  
12 Her prynces partes are wicked playnes,  
her herdes are much to bile:  
And in her streets there doth remayne,  
all crafty fraud and guile.

The second part.

13 If that my foes do seeke my bane,  
I might it well abide:  
From open enemies checke and blame,  
some where I coulde me hie.  
14 But thou it was my fellow deare,  
which friendship dost pretend:  
And dost my secret counsell heare,  
as my familiar friend.

15 With whom I had delight to talke,  
in secret and abroad:  
And we together oft did walke,  
within the house of God.  
16 Let death in hast vpon them fall,  
and send them quicke to hell:  
For mischief & raigneth in their hall,  
and parlour where they dwell.

17 But I vnto my God do cry,  
to him for helpe I see:  
The Lord doth heare me by and by,  
and he doth succour me.  
18 At morning, noone, and evening tyme,  
vnto the Lord I pray:  
When I so instantly haue cryde,  
He doth not say me nay.

19 To prynces he shall restore me yet,  
though warre be nere at hand:  
Although the number be full great,  
that would against me stand.

20 The Lord that hee and last doth raigne,  
both now and evermore:  
Will heare when I to him complayne,  
and punish them full sore.

21 For sure there is no hope that they,  
to turne will once accord:  
For why? they will not God obey,  
nor do not feare the Lord.

22 Upon their friends they laide their hands,  
which were in couenant knit:  
Of friendship to negle of the bandes,  
they passe or care no whit.

23 Whilste they haue war within their hart,  
as buttres are their wordes:  
Although they say they were smooth as oyle,  
they cut as sharpe as swordes.

24 Cast thou the case vpon the Lord,  
and he shall nourish thee:  
For in no wise will he accord,  
the iust in thyall to see.

25 But God shall cast them deepe in pit,  
that thirst for bloud alwayes:  
He will no guilefull man permit,  
to liue out halfe his dayes.

26 Though such be quite destroyd & gone,  
in thee (O Lord) I trust:  
I shall depend thy grace vpon,  
with all my hart and iust.

Miserere mei. psal. Lvi. T.S.

David being brought to Achis the kynge of Gath,  
2. Sam. 21. 12. complayneth of his enemies, & maketh  
duety succour, trusteth in God & promyseth to pers  
forme his vow which was to praye God in his  
Church.

Sing this as the Lamentation.

**H**ue mercy Lord on me I pray,  
for man would me deuour:  
He fighteth with me day by day,  
and troubleth me each houre.  
3 Mine enemies dayly enterpryse,  
to swallow me outright:  
To fight against me many rise,  
O thou most high of might.

3 When they would make me most afraid,  
with boastes and brags of pride:  
I trust in thee alone for ayde,  
by thee will I abide.

4 Gods promise I do mind and prayle,  
O Lord I sticke to thee:  
I do not care at all assayes,  
what flesh can do to me.

5 What things I either did or spake,  
they wrest them at their will:  
And all the counsell that they take  
is how to worke me ill.

6 They all consent themselves to hide,  
close watch for me to lay:  
They spy my pathes and sharnes haue tye,  
to take my life away.

7 Shall they thus scape on mischief set,  
thou God on them wilt frowne:  
For in his wrath he doth not let,  
to throw whole kingdomes downe.

8 Thou seest how oft they make me see,  
and on my teares dost looke:  
Rescue them in a glasse by thee,  
and write them in thy booke.

9 When I do call vpon thy name,  
my foes away do start:  
I well perceiue it by the same,  
that God doth take my part.

10 I glory in the word of God,  
to praise it I accord:  
With ioy I will declare abroad,  
the promise of the Lord.

11 I trust in God, and yet I say,  
as I before began:  
The Lord he is my helpe and say  
I do not care for man.

12 I will performe with hart so free,  
to God my bowes alwayes:  
And I (O Lord) all times to thee,  
will offer thankes and prayle.

13 My soule from death thou dost defend,  
and herpe my feete by night:  
That I before thee may ascend,  
with such as liue in light.

Miserere mei. Psal. Lvi. I.H.

David in the desert of Ziph betrayed by the inha-  
bitantes, and in the same Cause with Saul, called  
vnto God, with full confidence that hee will per-  
forme his promise, and shew his glory in heauen and  
earth against the cruell enemies, Therefore he re-  
doeth laud and prayle.

Sing.



Sing this as the 44. psalmc.  
**T**he pity for thy promise sake,  
 haue mercy Lord on me:  
 For why my soule doth her betake,  
 into the helpe of thee.  
 2 Within the shadow of thy winges,  
 I set my selfe full fast:  
 Till mischief, malice, and like things,  
 be gone and outpast.

3 I call vpon the God most hye,  
 to whome I triche and stand:  
 I mean the God that will stand by,  
 the cause I haue in hand.  
 4 From heauen he hath sent his ayde,  
 to saue me from their sight:  
 That so denour me haue assayd,  
 his mercy truely and might.

5 I led my life with Lyons fell,  
 all set on wrath and ire:  
 And with such wicked men I dwell,  
 that free like flames of fire.  
 6 Their teeth are speeres & arrowes long,  
 as sharpe as I haue scene:  
 They wound & cut with theyr quick tonges  
 like swordes and weapons keene.

7 Set by and shew thy selfe O God,  
 aboue the heauens bright:  
 Exalt thy prayse in earth abroad,  
 thy mayesty and might.  
 8 They laye their net and do prepare,  
 a piuy caue and pit:  
 Wherein they thinke my soule to snare,  
 but they are fallen in it.

9 My hart is set to laud the Lord,  
 in him to toy alwayes:  
 My hart I say doth well accord,  
 to sing his laud and prayse.  
 10 Awake my toy, awake I say,  
 my Lute, my Harpe, and string:  
 For I my selfe before the day,  
 will rise, reioyce, and sing.

11 Among the people I will tell,  
 the goodness of my God:  
 And shew his prayse that doth extoll,  
 in heathen landes abroad.  
 12 His mercy doth extend as farre,  
 as heauens all are hye:  
 His truely as hye as any starre,  
 that shanderth in the skye.

13 Set forth and shew thy selfe abroad,  
 aboue the heauens bright:  
 Extoll thy prayse on earth abroad,  
 thy mayesty and might.

Siverè vtique. Psalm. Lviii. I. H.

He describeth his malicious enemies Baales that  
 errers, who secretly and openly sought his destruc-  
 tion, from whom he appealeth to gods iudgement  
 shewing that the iust shall reioyce, at the punish-  
 ment of the wicked to Gods glory.

Sing this as the 48. psalmc.

**Y**e rulers which are put in trust,  
 to iudge of wrong and right:  
 We all your iudgements true and iust,  
 not knowing needs or might?  
 2 Play in your harres ye matke and muse,  
 in mischief to consent:  
 And where you should true iustice vse,

your handes to bydes are bent.

3 This wicked sort in their birth day,  
 haue erred on their wile:  
 And from their mothers wombe alwayes,  
 haue vsed craft and lye:

4 In them the poyson and the byach,  
 of serpents do appeare:  
 Yea like the adder that is deaf,  
 and fast doth stop her eare.

5 Because he will not heare the voyce,  
 of one that charmeth well:  
 No though he were the chiefe of choyce,  
 and did therein spell.

6 O God byde he then their teeth at once,  
 within their mouth thorough:  
 The ruskies that in their great chaw bones,  
 like Lyons whelpes hang out.

7 Let them continue away in waste,  
 as water runnes forthright:  
 The shaftes that they do shoot in haste,  
 let them be broke in flight.

8 As snayles do walk within the shell,  
 and into slime do turne:  
 As one before his time that fell,  
 and neuer saw the sunne.

9 Before the thornes that now are younges  
 to bushes big shall grow:  
 The thornes of anger waxing strong,  
 shall take them ere they know.

10 The iust shall toy it both them good,  
 that God doth vengeance take:  
 And they shall wash their feet in blood,  
 of them that him forsake.

11 Then shall the world shew forth and tel  
 that good men haue errow:  
 And that a God on earth doth dwell,  
 that iustice doth regard.

Eripe me. psal. Lix. I. H.

David in great danger of Saul, who first to slay  
 him in his bed, declareth his innocency and then  
 shew, praying God to destroy all malicious sinners  
 who line for a tyme to exercise his people, but in  
 the end consume in his wrath, to Gods glory, for  
 this he singeth prayse to god assured of his mercies.

**S**ing this as the 49. psalmc.

Ende ayde and saue me from my  
 foes, O Lord I pray to thee: Defend  
 and keep me from all those, that rise  
 and strue with me: O Lord preserve  
 me from those men, whose doyngs are  
 not good: And set me sure and safe from  
 them



them that thirsteth after bloud.

3 For loe they wait my soule to take,  
they rage against me still:

Yea for no fault that I did make,  
I neuer did them ill.

4 They runne and do themselves prepare,  
when I no whit offend:

Arise and saue me from their snare,  
and see what they entend.

5 O Lord of hostes of Israell,  
arise and strike all landes:

And pity none that doth rebell,  
and in their mischiefes standes.

6 At night they stirre and seeke abroad,  
as houndes they houle and grin:

And all the city cleane thoroughout,  
from place to place they renue.

7 They speake of me with mouth alway,  
but in their lippes were swordes:

They greed my death and then would say,  
what? none doth heare our wordes,

8 But Lord thou hast theyr wayes espied,  
and laught thereat apace:

The wrathen folke thou shalt deride,  
and mocke them to theyr face.

9 The strength that doth my foes withstand  
O Lord doth come of thee:

My God he is my helpe at hand,  
a fort of fence to me.

10 The Lord to me doth shew his grace,  
in great abundant skill:

That I may see my foes in case,  
such as my hatt doth will.

The second part.

11 Destroy them nor at once O God,  
least it from mind do fall:

But with thy strength dye them abroad,  
and so consume them all.

12 For their ill wordes and truthles tounge,  
confound them in their pride:

Their wicked oathes with lies and wrong  
let all the world deride.

13 Consume them in thy wrath (O Lord)  
that nought of them remayne:

That men may know throughout the world  
that Jacobs God doth raigne.

14 At euening they retorne apace,  
as dogs they grin and cry:

Thoroughout the streetes in euery place,  
they runne about and spy.

15 They seeke about for meat I say,  
but let them not be fed:

For find a house wherein they may,  
be bold to put their head.

16 But I will shew thy strength abroad,  
thy goodnesse I will prayse:

For thou art my defence and God,  
at neede in all assayes.

17 Thou art my strength, thou hast me sayd  
O Lord I sing to thee:

Thou art my fort, my fence and ayde:  
a louing God to me.

Deus repulisti. Psal. Lx. I.H.

David now kinge ouer Iudah, after many victories  
sheweth by euident signs, that God elected hym  
king, assuringe the people that GOD will prosper  
them, if they approue the same. After he prayeth vns  
to God to finish that that he had begun.

Sing this as the 59. psalme.

O Lord thou didst vs cleane forsake,  
and scatterest vs abroad:

Such great displeasure thou didst take,  
retorne to vs O God.

2 Thy might doth moue the land so sore,  
that it in sunder brake:

The hurt thereof O Lord restore,  
for it doth bow and quake.

3 With heauy chaunce thou plaguest thus  
the people that are thine:

And thou hast geuen vnto vs,  
a drinke of deadly wine.

4 But yet to such as feare thy name,  
a token shall ensue:

That they may triumph in the same,  
because thy word is true.

5 So that thy might may keepe and saue  
thy folke that fauour thee:

That they thy helpe at hand may haue,  
O Lord graunt this to me.

6 The Lord did speake from his own place,  
this was his ioyfull tale:

I will deuide Sichem by pace,  
and mete out Succoths bale.

7 Biliad is geuen to my hand,  
Manasses mine beside:

Ephraim the strength of all my land,  
my law doth Iuda guide.

8 In Asaob I will wash my feet,  
ouer Edome throw my shooe:

And thou I dalesme oughtst to seek,  
for fauour me vnto.

9 But who will bying me at this tide,  
vnto the Citie strong?

O who to Edom will me guide,  
so that I go not wrong?

10 Wilt thou O God which didst forsake,  
thy folke, their land, their coastes?

Our warres in had thou wouldst not take,  
nor walke among our hostes.

11 Gene ayde, O Lord and vs relieue,  
from them that vs disbayne:

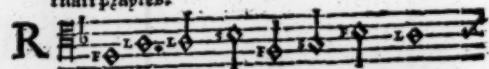
The helpe that hostes of men can giue,  
it is but all in bayne.

12 But through our God we shall haue  
to take great things in hand: (might)

We will tread down and put to flight,  
all those that vs withstand.

Exaudi Deus. Psal. Lxi. I.H.

Whether he were in daunger of the Ammonites, for  
pursued of Absalon, here he cryeth to be deliuered  
and confirmed in his kingdome, promising perpe-  
tually prayse.

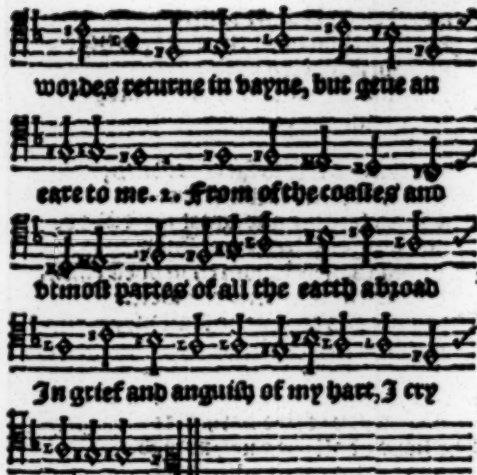


Egred (O Lord) for I complayne



and make my sute to thee: Let not my  
wordes





wordes returne in bayne, but geue an

care to me. 2. From of the coastes and

btimost partes of all the earth abroad

In grief and anguish of my hart, I cry

to thee (O God.)

3 Upon the roche of thy great power,  
my wofull mine repose:

Thou art my hope, my fort and tower,  
my fence against my foes.

4 Within thy tent I lust to dwell,  
for ever to endure:

Under thy winges I knowe right well,  
I shalbe safe and sure.

5 The Lord both my desire regards,  
and doth fulfill the same:

With godly giftes doth he rewarde,  
all them that feare his name.

6 The king shall be in healty maintaine,  
and so prolong his dayes:

That he from age to age shall enigne,  
for euermore alwaies.

7 That he may haue a dwelling place,  
before the Lord for aye:

O let thy mercy, truth and grace,  
defend him from decay.

8 Then shall I sing for euer still,  
with playse unto thy name:

That all my bowels I may fulfill,  
and dayly pay the same.

### Nonne Deo. Psal. Lxii. I. H.

David declareth by example, and name of God that  
he and all people must trust in God alone, saying  
that all without God goeth to nought, who onely  
is of power to saue, and that he rewardeth man  
according to his worke.

Sing this as the 61. Psalme.

My soule to God shall giue good heede,  
and him alone entend:

For why? my health and hope to speed,  
doth whole on him depend.

2 For he alone is my defence,  
my roche, my health and aide:

He is my stay that no pretence,  
shall make me much dismaide.

3 O wretched folke how long will ye,  
vile crafts? sure you must fall:

For as a rotten hedge ye be,  
and like a tottering wall

4 Whom God doth loue, ye seekes alwaies  
to put him to the worke:

Ye loue to lye, with mouth ye praise,  
and yet your heart doth curse.

5 Yet will my soule both whole depend,  
on God my health and aide:  
From all I leaue me to defend,  
none but him I require.

He is my roche, my strength and tower,  
my health is of his grace:

6 He doth support me, that no power,  
can moue me out of place.

7 God is my glory and my health,  
my soules defence and aide:

My fort, my strength, my stay, my wealth,  
God is mine onely trust.

8 Oh haue your hope in him alway.  
ye folke with one accord:

Worde out your heartes to him and say,  
our trust is in the Lord.

9 The sonnes of men deceitfull are,  
on ballance but a flie.

With thinges most vile do they compare,  
for they can keepe no wight.

10 Trust not in wrong, robbery, or stealth,  
let baine delights be gone:

Though goodes well got flow in with  
let not your heart be wonne. (wealth)

11 The Lord long sith smathing doth rail,  
which here to minke I call:

He speaketh it out, I heare it well,  
that God alone doth all:

12 And that thou Lord art good and kinde  
thy mercy doth excorde:

So that all sayes with thee shall kinde,  
according to their worde.

### Deus Deus meus. Psal. Lxiii. T. S.

David after his danger at Ziph, greatly thanks  
to God for his wonderful deliuerance, in whose  
mercy hee trusteth him in the midst of miserie:  
prophesying the destruction of Gods enemies, and  
contrarywise happiness to all them that trust in  
the Lord. i. Samuel 3.

Sing this as the 44. psalme.

O God my God I watch betime,  
to come to thee in haile:

For why? my soule and bodie both,  
do thirst of thee to taste.

2 And in this barren wilderness,  
where waters there are none:

My flesh is parcht for thought of thee,  
for thee I wish alone.

3 That I might see yet once againe,  
thy glory, strength and might:

As I was wont to behold,  
within the temple bright.

4 For why thy mercies farre surmount,  
this life and wretched dayes:

My lips therefore shall giue to thee,  
due honore, laud and prayse.

5 And whilst I live, I will not faile,  
to worship thee alway:

And in thy name I shall lift up,  
my handes when I do pray.

6 My soule is fild as with marrow,  
which is both fat and sweete:

My mouth therefore shall sing forth songes  
as are for thee most meete:

7 When as in bed I thinke on thee,  
and eke all the night tide:

For vnder covert of thy winges,  
thou art my sayfull guide.

- 8 My soule doth surely stick to thee,  
thy right hand is my power:  
9 And those that seek my soule to destroy,  
their death shall soone devour.  
10 The sword shall them deuour eachone,  
their carcasses shall feede:  
The hungry forces which do turne  
their pray to seeke at neede.  
11 The king and all men shall reioyce,  
that do professe thy holy name:  
For yeres monethes shall they be hope,  
which haue the church disturbd.

## Exaudi Deus. Psal. Lxiii. I. H.

David prayeth agaynst the false reporters & slanders  
betwixt, he declarerth their punishment and destruc-  
tion, to the comfort of the iust and the glory of  
God.

Sing this as the 18. psalme.

- 0 Lord vnder my botte guile este,  
with plaintes when I do pray:  
And rescue my life and soule from deade,  
of foes that threat to slay.  
1 Defend me from that sort of men,  
which in detraites do luche:  
And from the scowring face of them,  
that all allentes do wiche.  
3 Who what the tongues as we haue sen  
men what and haue their mouthes:  
They shoute abroad their proud words,  
I meane most bitter wordes.  
4 With many sleight shew they their harts  
the bright man to hit:  
The iust beware to be by craft,  
they care of feare no whit.  
7 A wicked worke they haue decreede,  
in counsell thus they crye:  
To be detraite let vs not deade,  
what? who can it espye?  
6 What waies to hurt they talke & muse,  
all times within their hart:  
They all confute what feates to vse,  
each doth inuent his part.  
7 But yet all this shall not auaille,  
when they thinke least vpon:  
God with his part shall sure assaile,  
and wound them euery one. (withall,  
8 Their craftes and their ill tongues,  
shall worke them selues such blame:  
That they which then behold their fall,  
shall wonder at the same.  
9 Then all that se shall know right well,  
that God the thing hath brought:  
And prayse his witty workes and tell,  
what he to passe hath brought.  
10 Yet shall the iust in God reioyce,  
still trusting in his might:  
So shall they toy with mynde and boyce,  
whose hart is pure and right.

## Te decet himnus. Psal. Lxv. I. H.

A thanksgouing unto God by the saythfull, who  
are signified by Zion, and Ierusalem, for the cho-  
sing, preservation, and gouernance of them, and  
for the plentifull blessings poured forth vpon all  
the earth.

Sing this as the 30. psalme.

Thy prayse alone O Lord doth raigne,  
in Sion thine owne hill:  
Thy bowes to the they do maintaine,

and their becheifes fulfill:  
2 For that thou doest their prayer heare,  
and doest thereto agree:  
Thy people all both farre and neare,  
with trust shall come to thee.

3 Our wicked lyfe so farre excēdes,  
that we should fall therein:  
But Lord forgive our great misdeeds,  
and purge vs from our sinne.  
4 The mā is blest whom thou doest chuse,  
with in thy Conter to dwell:  
Thy house and temple he shall vse,  
with pleasures that excell.

5 Of thy great iustice heare vs God,  
our health of the doth rise:  
The hope of all the earth abroad,  
and the sea coastes likewise.

6 With strength thou art best about,  
and compass with thy power:  
Thou makest the mountaines strong and  
to stand in euery shower. (Cont,

7 The swelling seas thou doest assuage,  
and make their streames full fill:  
Thou doest refrayne the peoples rage,  
and rule them at thy will.  
8 The folke that dwell full farre on earth,  
shall dread thy signes to se:  
Which mooue & enuenge in great myrth,  
do passe with playe to thee.

9 When that the earth is chapt and dry,  
and thirsteth more and more:  
Then with thy dew thou doest apply,  
and much increase her store.  
10 The flood of God doth ouerflow,  
and so doth canle to spring:  
The seade and corne which men do sow,  
for he doth guide the thyng.

11 With wet thou doest her furrowes fill,  
whereby her clouds do fall:  
Thy drops on her thou doest distill,  
and blest her fruite to fall.  
12 Thou deckst the earth of thy good grace,  
with saye and pleasant crop:  
Thy cloudes distill their dew apart,  
great plenty they do drop.

13 Whereby the desert shall begyn,  
full great increase to bring:  
The little hilles shall say therein,  
much fruite in them shall spring.  
14 In places playne the flocke shall fede,  
and couer all the earth:  
The ballyes with corne shall so excēde,  
that men shall sing for myrth.

## Iubilate Deo. psal. Lxvi. T. S.

He exhorteth to prayse the Lord, in his wonderfull  
workes. He setteth forth the power of God to assay  
rebeldes, and sheweth gods merry to Israel, and to  
prouoke all men to heare, and prayse his name.

Sing this as the 68. psalme.

Ye men on earth in God reioyce,  
with prayse set forth his name:  
Extoll his might with hart and boyce,  
geue glory to the same.

2 How wonderfull O Lord say ye,  
in all thy workes thou art:  
Thy feare for feare do seke to thee,



full soze agaynst their hart.

3 All men that dwell the earth throughe  
do prayse the name of God: (one,  
The laud thereof the world about,  
is shewed and set abroad.  
4 All folke come forth with glad and he,  
what thinges the Lord hath wrought:  
Markes well the wisdomer wiser, that he  
for man to passe hath brought.

5 He layd the sea like heapes on hye,  
therein a way they had:  
On foote to passe both fynes and drye,  
whereof their hartes were glad.  
6 His might descrybde the world away,  
his eyes all thinges behold:  
All such as would humbly be,  
by him shall be controlld.

7 Ye people geue unto our God,  
due laud and thanks alwayes:  
With joyfull voyce declare abroad,  
and sing unto his prayse.  
8 Which both endue all soules with life,  
and it perserue withall:  
We staye our steps in that no felle,  
can make vs slip or fall.

9 The Lord doth proue vs better wiser  
if that they will abide: (fire,  
As workmen do when they desire  
to haue their metals tryde.

10 Although thou suffer vs so long,  
in prison to be call:  
And there with chynes & fetters strong,  
to lye in bondage fast.

The second part.

11 Although I say thou suffer men,  
on vs to ride and raigne:  
Though we through fire and water run,  
of very grief and payne.  
12 Yet sure thou doest of thy good grace,  
dispose it to the best:  
And bring vs out into a place,  
to lue in wealthe and rest.

13 Wnto thy house resort will I,  
to offer and to pray:  
And there I will my selfe apply,  
my bowes to the to pay.  
14 The bowes that with my mouth I  
in all my griefe and smart: (spake,  
The bowes I say which I did make,  
in dolour of my hart.

15 Burnt offerings I will geue to the,  
of Oren fat and Hammes:  
None other sacrifice shall be,  
of Bullockes, Goates, and Lambs.  
16 Come forth ye shepherds here full flocke,  
all ye that feare the Lord:  
What be for my name sake sayd you  
to you I will recorde.

17 Full oft I call upon his name,  
his mouth to him doth cry:  
And thou my roling makest there apart,  
to prayse him by and by.  
18 But if I feele my hart wrythe,  
in myched wayes I cry:  
Oft I haue heald my selfe,  
God will not blame my voyce.

19 But surely God my voyce hath heard,  
and what I do requere:  
My prayer he doth well regard,  
and graunteth my desire.  
20 All prayse to him that hath not end,  
nor cease me out of myde:  
For yet his mercy from me shal,  
which I do euer finde.

Deus misereatur. Psalm Lxvii. T.S.

A sweet prayer for all the faythfull to obtayne the  
fauour of god and to be lightened with his counte-  
naunce, so the end that he may and iudgement  
may be his due througheout the eart. Nothing  
that god is the gouernour of all nations.

Sing this is the 57. Psalm.

**H**ave mercy on vs Lord,  
and graunt to vs thy grace:  
To shew to vs thy goodnesse,  
the brightnesse of thy face.  
2 That all the eard may know,  
the way to godly wealthe:  
And all the nations on a towne  
may see thy shining bealthe.  
3 Let all the world O Lord,  
geue prayse unto thy name:  
O let the people all abroad,  
extoll and laud the same.  
4 Througheout the world to wide,  
let all reioyce with mirth:  
For thou wylt reach and right doth geue,  
the nations of the earth.

5 Let all the world O Lord,  
geue prayse unto thy name:  
O let the people all abroad,  
extoll and laud the same.  
6 Then shall the eard exultate,  
great soze of fruit shall fall:  
And then our God the God of grace,  
shall bleste be the whole.

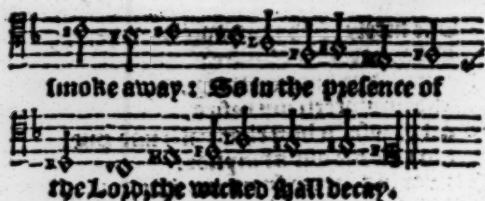
7 God shall be bleste I say,  
and then both face and name:  
The folke througheout the eart alway,  
of him shall stand in shame.

Exurgat Deus. Psalm Lxviii. T.S.

I could expresse the wonderfull manner of god  
towards his people, who by all manner of god  
straunge sortes declared himselfe to them. Gods  
Church througheout the world, grace  
and victorie hath receiued all daye, wher  
foze all men are moued to prayse God for ever.

**L** Lord God arise, and then by vs  
will turle them down to dust: (Dra:  
enemies thyn shall run awaye, and  
scatter gylt, and sin as chaffe.

both well the waye, and winde blowe  
in the daye.



3 But righteous men before the Lord,  
shall hartely reioyce:  
They shall be glad and merry all,  
and chearefull in their voyce.  
4 Sing prayse, sing prayse vnto the Lord,  
who dwelleth on the skye:  
Extoll this name of Iah our God,  
and hym do magnifie.

5 That same is he that is aboue,  
within his holy place:  
That father is of fatherlesse,  
and iudge of widowes case.  
6 Houses he gaudeth and fille both,  
vnto the comfortlesse:  
He bringeth bondmen out of chynall,  
and rebels to distresse.

7 When thou didst march before thy folke;  
the Egyptians from among:  
And brought them through the wilderness,  
that was both wide & long. (downe;  
8 The earth did quake, the raynes poud  
heard wite grea claps of thunder:  
The mount Sinai shoke in such soyt,  
as it would cleape in sunder.

9 Thine heritage with droops of rayne,  
aboundantly was water:  
And if so be it barraine warr,  
by the it was reuerse.  
10 Thy cholen flocke doth there remaine,  
thou hast prepard that place:  
And for the pome thou doest prouide,  
of thine especiall grace.

The second part.

11 God will geue women causes iust,  
to magnifie his name:  
When as his people triumphes make,  
and purchase vyte and fame.  
12 And puluant hymnes for all their power,  
shall sye and take the soyle:  
And women which remaine at home,  
shall helpe to part the spoyle.

13 And though ye were as blacke as pots,  
your hue shall passe the downe:  
Whose wings and fethers seme to haue,  
silver and gold aboue.  
14 When in this land God shall triumph  
ouer hymnes both high and low:  
Then shall it be like Salmon hill,  
as white as any snow.

15 Though Bathan be a fruitfull hill,  
and in height others passe:  
Yet Zion shall be more holy hill,  
both faste excell in grace.  
16 Why bragge ye thus ye hills most high,  
and leape for pisse together?  
This hill of Zion God doth wille,  
and there will dwell for euer.

17 Gods army is two millions

of warriours god and strong:  
The Lord also in Sinai,  
is present them among.  
18 Thou didst O Lord ascend on high,  
and captiues lead them all:  
Which in tymes past thy cholen flocke,  
in prison kept and thall.

19 Thou madest them tribute for to pay,  
and such as did repine:  
Thou didst subdue, that they might dwell,  
in thy temple deuine.  
20 Now prayled be the Lord, for that  
he pouerth on vs such grace:  
From day to day he is the God,  
of our healeth and solace.

The third part.

20 He is the God from whom alone,  
saluation cometh playne:  
He is the God by whom I scape,  
all dangers, death and payne.  
21 Thus God will wound his enemies  
and breake the heary scalpe: (head,  
Of those that in their wickednesse,  
continually do walke.

22 From Bathan will I bring Iayd he,  
my people and my shepe:  
And all mine owne as I haue done,  
from daunger of the depe.  
23 And make them dippe their fete in  
of those that hate my name: (bloud,  
And dogs that haue their tongues embryde  
with licking of the same.

24 All men may se how thou O God,  
thine enemies doest deface:  
And how thou goest as God and king,  
into thine holy place,  
25 The fingers go before with ioy,  
the minstrels follow after:  
And in the midst the damfels play,  
with Timbrell and with Taber.

26 Now in the congregations,  
(O Israel) prayse the Lord:  
And Jacobs whole posteritie,  
geue thanks with one accord.  
27 Their chiefe was little Benjamin,  
but Iuda made their host:  
With Zabulon and Naphtali,  
which dwelt about their coast.

28 As God hath given power to the,  
so Lord make home and lye:  
The thing that thou hast wrought in vs,  
for euer to endure.  
29 And in thy temple giftes will we,  
geue vnto the O Lord:  
For thine vnto Ierusalem,  
sitt promise made by word.

The fourth part.

30 Yeag strande hymnes to vs subdue,  
shall do like in those dayes:  
I meane to the they shall present  
their giftes of laud and prayse.  
We shall destroy the spearmens ranches,  
their Cabens and Bulles of might:  
And cause them tribute pay, and daunt,  
all such as loue to fight.

31 Then shall the yoked of Egypt come,  
and present vnto them bring.



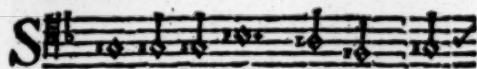
The *Worshes* most blache shall stretch the  
unto their Lord & King. (handes,  
2 Therefore ye kingdomes of the earth,  
gise prayse unto the Lord:  
Sing *Worshes* to God with one consent,  
thereto let all accord.

3 Who though he ride and euer hath,  
about the heauens bright:  
Yet by the fearefull thunderclaps,  
men may well know his might.  
4 Therefore the strength of Israell,  
ascribe to God on high:  
Whose might and power both far extend,  
about the cloudy skye.

5 O God, thy holynesse and power,  
is dead for euer more:  
The God of Israell giues vs strength,  
prayed be God therefore.

Saluum me fac. psal. Lxix. I. H.

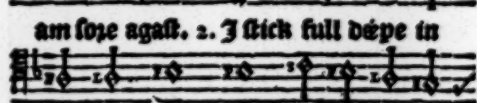
Christ and his elect is figured in Davids zeale and  
anguish: the malicious cruelty of whose enemies  
and they punishment, Judas and such traytours  
noteth who are accursed. Then gathereth he coun-  
rage in afflictions & offereth prayse to God which  
are more acceptable then all sacrifices. finally he  
doth prouoke all creatures to prayse, prophecy-  
ing of the kingdome of Christ and building of Ju-  
da where all the faithfull and their seedes shall  
dwell for euer.



Que me O God, and that with  
speede, the waters flow full fast: So



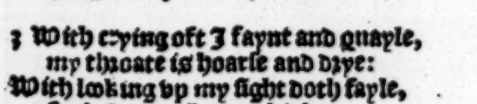
nye my soule doe they procede, that I



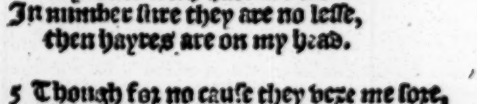
am soze agast. 2. I stick full depe in



slith and clay, whereas I fele no



ground: I fall into such floudes I say,



that I am lyke be drownd.

7 With crying oft I faynt and quayle,  
my throte is hoarse and drye:  
With looking by my sight doth fayle,  
for helpe to God on high.

8 My foes that guiltlesse do oppresse,  
my soule with hate are led:  
In number sure they are no lesse,  
then hayres are on my head.

9 Though for no cause they beze me soze,  
they prosper and are glad:  
They do compell me to refoze,  
the thinges I neuer had.

10 What I haue done for want of wit,

thou Lord all tymes canst tell:  
And all the sinnes that I committe,  
to the are knowne full well.

7 O God of hostes defend and say,  
all those that trust in thee:  
Let no man doubt or spinke away,  
for ought that chauceth me.

8 It is for thee and for thy sake,  
that I doe beare this blame:  
In spite of thee they would me make,  
to hyde my face for shame.

9 My mothers sonnes my brethren all,  
for sake me on a row:  
And as a stranger they me call,  
my face they will not know.

10 Unto thy house such zeale I beare,  
that it both pine me much:  
Their checks and tauntes at thee to beare  
my very heart doth grutch.

The second part.

11 Though I doe fast my flesh to chaste,  
yea if I weepe and mone:  
Yet in my teeth this geare is cast,  
they passe not thereupon.

12 If I for grieve and payne of heart,  
in sackloth vse to walke:  
Then they anon will it peruert,  
therof they iest and talke.

13 Both hye and low, and all the throng,  
that sit within the gate:  
They haue me euer in theyr tongue,  
of me they talke and prate.

14 The *Winkards* which in wine delight  
it is their chiefe pastime:  
To seeke which wayes to worke me spite  
of me they sing and rime.

15 But thee the while O Lord I pray,  
that when it pleaseth thee:  
For thy great truth thou wilt alway,  
send downe thine ayde to me.

16 Plucke thou my feete out of the mire  
from drowning doe me keepe:  
From such as owe me wrath and ire,  
and from the waters deepe.

17 Least with *W*aness I should be drownd  
and depth my soule deuour:  
And that the pit should me confound,  
and shut me in her power.

18 O Lord of hostes, to me geue eare,  
as thou art good and kinde:  
And as thy mercy is most deare,  
Lord haue me in thy mynde.

19 And do not from thy seruaint hyde,  
nor turne thy face away.  
I am opprest on euery side,  
with hast geue eare I say.

20 O Lord vnto my soule draw nigh,  
the same with ayde repose:  
Because of their great tyranny,  
acquite me from my foes.

The third part.

21 That I abide rebuke and shame,  
thou knowest and thou canst tell:  
For those that seke and worke the same,  
thou settest them all well.

D. L.

2: When

22 When they with bags do breake my,  
I like for helpe anon: (hart,  
But finde no frendes to ease my smart,  
to comfort me not one.

23 But in my meate they gaue me gall,  
too cruell for to thinke:  
And gaue me in my thyrst withall,  
strong vinegar to drinke.

24 Lord turne their table to a snare,  
to take themselues therein:  
And when they thinke full well to fare,  
then tray them in the gin.

25 And let their eyes be darke and blinde,  
that they may nothing see:  
Bow downe their backe, and do them bind  
in chydome for to be.

26 Poure out thy wrath as hote as fire,  
that it on them may fall:  
Let thy displeasure and thine ire,  
take hold vpon them all.

27 As desert by theyr house disgrace,  
their offspringes the expell:  
That none thereof possesse their place,  
nor in their tentes doe dwell.

28 If thou dost strike the man to tame,  
on him they lye full sore:  
And if that thou doe wound the same,  
they seeke to hurt him more.

29 Then let them heape vp mischief still,  
sith they are all peruer:  
That of thy fauour and good will,  
they neuer haue a part.

30 And dath them cleane out of the booke,  
of life, of hope, of trust:  
That for their names they neuer looke,  
in number of the lust.

The fourth part.

31 Though I (O Lord) with woe and grieue  
haue bene full sore opprest:  
Thy helpe shall geue me such reliefe,  
that all shall be redrest.

32 That I may geue thy name the prayse,  
and shew it with a song:  
I will extoll the same alwayes,  
with hartie thankes among.

33 Whiche is more pleasaunt vnto thee,  
such minde thy grace hath bozne:  
Then epyther Oxe, or Calf can be  
that hath both hoofe and hozne.

34 When simple folke doe this behold,  
it shall reioyce them sure:  
All ye that seeke the Lord, behold,  
your life for aye shall dure.

35 For why? the Lord of hostes both heare  
the poore when they complayne:  
His prisoners are to him full deare,  
he both them not disdayne.

36 Wherefore the skye and earth below,  
the sea with floud and streame.  
His prayse they shall declare and shew,  
with all that liue in them.

37 For sure our God will Sion laue,  
and Iudaes Cities build:  
Such folke possession there shall haue,  
her streetes shall all be fild.

38 His seruantes seede shall keepe the  
all ages out of minde: (same,  
39 And there all they that loue his name,  
a dwelling place shall finde.

Deus in adiuto. Psal. Lxx. I. H.

The prayeth to be right speedily deliuered, his enemies to be ashamed, and all that seeke the Lords to be comforted.

Sing this as the 72. psalme.

O God to me take heede,  
of helpe I thee require:  
O Lord of hostes with hast and speede,  
helpe, helpe, I thee desire.  
2 With shame confound them all,  
that seeke my soule to spill:  
Rebuke them backe with blame to fall,  
that thinke and wispe me ill.

3 Confound them that apply,  
and seeke to worke me shame:  
And at my harme doe laugh and cry,  
so, so, there goeth the game.  
4 But let them forfull be,  
in thee with joy and wealth:  
Which onely trust and seeke to thee,  
and to thy sauing health.

5 That they may say alwayes,  
in myrth and one accord:  
All honor, glory, laud, and prayse,  
be geuen to thee (O Lord.)  
6 But I am weake and poore,  
come Lord thine ayde I lacke:  
Thou art my stay and helpe therefore,  
make speede and be not slacke.

In te Domine. Psal. Lxxi. I. H.

The prayeth in sayty established by promise, and confirmed by the worke of God from his youth, to be deliuered from his wicked and cruell sonne Absolon. with his confederacy, promising to be thanks full therefore.

Sing this as the 45. Psalm.

My Lord my God, in all distresse  
my hope is whole in thee:  
Then let no shame my soule oppresse,  
nor once take holde on me.  
2 As thou art lust, defend me Lord,  
and rid me out of dread:  
Heare eare and to my sure accord,  
and send me helpe at neede:

3 Be thou my rocke, to whome I may,  
for ayde all tymes resort:  
Thy promise is to helpe alway,  
thou art my fence and fort.  
4 Saue me my God from wicked men,  
and from their strength and power:  
From folke vniust, and eke from them,  
that cruelly deuour.

5 Thou art the stay wherein I trust,  
thou Lord of hostes art he:  
Yea from my youth I had a lust,  
still to depend on thee.  
6 Thou hast me kept eue from my byrth  
and I throug thee was borne,  
Wherefore I will thee prayse with myrth,  
both euening and morn.

7 As to a monster seldome seen,  
much folke about me throng:  
But thou art now and still hast bene,



my fence and ayde so strong.  
8 Wherefore my mouth no time shal lache,  
thy glory and thy prayse:  
And eke my tongue shall not be lache,  
to honoꝛ thee alwayes.

9 Refuse me not O Lord I say,  
when age my limmes doth take,  
And when my strength doth waste away,  
doe not my soule forsake.

10 Among themselves my foes enquire,  
to take me through deceite:  
And they agaynst me do conspire,  
whych for my soule layd wayre.

The second part.

11 Lay hand and take him now they sayd,  
for God from him is gone:  
Dispatch him quite for to his ayde,  
twis there cometh none.

12 Do not abscene thy selfe away,  
O Lord when neede shall be:  
But that in tyme of grieve thou mayst,  
in hast geue helpe to me.

13 With shame confound and ouerthrow,  
all those that seke my life:  
Oppresse them with rebukes also,  
that sayne would worke me strife.

14 But I will patiently abide,  
thy helpe at all assayes:  
Still more and more ech tyme and tyde,  
I will set forth thy prayse.

15 My mouth thy iustice shall record,  
that dayly helpe doth send:  
But of thy benefices O Lord,  
I know no count nor end.

16 Yet will I go and seke forth one,  
with thy good helpe O God:  
The sayng health of the alone,  
to shew and let abroad.

17 For of my youth thou takest the care,  
and doest instruct me still:  
Therefore thy wonders to declare,  
I haue great mynde and will.

18 And as in youth from wanton rage,  
thou didst me keepe and stay:  
Forsake me not vnto myne age,  
and till my head be gray.

The third part.

19 That I thy strength & might may shew,  
to them that now be here:  
And that our seide thy power may know,  
hereafter many a yere.

20 O Lord thy iustice doth excede,  
thy doynges all may sa:  
Thy workes are wonderfull in dede,  
oh, who is like to the?

21 Thou madest me fele afflictions sore,  
and yet thou didst me saue:  
Yea thou didst helpe and me restore,  
and tokest me from the graue.

22 And thou myne honour doest increase,  
my dignitie maintayne:  
Yea thou doest make all strife to cease,  
and comfortest me agayne.

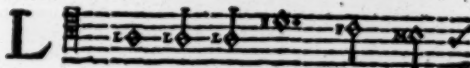
23 Therefore thy saythfulnesse to prayse,  
I will both Lute and finge:  
My harpe shall sound thy laud alwayes,  
O Israels holy king.

24 My mouth shall loy with pleasure  
when I shall sing to thee: (voice,  
And eke my soule shall much reioyce,  
for thou hast made me free.

25 My tongue thy brightnesse shall  
and speake it dayly still: (sound,  
For grieve and shame do them confound,  
that sought to worke me ill.

Deus iudicium. Psal. Lxxii. I.H.

Gods kingdome by Christ is represented by Salomon vnder whom shall be righteousness, peace and felicity, vnto whome all kinges and nations shall do homage, whose name is power shal endure for euer.

L 

Ordene thy iudgements to  
the king, therein instruct him well: And

with his sonne that princely thing

Lord let thy iustice dwell. 2. That he

may gouerne brightly, and rule thy

folke aright: And so defend through

equity, the poore that haue no might.

3 And let the mountaynes that are high,  
vnto their folke geue peace:  
And eke let little hilles apply,  
in iustice to increase.

4 That he may helpe the weake & poore,  
with ayde and make them strong:  
And eke destroy for euer more,  
all those that doe them wrong.

5 And then from age to age shall they,  
regard and feare thy might:  
So long as Sunne shall shine by day,  
or els the Moone by night.

6 Lord make the king vnto the iust,  
like rayne to fieldes new mowne:  
And like to drops that lay the dust,  
and fresh the land vnsowne.

7 The iust shall flourish in his time,  
and all shall be at peace:  
Vntill the Moone shall leane to prime,  
waste change and to increase.

8 He shall be Lord of sea and land,  
from shore to shore throughout:  
And from the foudres within the land,  
through all the earth about.

9 The people that in desert dwell,  
shall knicke to him full thicke:

D. ii.

And

And all his enemies that rebell,  
the earth and dust shall like.  
10 The Lord of all the Isles thereby,  
great giftes to him shall bring:  
The kinges of Saba, and Arabie,  
goue many a costly thing.

The second part.

11 All kinges shall seeke with one accord,  
in thy good grace to stand:  
And all the people of the world,  
shall serue him at his hand.  
12 For he the needie for doth saue,  
that vnto him doe call:  
And eke the simple folke that haue,  
no helpe of man at all.

13 He taketh pittie of the poore,  
that are with neede opprest:  
He doth preferre them euermore,  
and bringes their soules to rest.  
14 He shall redeeme theyr lyfe from dread  
from fraud, from wrong, from might:  
And eke the blond that they shall bleede,  
is precious in his sight.

15 But he shall liue and they shall bring,  
to him of Sabas gold:  
He shall be honoured as a king,  
and dayly be extol.  
16 The mighty mountaynes of his land,  
of coyne shall beare such throng:  
That it like Cedar trees shall stand,  
in Libanus full long.

7 Their Citties eke full well shall speede  
the fruites thereof shall passe:  
In plenty it shall farre excede,  
and spring as greene as grasse.  
18 For euer they shall prayse his name,  
while that the Sunne is light:  
And thinke them happy through the same  
all folke shall blesse his might.

19 Praise ye the Lord of hostes and sing  
to Israels God achone:  
For he doth euery wondrous thing,  
yea he himselfe alone.  
20 And blessed be his holy name,  
all times eternally:  
That all the earth may prayse the same,  
Amen, Amen, say I.

Quam bonus Deus, Psal. Lxxiiij. T. S.

David teacheth that neither the prosperity of the  
vngodly, nor the affliction of the good ought to  
discourage Gods Children, but rather moue them  
to consider Gods providence, and to reuerence his  
iudgements, for that the wicked vanish away  
like smoke, and the godly enter into lyfe euermore  
king, in hope whereof he resigneth himselfe to  
Gods handes.

Sing this as the 44. Psalm.

**H**ow euer it be yet God is good,  
and kinde to Israel:  
And to all such as safely keepe,  
their conscience pure and well.  
1 Yet like a foole I almost slip,  
my feete began to slide:  
And ere I wist enen at a pinche,  
my heeles awry gan glide.

3 For when I saw such foolish men,

I grudged, and did disdayne:  
That wicked men all thinges should haue  
withoutt turmoyle or payne.  
4 They neuer suffer panges nor grieffe,  
as if death should them smite:  
Their bodies are both stout and strong,  
and euer in good plight.

5 And free from all aduersitie,  
when other men be went:  
And with the rest they take no part,  
of plague or punishment.  
6 Therefore presumption doth embrace,  
their neckes as doth a chayne:  
And are euen wrapt as in a robe,  
with rapine and disdayne.

7 They are so fed, that euen for fat,  
their eyes oft tymes out start:  
And as for worldly goodes they haue,  
more then can wish their hart.  
8 Their life is most licentious,  
boastyng much of their wrong:  
Which they haue done to simple men,  
and euer pride among.

9 The heauens and the liuyng Lord,  
they spare not to blaspheme:  
And prate they do of worldly thynges,  
no wight they do esteeme.  
10 The people of God oft tymes turne  
to see their prosperous state: (backe,  
And almost drinke the selfe same cup,  
and follow the same rate.

The second part.

11 How can it be that God say they,  
should know or vnderstand:  
These worldly thinges since worldly men,  
be Lordes of sea and land.  
12 For we may see how wicked men,  
in riches still increase:  
Rewarded well with worldly goodes,  
and liue in rest and peace.

Then why doe I from wickednesse,  
my fantasie refrayne:  
And wash my handes with innocentes,  
and cleanse my hart as dayne.  
14 And suffer scourges euery day,  
as subiect to all blame:  
And euery morning from my youth,  
sustayne rebuke and shame.

15 And I had almost sayd as they,  
mistaking myne estate:  
But that I should thy children iudge,  
as folke vnfortunat.  
16 Then I bethought me how I might  
this matter vnderstand:  
But yet the labour was to great,  
for me to take in hand.

17 Vntill the tyme I went vnto,  
thy holy place and then:  
I vnderstood right perfectly,  
the end of all these men.  
18 And namely how thou settest them,  
vpon a slippery plater:  
And at thy pleasure and thy will,  
thou dost them all deface.

19 Then al men muse at that strange sight.



to see how suddenly:  
They are destroyed, dispatcht, consumed,  
and dead so horribly.  
20 Such like a dreame when one awakes,  
so shall their wealth decay:  
Their famous names in all mens sight,  
shall ebbe and passe away.

The third part.

21 Yet thus my hart was grieved then,  
my mynde was much opprest:  
22 So fond was I and ignorant,  
and in this poynt a beast.  
23 Yet neuerthelesse by my right hand,  
thou holdest me alwayes fast:  
24 And with thy counsell dost me guide,  
to glory at the last.

25 What thing is there that I can wish,  
but the in heauen above:  
And in the earth there is nothing,  
like the that I can loue.  
26 My flesh and eke my heart doth faile,  
but God doth faile me neuer:  
For of my heart God is the strength,  
my portion eke for euer.

27 And loe all such as thee forsake,  
thou shalt destroy eachone:  
And those that trust in any thing,  
sauing in thee alone.  
28 Therefore I will draw neare to God,  
and euer with him dwell:  
In God alone I put my trust,  
his wonders will I tell.

Vt quid Deus. Psal. Lxxiii. I. H.

A complaynt of the destruction of the Church and true religion, under the name of Sion and the altars destroyed. But trust in the might & free mercies of God, by his conuenant, requirerh helps and succour to the glory of his name, the saluation of his poore afflicted seruantes, and the confusion of his proud enemies.

Sing this as the 72. psalme.

Why art thou Lord so long from vs,  
in all this daunger deepe:  
Why doth thine anger kinde thus,  
at thine owne pasture sheepe?  
2 Lord call the people to thy thought,  
which haue bene thine so long:  
The which thou hast redeemed and bought  
from bondage foze and strong.

3 Hane minde therefore and thinke vpon,  
remember it full well:  
Thy pleasant place, thy mount Sion,  
where thou wast wont to dwell.  
4 Lift vp thy foote and come in hast,  
and all thy foes deface:  
Which now at pleasure rob and wast,  
within thy holy place.

5 Amid the congregations all,  
thine enemies toare O God:  
They set as signes on euery wall,  
their banners splasde abroad.  
6 As men with axes hew downe trees,  
that on the hilles do grow:  
So shine the billes and swordes of these,  
within thy temple now.

7 The seling sawed, the earned bozdes,  
the goodly grauen stones:  
With axes, hammers, billes and swordes

they beate them downe at once.  
8 Thy places they consume with flame,  
and eke all this toile:  
The house appointed to thy name,  
they race downe to the soile.

9 And thus they saide within their hearts  
dispatch him out of hand:  
Then burnt they vp in euery place,  
Gods houses through the land.  
10 Yet thou no signe of helpe dost send,  
our prophetes all are gone:  
To tell when this our plague shall end,  
among vs there is none.

11 When wilt thou Lord once end this  
and cease thine enemies trouge? (Name)  
Shall they alway blaspheme thy name,  
and rattle on thee so long?  
12 Why dost withdraw thy hand abacke,  
and hide it in thy lap?  
O plucke it out and be not slacke,  
to giue thy foes a rap.

The second part.

13 O God thou art my king and Lord,  
and euermore hast bene:  
Yet thy good grace throughout the world,  
for our good helpe hath bene.  
14 The seas that are so deepe and dead,  
thy might doth make them dry:  
And thou didst breake the Serpents head,  
that he therein did dye.

15 Yea thou didst breake the heads so great  
of whales that are so fell:  
And gauest them to the folkes to eat,  
that in the deserts dwell.  
16 Thou madest a spring with fountains  
from rocks so hard and drye: (rise)  
And eke thy hand hath made likewise,  
deepe riuers to be drye.

17 Both day and eke the night are thine,  
by thee they were begun:  
Thou setst to serue vs with their shine,  
the light and eke the sunne.  
18 Thou dost appoint the endes & coastes,  
of all the earth about:  
Both summer heates and winter frostes,  
thy hand hath found them out.

19 Thinke on O Lord, no time forget,  
thy foes that thee defame:  
And how the foolish folke are set,  
to rattle vpon thy name.  
20 O let no cruel beast denour,  
the Turtle that is true:  
Forget not alwayes in thy power,  
the poore that much doe rue.

21 Regard thy conuenant and behold,  
thy foes possesse the land:  
All sad, and darke, for ewe and old,  
our Realme as now doth stand.  
22 Let not the simple goe away,  
with disappointed shame:  
But let the poore and needy aye,  
giue prayse vnto thy name.

23 Rise Lord let bee by thee maintaine,  
the cause that is thine owne:  
Remember how that thou blasphemde,  
art by the foolish one.

24 The boyce forget not of my foes,  
for their presuming hye:  
Is more and more increas of those,  
that hate the spitefully.

Confitebimur tibi, Psal. Lxxv. N.

The saythfull prayse the Lord who shall come to  
iudge at his tyme, when the wicked shall dynche  
the cuppe of his wyath. But the righteous shalbe  
exalted to honoꝝ.

Sing this as the 44. psalme.

Vnto the God we will geue thanks,  
we will geue thankes to thee:

Sith thy name is so neare declare  
thy wondrous workes will we.

2 I will bryghtly iudge, when get  
conuenient time I may:

The earth is weake and all therein,  
but I her pillers stay.

3 I did to the mad people say,  
deale not so furiously:  
And vnto the vngodly ones,  
set not your hornes on hye.

4 I said vnto them set not vp,  
your rayfed hornes on hye:  
And see that you do with stiffe necke,  
not speake presumptuously.

5 For neither from the Easterne partes,  
nor from the Westerne side:

Nor from forsaken wilderness,  
promotion doth procede.

6 For why? the Lord our God he is,  
the righteous iudge alone:

He putterh downe the one and sets,  
an other in the thron.

7 For why? a cup of mighty wine,  
is in the hand of God:

And all the mighty wine therein,  
himselfe doth poure abroad.

8 As for the lees and filthy dregs,  
that do remaine of it:

The wicked of the earth shall dynke,  
and sucke them euery whyle.

9 But I will talke of God I say,  
of Jacobs God therefore:

And will not cease to celebꝝate,  
his prayse for euermore.

10 In sunder breake the hornes of all,  
vngodly men will I:

But then the hornes of righteous men,  
shall be exalted high.

Gloria patri.

To Father, Sonne and holy Ghost,  
all glorie be therfoze:

As in beginning was is now  
and shall be euermore.

In Iudea, Psal. Lxxvi. I.H.

There is described the power of God & care for the  
defence of his people by the destruction of Senas  
charibes army, for which the saythfull are exhoꝝ-  
red to be thankfull.

Sing this as the 45. Psalme.

To all that now in Iury dwell  
the Lord is clearly knowne

His name is great in Israell  
a people of his owne.

2 As Salem he his tent hath pight  
to tarrye there a space:

In Sion eke he doth delight,  
to make his dwelling place.

3 And there he brake both shaft and bow  
the sword, the speare the shield:  
And brake the raye to ouerthrow  
in battell on the field.

4 Thou art more worthy honour Lord  
more might in thee doth lie:  
Then in the strongest of the world  
that rob on mountaynes hye.

5 But now the proud are spoyld through  
and they are fallen on sleepe: (thee,  
Through men of warre no helpe can be,  
themselues they could not keepe.

6 At thy rebuke O Jacobs God,  
when thou didst him reppone:  
As halfe on sleepe their chariots stood,  
no horsemen once did moue.

7 For thou art dreadfull Lord in deede,  
what man the courage hath:  
To bide thy sight, and doth not dread,  
when thou art in thy wyath?

8 When I do make thy iudgements heard  
from heauen through the ground:  
Then all the earth full soze afeard,  
in silence shalbe found.

9 And that when thou O God doest stand,  
in iudgement for to speake:  
To saue the afflicted of the land,  
on earth that are full weake.

10 The fury that in man doth raigne,  
shall turne vnto thy prayse:  
Hereafter Lord do thou restraine,  
their wyath and thyntes alwayes.

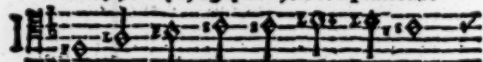
11 Make bowes and pay them to your God  
ye folke that nigh him be:

Wring giffes all ye that dwell abroad,  
for dreadfull sure is he.

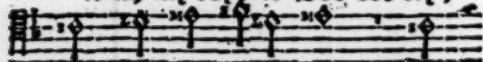
12 For he doth take both life and might,  
from Princes great of byrth:  
And full of terror is his sight,  
to all the kinges on earth.

Voce mea ad. Psal. Lxxvii. I.H.

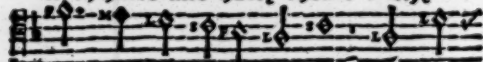
David rehearseth his great afflictions & grievous  
temptations, whereby he is diuined to consider his  
former conuersation, & the course of Gods workes  
in the preservation of his seruantes, and so he  
firmeth his sayth agaynst these temptations.



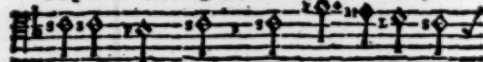
With my voyce to God doe cry,



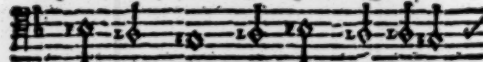
with harte and herry cheare: My



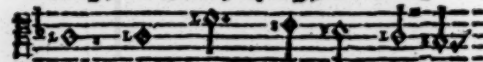
voyce to God I lise on hye: and he



my sute doth heare. In tyme of griefe I

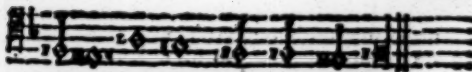


sought to God, by night no rest I



tooke: But stretch my handes to him  
abroad





abroad, my soule comforte forsaue.

3 When I to thinke on God intend,  
my trouble then is moze,  
I spake but could not make an end,  
my breath was stopp'd so foze.  
4 Thou holdest mine eyes alwaies redde,  
that I alwaies awake:  
With feare am I so sore oppress'd,  
my speech doth me forsaue.

5 The dayes of old in minde I call,  
and oft did thinke vpon:  
The times and ages that are past,  
full many yeares agone.  
6 By night my songes I call to minde,  
once made thy people to shew:  
And with my heart much talke I finde,  
my spirites do search to know.

7 Will God sad I at once for all,  
cast off his people thus?  
So that no time henceforth he shall,  
be friendly vnto vs:  
8 What is his goodnesse cleane decayde,  
for euer and a day?  
O is his promise now belaid,  
and doth his truth decay?

9 And will the Lord our God forget,  
his mercies manifold?  
O shall his wrath encrease so where,  
his mercies to withhold?  
10 At last I said my weaknesse is,  
the cause of this mistrust,  
Gods mightie hand can helpe all this,  
and change it when he list.

The second part.

11 I will regard and thinke vpon,  
the working of the Lord:  
Of all his wonders past and gone,  
I gladly will recorde.  
12 Yea all his workes I will declare,  
and what he did deuise:  
To tell his fauours I will not spare,  
and eke his counsell wise.

13 Thy workes O Lord are all bright,  
and holy all abroad:  
What one hath strength to match the might  
of thee O Lord our God?  
14 Thou art a God that oft dost shew,  
thy wonders euery houre:  
And so dost make the people know,  
thy vertue and thy power.

15 And thine owne folke thou dost defend,  
with strength and stretch'd arme:  
The sonnes of Jacob that descend,  
and Iosephs seede from harme.  
16 The waters Lord perceyued thee,  
the waters saw thee well:  
And they for feare aside did flee,  
the deptes on trembling fell.

The cloudes that were both thicke & blacke  
did raise full plenteously:  
The thunder in the ayre did cracke,  
thy shaftes abroad did flye.  
17 Thy thunder in the ayre was heard,

the lightning from aboue:

18 With flashes great made men affraid,  
the earth did quake and moue:

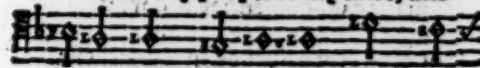
19 Thy waies with in the sea did lye,  
thy pathes in waters deepe:  
Yet none can there thy steps apply,  
nor know thy pathes to keepe.  
20 Thou ledest thy folke vpon the land,  
as sheepe on euery side:  
Through Moyse & through Aarons hand,  
thou didst them safely guide.

Attendite populi. psal. Lxxviii. T.S.

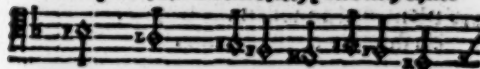
See howeth how God of his mercy chose his Church  
of the posteritie of Abraham, calling in their reuer-  
the rebellion of their fathers, that their children  
might acknowledge Gods free mercies, and be asha-  
med of their peruerse auncelors. The holy ghost  
hath comprehended, as it were the summe of all  
Gods benefices, that the grosse people might see in  
few wordes the effect of the whole historie.



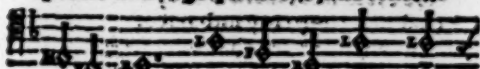
Tend my people to my lawe, and



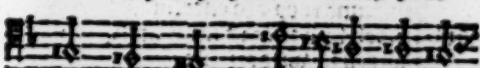
to my wordes incline, My mouth shall



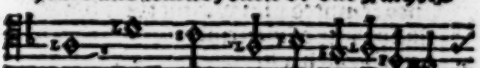
speake straunge parables, and senten-



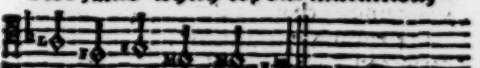
ces deuine, Which we our selues haue



heard and leard, euen of our fathers



olde, And which for our instruction,



our fathers haue vs tolde.

4 Because we should not keepe it close,  
from them that should come after:  
Who should Gods power to their race  
and all his workes of wonder. (praise  
5 To Jacob he commandment gaue,  
how Israel should liue:  
Willing our fathers should the same,  
vnto their children giue.

6 That they and their posteritie,  
which were not sprung by tho:  
Should haue the knowledge of the law,  
and teach their seede also.

7 That they may haue the better hope,  
in God that is aboue:  
And not forget to keep his lawes,  
and his precepts in loue.

8 Not bring as our fathers were,  
rebell'ing in Gods sight:  
And would not frame their wicked hearts,  
to know their God aright.

W. Hill,

How

9 How went the people of Ephraim,  
their neighbors for to spoile:  
Shooting their darts the day of warre,  
and yet they tooke the foile.

10 For why? they did not keepe with God  
the covenant that was made:  
Nor yet would walke or lead their life,  
according to his trade.

11 But put into oblivion,  
his counsell and his will:  
And all his workes most magnifike,  
which he declared still.

The second part.

12 What wonders to our forefathers,  
did he himselfe disclose:

In Egypt land within the field,  
that called is Thaneos?

13 He did deuide and cut the sea,  
that they might passe at once:  
And made the waters stand as still,  
as both an heape of stones.

14 He led them secret in a cloud,  
by day when it was bright:  
And in the night when darke it was,  
with fire he gaue them light.

15 He brake their rockes in wilderness,  
and gaue the people drinke:  
As plentiful as when the depes,  
do flow by to the brinke.

16 He drew out riuers out of rockes,  
that were both dry and hard:  
Of such abundance, that no flioues  
to them might be compar'd.

17 Yet for all this agaynst the Lord,  
their signe they did increase:  
And stirred him that is most high,  
to wrath in wilderness.

18 They tempted him within their hartes,  
like people of mistrust:  
Requyring such a kinde of meat,  
as seemed to their lust.

19 Saying with murmuration,  
in their vnfaithfulnesse:  
What? can this God prepare for vs  
a feast in wilderness?

20 Behold, he stroke the stony rocke,  
and flioues therewith did flow:  
But can he now geue to his folke,  
both bread and flesh also?

21 When God heard this he waped wroth  
with Jacob and his seed:  
So did his indignation,  
on Israell procede.

The third part.

22 Because they did not faythfully,  
beleue and hope that he  
Could alwayes helpe and succour them,  
in their necessitie.

23 Wherefore he did commaund the cloudes,  
forthwith they brake in sunder:

24 And raynd downe Manna for the to eat,  
a foode of mickle wonder.

25 When earthly men with angels fede,  
were fed at their request:

26 He bad the East winde blow away,  
and brought in the Southwest.

27 And raynd flesh as thicke as dowe,

and soule as thicke as sand:

28 Which he did cast amidst the place,  
where all their tentes did stand.

29 Then did they eate exceedingly,  
and all men had their fill:

Yet more and more they did desire,  
to serue their lustes and willes.

30 But as y<sup>e</sup> meat was in their mouthes  
his wrath vpon them fell:

31 And slew the flower of all their youth,  
and choyse of Israell.

32 Yet sell they to their wanted sinne,  
and still they did him graue:

For all the wonders that he wrought,  
they would him not beleue.

33 Their dayes therefore he shortned,  
and made their honor bayne:

Their yeares did wast and passe away,  
with terrors and with payne.

34 But euer when he plagued them,  
they sought him by and by.  
Remembryng then he was their strength,  
their helpe and God most high.

35 Though in their hartes, they did but  
and flatter with the Lord: (glose,  
And with their tongues and in their hartes,  
dissembled euery word.

The fourth part.

36 For why? their hartes were nothing  
to him nor to his trade: (uent,

Ne yet to keepe, or to performe  
the couenaunt that was made.

37 Yet was he still so mercifull,  
when they deseru'd to dye:

That he forgaued them their misdeeds,  
and would them not destroy.

38 Yea many a tyme he turn'd his wrath,  
and did himselfe aduise:  
And would not suffer all his whole,  
displeasure to arise.

39 Considering that they were but flesh,  
and euen as a winde:

That passeth away, and cannot well  
returne by his owne kinde.

40 How often tymes in wilderness,  
did they their Lord prouoke:

How did they moue and stirre the Lord,  
to plague them with his stroke.

41 Yet did they turne againe to sinne,  
and tempted God oft soone:

Prescribing to the holy Lord,  
what thinges they would haue done.

42 Not thinking of his hand and power,  
nor of the day when he:  
Delivered them out of the bandes,  
of the fierce enemy.

43 Nor how he wrought his miracles,  
as they themselves beheld:

In Egypt, and the wonders that  
he did in Zoan field.

44 Nor how he turned by his power,  
their waters into bloud:

That no man might receiue his drinke  
at riuers nor at flioues.

45 Nor how he sent them swarmes of flies  
which did them soze annoy:



And filld their country full of frogs,  
which should their land destroy.

The fifth part.

46 Now how he did commit their fruites,  
vnto the Caterpillar:

And all the laboz of their handes,  
he gaue to the Grasshopper.

47 With hailestones he destroyed their  
so that they were all lost, (vines,  
And not so much as wilde figge trees,  
but he consume with frost.

48 And yet with hailestones once againe,  
the Lord their cattell smote:  
And all their flockes and heardees likewise,  
with thunderboltes full bore.

49 He cast vpon them in his ire,  
and in his furie strong:  
Displeasure, wrath, and euil spirittes,  
do trouble them among.

50 Then to his wrath he made a way,  
and spared not the least:  
But gaue vnto the pestilence,  
the man and eke the beast.

51 He strake also the first bozne all,  
that by in Egypt came:  
And all the chiefe of men and beastes,  
within the tentes of Ham.

52 But as for all his owne deare folke,  
he did preserve and keepe:  
And carried them through wilderness,  
euen like a focke of sheepe.

53 Without all feare both safe and sound,  
he brought them out of thral:  
Whereas their foes with rage of sea,  
were overwhelmed all.

54 And brought them out into the coastes  
of her owne holy land:  
Euen to the Mount which he had got,  
by his strong arme and hand.  
55 And there cast out the heathen folke,  
and did their land diuide:  
And in their tentes, he set the tribes  
of Israel to abide.

56 Yet for all this their God most high,  
they stirred and tempted still:  
And would not keepe his testament  
nor yet obey his will.

57 But as their fathers turned backe,  
euen so they went astray:  
Much like a bow that would not bend,  
but up and start away.

The sixth part.

58 And grieved him with their hill altars,  
with offerings and with fire:  
And with their Idols, vehemently  
prouoked him to ire.

59 Therewith his wrath began agayne,  
to kindle in his brest:  
The naughtines of Israel,  
he did so much detest.

60 Then he forsooke the Tabernacle,  
of Silo where he was:  
Right conuerfaunt with earthly men,  
euen at his dwelling place

61 Then suffered he his might and power,  
in bondage for to stand:  
And gaue the honoz of his Arke,

into his enemies hand.

62 And did commit them to the sword,  
wooth with his heritage:

63 The young men were deuoured with fire  
maydes had no marriage.

64 And with the sword the Priestes also,  
did perish euery one:  
And not a widow left aliuie,  
their death for to demone.

65 And then the Lord began to wake,  
like one that slept a tyme:  
And as a balaunt man of warre,  
refreshed after wine.

66 With Emrobs in the hinder partes,  
he strake his enemies all:  
And put them then vnto a shame,  
that was perpetuall.

67 Then he the tent and Tabernacle,  
of Ioseph did refuse:

As for the tribe of Ephraim,  
he would in no wise chuse.

68 But chose the tribe of Iehuda,  
whereas he thought to dwell:  
Euen the noble mount Sion,  
which he did long so well.

69 Whereas he did his temple build,  
both sumptuously and fire:  
Like as the earth which he hath made,  
for euer to endure.

70 Then chose he Dauid him to serue,  
his people for to keepe:  
Which he toke vp and brought away,  
euen from the foldes of sheepe.

71 As he did follow the Ewes with young,  
the Lord did him aduance:  
To fede his people Israel,  
and his inheritance.

72 Then Dauid with a saythfull hart,  
his flocke and charge did fede:  
And prudently with all his power,  
did gouerne them in dede.

Deus venerunt. psal. lxxix. I.H.

The Ierusalem complaint to God for the calamity  
that they suffered when Antiochus destroyed their  
temple and City, desiring ayd agaynst his tyrannous  
least God and Angels should be condemned by hear-  
ers, who should see them forsaken and perish.

Sing this as the 77. psalme.

O Lord the Gentiles do made,  
thine heritage to spoyle:  
Iherusalem an heape is made,  
thy temple they despoyle.

2 The bodies of thy Santes most deare,  
abroad so bydes they cast:  
The flesh of them that do the feare,  
the beastes deuour and waste.

3 Their blood throughout Iherusalem,  
as water spilt the y hane:  
So that there is not one of them,  
to lay their bend in graue.

4 Thus are we made a laughing stocke,  
almost the world throughout:  
The enemies at best and mocke,  
which dwell our coastes about.

5 What thou O Lord thus in thine see,

agaynst vs euer faune?  
 And shew thy wrath as hore as fire,  
 thy folke for to consume:  
 6 Upon those people poure the same,  
 which did the neuer know:  
 All realmes which call not on thy name,  
 consume and overthrow.

7 For they haue got the vpper hand,  
 and Jacobs seide destroyd:  
 His habitation and his land,  
 they haue left waste and voyd.  
 8 Beare not in minde our former faultes,  
 with speede some pittie shew:  
 And ayde vs Lord in all afflictions,  
 for we are weake and low.

The second part.

9 O God that giuest all health and grace,  
 on vs declare the same:  
 Weigh not our workes, our sinnes deface,  
 for honor of thy name.  
 10 Why shelt the wicked still alway,  
 to vs as people dumme:  
 In thy reproch, reioyce and say,  
 where is their God become.

11 Requie O Lord as thou seest good,  
 before our eyes in sight:  
 Of all those folke thy seruantes bloud,  
 which they spilt in despight.  
 12 Receiue into thy sight in haste,  
 the clamours grieve and wrong:  
 Of such as are in prison cast,  
 fastayning yrons strong.

Thy force and strength to celebrate,  
 Lord set them out of band:  
 Which vnto deatch are destinate,  
 and in their enemies hand.  
 13 The nations which haue bene so bold,  
 as to blasphemie thy name:  
 Into their laps with seuen fold,  
 repay agayne the same.

14 So we thy folke and pasture shepe,  
 will prayle the evermore:  
 And teach all a yes for to kepe,  
 for the lyke prayse in store.

Qui regis Israel. Psal. Lxxx. I.H.

A lamentable prayer to god to help the miseries of  
 the Church desiring hym to consider the first estate  
 when hys sauour shined towards them, that hee  
 might finish that worke which he begun.

Sing this as the 67. Psalme.

**T**hou heard that Israel doest kepe,  
 geue eare and take good heede:  
 Which ledest Joseph like a shepe,  
 and does him watch and fede.  
 2 Thou Lord I say whose seate is set,  
 on Cherubins so bright:  
 Shew forth thy selfe and do not let,  
 send downe thy beames of light.

3 Before Ephraim and Benjamin,  
 Manasses eke likewise:  
 To shew thy power do thou begin,  
 come helpe vs Lord arise.  
 4 Direct our hartes vnto thy grace,  
 conuert vs Lord to the:  
 Shew vs the brightnes of thy face,  
 and then full safe are we.

5 Lord God of hostes of Israel,

how long wilt thou I say:  
 Agaynst thy folke in anger swell,  
 and wilt not hear ethe m pray?  
 6 Thou doest them feed in sorowes depe,  
 their bread with teares they eate:  
 And drinke the teares that they do wepe,  
 in measure full and great.

7 Thou hast vs made a very strife,  
 to those that dwell about:  
 And that our foes do lone of life,  
 they laugh and iest it out.  
 8 O take vs Lord vnto thy grace,  
 conuert our mindes to the:  
 Shew forth to vs thy fayfull face,  
 and we full safe shalbe.

9 From Egypt where it grew not well,  
 thou broughtest a vyne full deare:  
 The weathen folke thou didst expell,  
 and thou didst plant it here.  
 10 Thou didst prepare for it a place,  
 and set her rootes full fast:  
 That it did grow and spring apace,  
 and filld the land at last.

The second part.

11 The hills were couered round about,  
 with shade that from it came:  
 And eke the Cedars high and stout,  
 with branches of the same.  
 12 Why the didst thou her walles destroy,  
 her hedge pluckt by thou hast:  
 That all the folke that passe thereby,  
 thy vine may spoyle and waste.

13 The Boe out of the wood so wild,  
 both dig and rote it out:  
 The furious beastes out of the fieldes,  
 deuour it all about.  
 14 O Lord of hostes retorne agayne,  
 from heauen looke besyme:  
 Behold, and with thy helpe sustaine,  
 this poore vine parde of thine.

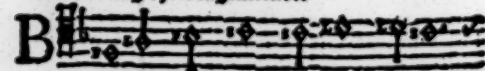
15 Thy plant I say thine Israel,  
 whom thy right hand hath set:  
 The same which thou didst loue so well,  
 O Lord do not forget.  
 16 They lop and cut it downe a pace,  
 they burne it eke with fire:  
 And through the scownyng of thy face,  
 we perish in thine ire.

17 Let thy right hand be with them now,  
 whom thou hast kept so long:  
 And with the sonne of man whom thou,  
 to thee hast made so strong.  
 And so when thou hast set vs free,  
 and saued vs from shame:  
 18 Then will we neuer fall from thee,  
 but call vpon thy name.

19 O Lord of hostes through thy god grace  
 conuert vs vnto thee:  
 Behold vs with a pleasant face,  
 and then full safe are we.

Exultate Deo. Psal. Lxxxi. I.H.

An exhortation to prayse GOD for hys benefites  
 condemning their ingratitude.



Light and glad, in God reioyce,  
 which





which is our strength and say: Be joy  
full and lift up your voyce, to Jacobs  
God, I say. 2. Prepare your instru-  
mentes most sweet, some joyfull psalme  
to sing: Strike up with harp and  
lute so sweet, on every pleasant string.

- 3 Blow as it were in the new shone,  
with trumpets of the best:  
As it is vsed to be done,  
at any solemne feast.
- 4 For this is vnto Israel,  
a statute and a trade:  
A law that must be kept full well,  
which Jacobs God hath made.
- 5 This traue with Joseph was decreed,  
when he from Egypt came:  
That as a witness all his seed,  
should still obserue the same.
- 6 When God I say had this prepar'd,  
to bring them from that land:  
Whereas the speech which he had heard,  
he did not vnderstand.
- 7 I from his shoulders took (sayth he)  
the burthen cleane away:  
And from the furnace quice him free,  
from burning bricke of clay.
- 8 When thou in grief didst cry and call,  
I holpe thee by and by:  
And I did answer thee with hail,  
in thunder secretly.
- 9 Yea at the waters of discord,  
I did thee tempt and prone:  
Whereas the goodnesse of the Lord,  
with muttering thou didst moue.
- 10 Heare O my folke O Israel,  
and I assure it thee:  
Regard and marke my wordes full well,  
if thou wilt cleave to me.
- The second part.
- 11 Thou shalt no God in thee reuerne,  
of any land abroad:  
Nor in no wise to bow or serue,  
a strange and foraine God.
- 12 I am the Lord thy God, and I  
from Egypt let thee free:  
Then aske of me abundantly,  
and I will geue it thee.
- 13 And yet my people would not heare  
my voyce when that I spake  
Nor Israel would not obey,  
but did me quite forsake.

- 14 Then did I leaue them to theire will,  
in hardness of their heart:  
To walke in theire owne counsell still,  
themselves they might peruert.
- 15 O that my people would haue heard,  
the wordes that I did say:  
That they that Israel would regarde,  
O walke within my way.
- 16 How soon would I confound their foes  
and bring them downe full low:  
And turne my hand vpon all those,  
that would them ouerthrow.
- 17 And they that at the Lord do rage,  
as flauens should seeke him till:  
But of his folke the time and age,  
should flourish euer still.
- 18 I would haue fed them with the crop,  
and feed of the wheate:  
And made the rocke with hony drop,  
that they their fill should eate.
- Deus stetit. Psal. Lxxxi. I.H.
- ¶ David declaring God to be present with Iudges  
and Magistrates, repprooth their partialitie, and  
vntightnesse, and exhorteth them to doe iustice  
but seeing no amendment, hee desireth God to ex-  
cute iustice himselfe.
- Sing this as the 77. psalme.
- A And the please with men of might,  
the Lord himselfe doth stand:  
To plead the cause of trueth and right,  
with Iudges of the land.
- 2 How long (sayd he) will you perseuer,  
false iudgement to awarde:  
And haue respect for loue of meede,  
the wicked to regarde?
- 3 Whereas of due you should defend,  
the fatherlesse and weake:  
And when the poore man doth contend,  
in iudgement lustily speake.
- 4 If ye be wise defend the cause,  
of poore men in their right:  
And rid the needy from the clauies,  
of tyrants force and might.
- 5 But nothng will they know or learne,  
in vaine to them I talke:  
They will not see or ought diserne,  
but still in darkness walke.
- For loe euen now the time is come,  
that all thinges fall to nought:  
And likewise lawes both all and some,  
for gaine are sold and bought.
- 6 I had decreed it in my sight,  
as Gods to take you all:  
And children to the most of might,  
for loue I did you call.
- 7 But notwithstanding ye shall dye  
as men and so decay:  
O tyrants I shall you destroy,  
and plucke you quite away.
- 8 O Lord and let thy strength be knowne  
and ridge the world with might:  
For why? all nations are thine owne,  
to take them as thy right.

Deus qui similis. Psal. Lxxxi. I.H.

¶ The Israelites pray the Lord to deliuer them from  
their enemies, both at home and far off, as they at all  
such wicked people be stricken with his righteous tem-  
pests, that they may know his power.

Sing this as the 77. psalme.

**D**O not O God reſtaine thy tongue,  
in ſilence do not ſtay:

W<sup>h</sup> hold not Lord thy ſelfe ſo long,  
nor make no more delay.

2 For why? behold thy foes and ſee,  
how they do rage and cry:

And thoſe that beate an hate to thee  
hold by their heads on hye.

3 Againſt thy folke they uſe deceit,  
and craftely they enquire:

For thine elect to lye in wayte,  
their counſell doth conſpire.

4 Come on ſay they, let vs expell,  
and plucke theſe folke away:

So that the name of Iſrael,  
may bitterly decay.

5 They all conſpire within their hartes,  
how they may thee withſtand:

Againſt the Lord to take a part,  
they are in league and band.

6 The rentes of all the Edomites,  
the Iſmaelites alſo:

The Magarens and Moabites,  
with diuers other moe.

7 Seball with Ammon and likewiſe,  
doth Amalecke conſpire:

The Philiftines againſt thee riſe,  
with them that dwell at Tyre.

8 And thou eke art well apayd,  
with them in league to be:

And doth become a fence and ayde,  
to Lots poſterity.

9 As thou didſt to the Moabianites,  
ſo ſerue them Lord echone:

As to Cicer and to Jabin,  
beſide the broke Kilon.

10 Whome thou in Endor didſt deſtroy,  
and waſt them through thy might:

That they like droung on earth did lye,  
and that in open fight.

the ſecond part.

11 Make them now and theſe Lordes ap:  
like Zeb and Oreb than: (peare

As Zaba and Zalmana were,  
the kinges of Moabian.)

12 Which ſaid let vs throughout the land  
in all the coaſtes abroad:

Poſſeſſe and take into our hand,  
the fayre houſes of God.

13 Turne them O God with ſtoymes as ſaſt  
as wheles that haue no ſtay:

O like the chaſſe which men do caſt,  
with windes to flye away.

14 Like as the fire with rage and fume,  
the mighty ſtorreſſes ſpilles:

And as the flame doth quite conſume,  
the mountaines and the hilles.

15 So let the tempeſt of thy wrath,  
vpon their neckes be layd:

And of thy ſtoymy wind and ſhower,  
Lord make them all afraid.

16 Lord bying them all I thee deſire,  
to ſuch rebuke and ſhame:

Tha: it may cauſe them to enquire,  
and learne to ſake thy name.

17 And let them euermore dayly,  
to ſhame and ſlaunder fall:

And in rebuke and obloquy,  
to periſh eke withall.

18 That they may know and ſele full well,  
that thou art called Lord:

And that alone thou doeſt excell,  
and raigne throughout the world.

Quam dilecta. Psal. Lxxxiii. I.H.

David exiled his countrey, deſireth ardently to re-  
turne to Gods tabernacle, & aſſembly of the Saints  
to prayſe God. Then hee prayſeth the courage of  
the people, that paſſe the wilderneſſe to aſſemble  
themſelves in Zion.

Sing this as the 67. psalme.

**H**ow pleaſant is thy dwelling place,  
O Lord of hoſtes to me?

The tabernacles of thy grace,  
how pleaſant Lord they be.

2 My ſoule doth long full ſore to goe,  
into thy courtes abroad:

My hart doth luſt my ſelfe alſo,  
in thee the living God.

3 The ſparrowes find a come to reſt,  
and ſaue themſelves from wrong:

And eke the ſwallow hath a neſt,  
wherein to kepe her yong.

4 Theſe birdes full nigh thine alter may,  
haue place to ſit and ſing:

O Lord of hoſtes thou art I ſay,  
my God and eke my king.

5 Oh they be bleſſed that may dwell,  
within thy houſe alwayes.

For they all times thy factes do tell,  
and euer geue thee prayſe.

6 Yea happy ſure likewiſe are they,  
whole day and ſtrength thou art:

Which to thy houſe do mind the way,  
and ſeeke thee in their hart.

7 As they go through the vale of teares,  
they digge by fountaines ſill:

That as a ſpring it all appeares,  
and thou theſe pits doeſt fill.

8 From ſtrength to ſtrength they walke full  
of ſaſtneſſe there ſhalbe: (ſaſt

And ſo the God of Gods at laſt,)  
in Zion they do ſee.

9 O Lord of hoſtes to me geue heede,  
and heare when I do pray:

And let it through thine eares procede  
O Jacobs God I ſay.

10 O Lord our ſhield of thy good grace,  
regard and ſo draw neare:

Regard I ſay, behold the face,  
of thine annointed deare.

11 For why? within thy courtes one day,  
is better to abide:

Then other where to kepe ſe day,  
a thouſand dayes beſide.

12 Much rather would I kepe a doze,  
within the houſe of God:

Then in the tentes of wickedneſſe,  
to ſettle mine abode.

13 For God the Lord light and defence,  
will grace and worſhip geue:

And no good thing ſhall be withhold,  
from them that purely lye.



14 O Lord of hostes that man is blest,  
and happie life is he:  
That is perswaded in his blest,  
to trust all times in thee.

Benedixisti Do. psal. Lxxxv. I. H.

Because God with his grace nor his roos from his Church  
after the returne from Babylon, first they put him  
in mynde that he should not leave the works of his  
grace unpurged, and complaine of their long affliction.  
Then they reioyce in hope of promised deliuerance,  
which was a figure of Christes kyngdom, under  
which should be perfect felicity.

Sing this as the 81. psalme.

Thou hast bene mercifull in deede,  
O Lord vnto thy land:

For thou restordest Jacobs seede,  
from thyldom out of band.

2 The wicked wayes that they were in;  
thou didst them cleane remit:  
And thou didst hide thy peoples sinne,  
full close thou couerdest it.

3 Thine anger che thou didst assuage,  
that all thy wrath was gone:  
And so didst turne thee from thy rage,  
with them to be at one.

4 O God of health do now conuert,  
thy people vnto thee:  
Put all thy wrath from vs apart,  
and angry cease to bee.

5 Why? shall thine anger neuer end,  
but still proceed on vs?  
And shall thy wrath it selfe extend,  
vpon all ages thus?

6 Wilt thou not rather turne therfore,  
and quicken vs, that we  
And all thy folke may euermore,  
be glad and ioy in thee?

7 O Lord on vs do thou declare,  
thy goodnesse to our wealth:  
Shew forth to vs, and do not spare,  
thine aide and sauing health.

8 I will harke what God saith, for he  
speakes to his people peace:  
And to his Saintes, that neuer they  
returne to foolishnesse.

9 For why? his health is still at hand,  
to such as do him feare:  
Wherby great glory in the land,  
shall dwell and flourish there.

10 For trueth and mercy there shall met,  
in one to take their place:  
And peace shall iustice with hisse greet,  
and there they shall embrace.

11 As trueth from earth shall spring apace,  
and flourish pleasantly:  
So righteousnesse shall shew her face,  
and looke from heauen high.

12 Yea God himselfe doth take in hand,  
to giue vs each good thing:  
And though the cosies of all the land,  
the earth her fringes shall bring.

13 Before his face shall in face goe,  
much like a guide or day:  
He shall direct his steps also,  
and keepe them in the way.

Inclina Domine. Psal. Lxxxvi. I. H.

David being afflicted, prayeth earnestly for deliuerance:  
imagining how his miseries & meane  
deceyved, desiring also to be instructed of the Lord  
that he may feare and glorify his name. He is  
playneth also of his afflictions, and requirith to be  
deliuered from them.

Sing this as the 81. psalme.

Lord how thine ear is to my request,  
and heare me by and by:  
With gracious plumes and gentle oppell,  
full poore and weake am I.

2 Deliver me soule, because my way  
and doings are holy be:  
And save thy servant O my Lord,  
that puts his trust in thee.

3 Thy merry Lord on me expelle,  
defend me che withall:  
For through the day I do not cease,  
on thee to crye and call.

4 Comfort O Lord thy servants soule,  
that now with paine is vnto:  
For vnto thee Lord I extoll,  
and lift my soule and minde.

5 For thou art good and bountifull;  
thy gifts of grace are free:  
And che thy merry plentiful,  
to all that call on thee.

6 O Lord likewise when I do pray,  
regard and giue an care:  
Hearke well the wordes that I do say,  
and all my prayers heare.

7 In time when trouble both me moue,  
to thee I do complaine:  
For why? I know and well do proue,  
thou answerst me againe.  
8 Among the Gods (O Lord) is none,  
with thee to be comparde:  
And none can do as thou alone,  
the like hath not bene heard.

The second part.

9 The Gentiles and the people all,  
which thou didst make and frame:  
Before thy face on knees will fall,  
and glorify thy name.

10 For why? thou art so much of might,  
all power is thine owne:  
Thou workest wonders still in sight,  
for thou art God alone.

11 O teach me Lord the way, and I  
shall in thy trueth proceede:  
O loyne my heart to the stone,  
that I thy name may breade.

12 To thee my God will I giue prayse,  
with all my heart (O Lord):  
And glorify thy name alwayes,  
for euer through the world.

13 For why? thy merry shewd to me,  
is great and doth extoll:  
Thou sett my soule at libertie,  
out from the lower hell.

14 O Lord the proud against me rise,  
and heapes of men of might:  
They seeke my soule and in no wise,  
will haue thee in their sight.

15 Thou Lord art mercifull and meeke,  
full grace and slow to wrath:  
Thy goodnesse is full great, and che  
thy trueth no measure hath.

16 O turne to me and mercy graunt,  
thy strength to me apply:  
O helpe and saue thine owne seruant,  
thy handmaides sonne, am I.

17 On me some signe of fauor shew,  
that all my foes may see:  
And be ashamed, because Lord thou,  
dost helpe and comfort mee.

Fundamenta eius. Psal. Lxxxvii. I.H.

The holy ghost prophesie that the Church, as yet  
in miserie after the captiuitie of Babylon shoulde  
restored to great exaltation, so that nothing shoulde  
be more comfortable then to be numbered among the  
members thereof.

Sing this as the 81. Psalme.

That Citty shall full well endure,  
her ground where she still doth stay:  
Upon the holy hills full sure,  
it can no time decay.

2 God loueth the gates of Sion best,  
his grace doth there abide:  
He loues them more then all the rest,  
of Jacobs tentes beside.

3 Full glorious thinges reported be,  
in Sion and abroad:  
Great thinges I say are saide of thee,  
thou Citty of our God.

4 On Rahab I will cast an eye,  
and beare in minde the same:  
And Babylon shall eke apply,  
and learne to know thy name.

5 Loe Palestine and Tyre also,  
with Ethiopie likewise:  
A people old full long agoe,  
were bozne and there did rise.

6 Of Syon they shall say abroad,  
that diuers men of fame:  
Hane there sprung vp, and the high God,  
hath founded fast the same.

7 In their recordes to them it shall,  
through Gods deuise appeare:  
Of Sion that the chiefe of all,  
had his beginning there.

8 The trumpeters with such as sing,  
therein great plentie bee:  
My fountaines and my pleasant springes,  
are compass all in thee.

Domine Deus. Psal. Lxxxviii. I.H.

The saythfull soze afflicted by sickness, persecution  
auersitie, and as it were left of God without  
any consolation: Yet call on God by sayth, and  
trist against desperation.

L

Old God of health, the hope and

stay, thou art alone to me: I call and

crye throughout the day, and all the

night to thee. 1. O let my prayers soone

asce nd, vnto thy sight on hye: Encline

thine eare (O Lord) attend and harken

to my cry.

2 For why? my soule with woe is filld,  
and doth in trouble dwell:  
My life and breath almost doth yeelde,  
and draweth nigh to hell.

4 I am esteemde as one of them,  
that in the pit do fall:  
And made as one among those men,  
that haue no strength at all.

5 As one among the dead and free,  
from thinges that there remaine:  
It were more ease for me to bee,  
with them the which are slaine.

6 As those that lye in grane I say,  
whom thou hast cleane forgot:  
The which thy hand hath cut away,  
and thou regards them not.

7 Yea like to one shut vp full sure,  
within the lower pit:  
In places darke and all obscure,  
and in the depth of it.

8 Thine anger and thy wrath likewise,  
full soze on me doth lye:  
And all thy stormes against me rise,  
my soule to bere and trye.

9 Thou putt'st my friendes far off from me,  
and makest them hate me soze:  
I am shut vp in prison fast,  
and can come forth no more.

10 My sight doth faile through grief & woe  
I call to thee O God:  
Throughout the day my hand also,  
to thee I stretch abroad.

The second part.

11 Doeest thou vnto the dead declare,  
thy wondrous workes of fame?  
Shall dead to life againe repayre,  
and prayse thee for the same?

12 O shall thy louing kindnesse Lord,  
be preached in the graue?  
O shall with them that are bestrode,  
thy trueneth her honoz haue?

13 Shall they that lye in darke full low,  
of all thy wonders wot:  
O there shall they thy iustice know,  
where all thinges are forgot?

14 But I (O Lord) to thee alway,  
do cry and call apace:  
My prayer eke ere it be day,  
shall come before thy face.

25 Why dost thou Lord abhorre my soule,  
in griefe that seeketh thee:  
And now O Lord why dost thou hide,  
thy face away from mee?

26 I am afflict as dying still,  
from youth this many a yeare:



The terrors which do here me all,  
with troubled mind I beare.

17 The furies of thy wrathfull rage,  
full soe vpon me fall:

Thy terrors eke do not allwaie,  
but me oppresse withall.

18 All day they compass me about,  
as water at the tide:

And all at once with steames full stout,  
beset me on each side.

19 Thou settest far from me my frendes,  
and louers euery one:

Yea and mine old acquaintance all,  
out of my sight are gone.

Misericordias. Psal. Lxxxix. I.H.

David prayeth God, for his cōtēnant made betwene him and his elect by Jesus Christ, then he complayneth of the desolation of his kingdom, so that the promise seemed to be broken. Finally he prayeth to be deliuered from afflictions mentioning the shortenes of mans life and consoling himselfe by Gods promises.

Sing this as the 58. Psalm.

To sing the merries of the Lord,  
my tongue shall neuer spare:

And with my mouth from age to age,  
thy trueth I will declare.

2 For I haue said that mercy shall,  
for euermore remaine:

In that thou doest the heauens say,  
thy truth appeareth plaine.

3 To mine elect (saith God) I made,  
a cōuent and dearest:

My seruant Dauid to perswade,  
I sware and did protest.

4 Thy seede for euer I will stay,  
and stablish it full fast:

And still uphold thy throne alway,  
from age to age to last.

5 The heauens shew with ioy and mirth,  
thy wondrous workes O Lord:

Thy saintes within thy Church on earth,  
thy faith and truth record.

6 Who with the Lord is equall then,  
in all the cloudes abroad?

Among the sonnes of all the Gods,  
what one is like our God?

7 God in assembly of the Saintes,  
is greatly to be dreadd:

And ouer all that dwell about,  
interroy to be had.

8 Lord God of hostes, in all the world,  
what one is like to thee?

On euery side most mighty Lord,  
thy truth is seene to be.

9 The raging sea by thine aduise,  
thou rulest at thy will:

And when the waues thereof arise,  
thou makest them calme and still.

10 And Egypt thou Lord hast subdued,  
and thou hast it destroyed:

Yea thou thy foes with mighty arme,  
hast scattered all abroad.

The second part.

11 The heauens are thine & still haue bene;  
likewise the earth and land:

The world with all that is therein,

thou foundedst with thy hand,

22 Both North and South, with East, and  
thy selfe dost make and frame: (West,  
Both Tabor mount, and eke Hermon;  
reioyce and praye thy name.

23 Thine arme is strong and full of power,  
all might therein doth lye:

The strength of thy right hand ech power,  
thou livest by on hye.

24 In righteounes and equity,  
thou hast thy seat and place:

Mercy and truth are still with thee,  
and go before thy face.

25 That folke is blest that knoweth aright,  
thy present power O God:

For in the fauor of thy sight,  
they walke full safe abroad.

26 For in thy name throughout the day,  
they ioy and much reioyce:

And through thy righteounes haue they,  
a pleasant fame and noyse.

27 For why? their glory strength and ayde,  
in thee alone doth lye:

Thy goodness eke that hath us made,  
shall lift out home on hye.

28 Our strength that doth defend us well,  
the Lord to us doth bring:

The holy one of Israel,  
he is our guide and king.

29 Sometime thy will vnto thy Saintes,  
in visions thou dost shew:

And thus then dost thou say to them,  
thy mind to make them know.

30 A man of might I haue erect,  
your king and guide to be:

And let him by whome I elect,  
among the folke to me.

The third part.

31 My seruant Dauid I appoint,  
whome I haue searched out:

And with my holy oyle anointe,  
him king of all the rout.

32 For why? my hand is ready still,  
with him for to remaine:

And with mine arme also I will,  
him strengthen and sustaine.

33 The enemies shall him not oppresse,  
they shall him not deuour:

Ne yet the sonnes of wickednes,  
on him shall haue no power.

34 His foes likewise I will destroy,  
before his face in sight:

And those that hate him I will plague,  
and strike them with my might.

35 My truth and mercy eke withall,  
shall still vpon him lye:

And in my name his home eke shall,  
be lifted by on hye.

36 His kingdome I will set to be,  
vpon the sea and land:

And eke the running founts shall he,  
embrace with his right hand.

37 He shall depend with all his part,  
on me and thus shall say:

My father and my God thou art,  
my rocke of health and stay.

28 As one first borne I will him take  
of all on earth that springes:  
His might and honoz I shal make,  
about all worldly kinges.

29 My mercy shalbe with him still,  
as I my selfe haue told:

My faithfull couenant to fullfill,  
my mercy I will hold.

30 And eke his seebe I will sustaine,  
for euer strong and sure:

So that his seat shall still remaine,  
while heauen doth endure.

The fourth part.

31 If that his sonnes forsake my law,  
and so beginne to swerue:

And of my iudgements haue none awe,  
nor will not them obserue.

32 O if they do not vse aright,  
my statutes to them made:

And let all my commandementes light,  
and will not kepe my trade.

33 Then with thy rod will I begin,  
their doings to amende

And so with scourging for their sinne,  
when that they do offend.

34 My mercy yet and my goodnesse,  
I will not take him froe:

For handle them with craftinesse,  
and so my truth forgoe.

35 But sure my couenant I will hold,  
with all that I haue spoke:

For word the which my lips hath told,  
shall alter or be broke.

36 Once sware I by my holynesse,  
and that perforce will I:

With Dauid I shall keepe promise,  
to him I will not lye.

37 His seebe for euermore shall enigne,  
and eke his throne of might:

As doth the Sunne it shall remaine,  
for euer in my sight.

38 And as the Moone within the skye,  
for euer standeth fast:

A faithfull witnesse from on hye,  
so shall his kingdome.

39 But now O Lord thou dost relect,  
and now thou changeest cheere:

Yea thou art wroth with thine elect,  
thine owne annointed deere.

40 The couenant with thy seruant made,  
Lord thou hast quite vndone:

And downe vpon the ground also,  
hast cast his royall crowne.

The fift part.

41 Thou pluckest his hedges by thine might  
his walles thou dost confound:

Thou beatest eke his bulwarke downe,  
and breakest them to the ground.

42 That he is soze despoiled and tozme,  
of commens by throughout:

And so is made a moche and scozme,  
to all that dwell about.

43 Thou their right hand hast lifted by,  
that him so soze annoy:

And all his foes that him denour,  
lo thou hast made to soy.

44 His swordes edge thou dost take away,

that should his foes withstand:  
To him in warre no victozy,  
thou givest noz hyper hand.

45 His glozy thou dost also wast,  
his throne his soy and myrth:

By thee is ouerthrowne and cast,  
full low vpon the earth.

46 Thou hast cut of and made full short,  
his youth and lusty dayes:

And raised of him an ill report,  
with shame and great dispaire.

47 How long away from me O Lord,  
for euer wilt thou turne:

And shall thine anger still alway,  
as fire consume and burne?

48 O call to minde remember then,  
my time consumed fast:

Why hast thou made the sonnes of men,  
as thinges in vaine to wast?

49 What man is he that lieth here,  
and death shall neuer see?

O from the hand of hell his soule,  
shall he deliuer free?

50 Where is O Lord thine old goodnesse,  
so oft declared before:

Which by thy truth and brightnessse,  
to Dauid thou hast swore.

51 The great rebukes to mind I call,  
that on thy seruants lye:

The rayling of the people all,  
borne in my brest haue I.

52 Wherewith O Lord thine enemies,  
blasphemed haue thy name:

The steps of thine annointed one,  
they cease not to defame.

53 All praise to thee O Lord of hostes,  
both now and eke for aye:

Through skye & earth, and all the coastes,  
Amen, Amen, I say.

Domine refugium. Psal. XC. I.H.

Moses seeing the people, neither admonished by  
the heuilitie of their life, nor by plagues, to bee  
thankfull, prayeth God to turne their hartes and  
continue his mercies towards them and their pos-  
teritie for euer.

Sing this as the 78. Psalme.

Thou Lord hast bent our sure defence,  
our place of ease and rest:

In all times past yea so long since,  
as cannot be exprest.

2 Ere there was made mountaine or hill,  
the earth and all abroad:

3 From age to age and allwayes still,  
for euer thou art God.

4 Thou grindest man through griefe & paine,  
to dust or clay, and then:

And then thou sayest againe retorne,  
againe ye sonnes of men.

4 The lasting of a thousand years,  
what is it in thy sight?

As yesterday it doth appeare,  
or as a watch by night.

5 So soone as thou dost scatter them,  
then is their life and trade:

All as a sleepe and like the graue,  
whose beauty soone doth fade.

6 Which



Which in the morning shines full bright,  
but faderly by and by:  
And is cut down ere it be night,  
all withered dead and dry.

7 For though thine anger we consume,  
our might is much dismayd:  
And of thy feruent wrath and fume,  
we are full soze afrayd.

8 The wicked workes that we haue wrought  
thou setst before thine eye:  
Our priuy faultes yeache our thoughts,  
thy countenance doth spy.

9 For though thy wrath our dayes do wast  
thereof doth nought remaine:  
Our yeares consume as words or blastes  
and are not cald againe.

10 Our time is thre score yeare and ten,  
that we do liue on mould:  
If one see fourescore, surely then  
we count him wondrous old.

The second part.

11 Yet of this time the strength and chiefe,  
the which we count vpon:

Is nothing els but painefull grief,  
and we like blastes are gone.

12 Who once doth know what strength is  
what might thine anger hath: (there,  
Or in his hart who doth the feare  
according to thy wrath?)

13 Instruct vs Lord to know and try,  
how long our dayes remaine:  
That then we may our harts apply,  
true wisdom to attaine.

14 Returne O Lord, how long wilt thou  
forth on in wrath procede?  
Shew fauour to thy seruants now,  
and helpe them at their nede.

Refresh vs with thy mercy soone,  
and then our ioy shalbe:  
All times so long as life shall last,  
in hart reioyce shall we.

15 As thou hast plagued vs before,  
now also make vs glad:  
And for the yeares wherein full soze  
affliction we haue had.

17 O Let thy worke and power appeare  
and on thy seruants light:  
And shew vnto thy children deare,  
thy glory and thy might.

18 Lord let thy grace and mercy stand,  
on vs thy seruants thus:  
Confirm the workes we take in hand,  
Lord prosper them to vs.

Qui habitat. Psal. Xci. I. H.

There is described the assurance hee liueth in, that  
committeth hymselfe wholly to Gods protectiō in  
all temptations. A promise of God to those that  
loue hym, know hym, and trust in hym to deliuer  
them and geue them immortall glory.

Sing this as the 99. psalme.

He that within the secret place  
of God most hye doth dwell:  
In shadow of the mightiest grace,  
at rest shal hee be well.

2 Thou art my hope and my strong hold,  
I to the Lord will say:  
My God he is in him will I  
my whole affiance lay.

3 He shall defend the from the snare,  
the which the hunter layd:  
And from the deadly care and feare,  
whereof thou art afraid.

4 And with his winges will couer the,  
and kepe the safely there:  
His faith and truth thy fence shalbe,  
as sure as shield and speare.

5 So that thou shalt not nede I say,  
to feare or be affright:  
Of all the thafres that flye by day,  
nor terror of the night.

6 Noz of the plague that painly,  
doth walke in darke so fast:  
Noz yet of that which doth destroy,  
and at none dayes doth wast.

7 Yea at thy side as thou doest stand,  
a thousand dead shalbe:  
Ten thousand eke at thy right hand,  
and yet thou shalt be free.

8 But thou shalt see it for thy part,  
thine eyes shall well regard:  
That euen like to their desert,  
the wicked haue reward.

9 For why? (O Lord) I onely lust,  
to stay my hope on the:  
And in the best I put my trust,  
my sure defence is he.

10 Thou shalt not nede none ill to feare,  
with the it shall not mell:  
Noz yet the plague shall once come neare,  
the house where thou doest dwell.

11 For why? vnto his angels all,  
with charge commaundeth he:  
That still in all thy wayes they shal,  
preferue and prosper the.

12 And in their hands shal beare the by  
still wayting the vpon:  
So that thy foete shall neuer chaunce,  
to spurne at any stone.

13 Upon the Lyon thou shalt goe,  
the Adder fell and long:  
And tread vpon the Lyons yong,  
with dragons stout and strong.

14 For he that trusteth vnto me,  
I will dispatch him quite:  
And him defend because that he,  
doth know my name aright.

15 When he for helpe to me doth cry,  
an amsweare I will geue:  
And from his griefe take him will I,  
in glory for to liue.

16 With length of yeares & dayes of wealth  
I will fulfill his time:  
The godnesse of my fauing health,  
I will declare to him.

Bonum est. Psal. Xcii. I. H.

A psalme for the Sabbath to stirre up the people  
to acknowledge and praise God in his workes Da-  
uid reioyceth therein: but the wicked consider not that  
the vngodly, when hee is most flourishing, shall most  
speedely perishe. In the end is described the felicitie of  
the iust, planted in the house of God in praise of the  
Lord.

Sing this as the 88. psalme.

It is a thing both good and mete,  
to praise the best Lord:

And to thy name O thou most high,  
to sing with one accord.  
2 To the wthe kindnesse of the Lord  
betime ere day be light:  
And he declare his truerh abroad,  
when it doth draw to night.

3 Upon ten stringed instrument,  
on Lute and Harpe so swete:  
With all the mynth you can inuent,  
of instruments most mete.  
4 For thou hast made me to reioyce,  
in thinges so wrought by the:  
And I haue ioy in heart and voice,  
thy handie workes to se.

5 O Lord how glorious and how great,  
are all thy workes so stout?  
So deeply are thy counsels set,  
that none can try them out.  
6 The man vnwise hath not the wit,  
this geare to passe to byng:  
And all such foolcs are nothing fit,  
to vnderstand this thing.

7 When so the wicked at their will,  
as grasse do spring full fast:  
They when they flourish in their ill,  
for euer shalbe waste.  
8 But thou art mightie Lord most hye,  
yea thou dost raigne therefore:  
In eury time eternally,  
both now and euermore.

9 For why? O Lord behold and se,  
behold thy foes I say:  
How all that worke iniquitie,  
shall perish and decay.  
10 But thou like as an Onicorne,  
shall lift my hope on hye:  
With fleshy and new prepared Oyle,  
thyne oynted king am I.

11 And of my foes before mine eyes,  
shall se the fall and shame:  
Of all that by against me rise,  
mine eare shall heare the same.  
12 The iust shall flourish vp on hye,  
as date trees lnd and blow:  
And as the Cedars multiply,  
in Libanus that grow.

13 For they are planted in the place,  
and dwelling of our God:  
Within his courtes they spring apace,  
and flourish all abroad.  
14 And in their age much fruit shall byng,  
both far and wel rene:  
And pleasantly berr bud and spring,  
with boughes and braunches grene.

15 To shew that God is god and iust,  
and bpright in his will:  
He is my rocke, my hope and trust,  
in him there is none ill.

Dominus regnauit. Psal. XCiii. I. H.

He prayeth the power of God in the creation of the  
world, and beateh down all people which lift them  
up against his maiesty, and prouoketh to consider  
his promises.

Sing this as the 77. psalme.

The Lord as king aloft doth raigne,  
in glory godly dight:

And he to shew is strength and matue,  
hath girt himselfe with might.  
2 The Lord like wife the earth hath made,  
and shaped it so sure:  
No might can make it moue or fade,  
at day it doth endure.

3 Ere that the world was made or wrought  
thy seat was set before:  
Beyond all time that can be thought,  
thou hast bene euermore.  
4 The foudes O Lord, the foudes do rise,  
they roare and make a noyse:  
The foudes (I say) do enterpryse,  
and lifted by their boke.

5 Yea though the stormes arise in sight,  
though seas do rage and swell:  
The Lord is strong and more of might,  
for he on hye doth dwell:  
6 And loke what promise he doth make,  
his household to defend:  
For iust and true they shall it take,  
all times withouten end.

Deus vltionum, Psal. XCiiii. I. H.

He prayeth God against the violence of tyrants, &  
comforteth the afflicted by the good issues of their af-  
flictions, and by the ruine of the wicked.

Sing this as the 78. psalme.

O God thou dost reueng all wrong,  
that office longes to the:  
Sith vengeance doth to the belong,  
declare that all may se.  
2 Set forth thy selfe for thou of right,  
the earth dost iudge and guide:  
Reward the proud and men of might,  
according to their pride.

3 How long shall wicked men beare sway,  
with lifting vp their voice?  
How long shall wicked men I say,  
thus triumph and reioyce?  
4 How long shall they with brags burst out  
and proudly prate their fill?  
Shall they reioyce which be so stout,  
whose workes are euer ill?

5 Thy flocke O Lord thine heritage,  
they spose and bere full loye:  
Against thy people they do rage,  
still dayly more and more.  
6 The widowes which are comfortlesse,  
and strangers they destroy:  
They slay their chyldren fatherlesse,  
and none do put them by.

7 And when they take these things in hand  
this talke they haue of the:  
Can Jacobs God thus vnderstande?  
nys, no he can not se.  
8 O folke vnwise and people rude,  
some knowledge now discerne:  
Ye foolcs among the multitude,  
at length begin to learne.

9 The Lord that made the care of man,  
he nades of righte must heare:  
He made the eyne al thinges must then,  
before his sight appeare.  
10 The Lord doth all the world correct,  
and make them vnderstand:  
Shall he not then your dedes detect?

how



how can ye scape his hand?

The third part.

10 The Lord doth know the thought of man  
his heart he seeth full plaine:

The Lord I say mens heartes doth scan,  
and knoweth them but vaine.

11 But Lord that man is happie sure,  
whom thou dost keepe in awe:  
And through correction dost procure,  
to teach him in thy law.

12 Wherby he shall in quiet rest,  
in time of trouble sit:  
When wicked men shalbe suppress,  
and fall into the pit.

14 For sure the Lord will not refuse,  
his people for to take:  
His heritage whom he doth chuse,  
he will no time forsake.

15 Until that iudgement be decreed,  
to iustice to conuert:  
That all may follow her with spede,  
that are of byright heart.

16 But who vpon my part shall stand,  
against the cursed raine?  
Or who shall rid me from their handes,  
that wicked workes maintaine?

17 Except the Lord had bene my aide,  
mine enemies to expell:  
My soule and life had now bene lade,  
almost as low as hell.

18 When I did say my foot did slip,  
and I am like to fall:  
Thy goodnesse Lord did so prouide,  
to stay me by withall.

19 When with my selfe I misde much,  
and could no comfort finde:  
Then Lord thy goodnesse did me touch,  
and that did ease my minde.

20 Wilt thou inhabit thy selfe and draw,  
with wicked men to sit:  
Which with pretence in stead of law,  
much mischief do commit.

21 For they consult agaynst the life  
of righteous men and good:  
And in their counsels they are rife,  
to shed the guiltlesse blood.

22 But yet the Lord he is to me,  
a strong defence or locke:  
He is my God to whom I flee,  
he is my strength and rocke.

23 And he shall cut their mischieses all,  
themselves for to annoy:  
And in their malice they shall fall,  
our God shall them destroy.

Venite exultemus, Psal. XCv. I.H.

An earnest exhortation to prayse God for the gouernment of the world, and election of his Church to eschew the rebellion of the olde fathers, who tempted God in the wilderness, and therefore entered not the land of promise.

Sing this as the 77. Psalme.

O Come let vs lift vp our voyce,  
and sing vnto the Lord:  
In him our rocke of health reioyce,  
let vs with one accord.

2 Yea let vs come before his face,  
to geue him thanks and prayse:

In singing psalmes vnto his grace,  
let vs be glad alwayes.

3 For why? the Lord he is no doubt,  
a great and mighty God:  
A King aboue all Gods throughout,  
in all the world abroad.

4 The secretres of the earth to depe,  
and corners of the land:  
The tops of hills that are so stepe,  
he hath them in his hand.

5 The sea and waters all are his,  
for he the same hath wrought:  
The earth and all that therein is,  
his hand hath made of nought.

6 Come let vs bow and prayse the Lord,  
before him let vs fall:  
And kneele to him with one accord,  
the which hath made vs all.

7 For why? he is the Lord our God,  
for vs he doth prouide:  
We are his folke he doth vs feede,  
his shepe and he our guide.

8 To day if ye his voice will heare,  
then harden not your heart:  
As ye with grutching many a yeare,  
prouokt me in desert.

9 Whereas your fathers tempted me,  
my power for to proue:  
My wondrous workes when they do see,  
yet still they would me moue.

10 Twise twentie yeares they did me grieue  
and I to them did say:  
They erre in heart and not beleue,  
they haue not knowne my way.

11 Wherefore I swore when that my wrath  
was kindled in my brest:  
That they should neuer tread the path,  
to enter in my rest.

Cantate Domi. Psal. Xcvi. I.H.

An exhortation both to the Jewes and Gentiles to prayse God for his mercy. And this specially ought to be referred to the kingdom of Christ.  
Sing this as the 77. psalme.

Sing ye with prayse vnto the Lord,  
new songes of joy and myght:  
Sing vnto him with one accord,  
all people on the earth.

2 Yea sing vnto the Lord I say,  
prayse ye his holy name:  
Declare and shew from day to day,  
saluation by the same.

3 Among the heathen he declare,  
his honour round about.  
To shew his wonders do not spare,  
in all the world throughout.

4 For why? the Lord is much of might,  
and worthy prayse alway.  
And he is to be dread of right,  
aboue all Gods I say.

5 For all the Gods of heathen folke,  
are Idols that will fade:  
But yet our God he is the Lord,  
that hath the heauens made.

6 All praise and honour eke do dwell,  
for aye before his face:

℟. li.

Both

Both power and might likewise exceed,  
within his holy place.

- 7 Ascribe vnto the Lord alway,  
ye people of the world:  
All might and worship eke I say,  
ascribe vnto the Lord.  
8 Ascribe vnto the Lord also,  
the glory of his name:  
And eke vnto his courtes do go,  
with gifts vnto the same.

The third part.

- 9 Fall downe and worship yethe Lord,  
within his temple bright:  
Let all the people of the world,  
be fearefull at his sight.  
10 Tell all the world be not agast,  
the Lord doth raigne aboue:  
Yea he hath set the earth so fast,  
that it did neuer moue.

- 21 And that it is the Lord aboue,  
that rules with princely might:  
To iudge the nations every one,  
with equitie and right.  
12 The heauens shall great ioy begin,  
the earth eke shall reioyce:  
The sea with all that is therein,  
shall shout and make a noyse.

- 13 The field shall ioy and enery thing,  
that springeth of the earth,  
The wood and euery tree shall sing,  
with gladnesse and with mirth.  
14 Before the presence of the Lord,  
and comming of his might:  
When he shall iustly iudge the world,  
and rule his folke with right.

Domitus reg. Psal. XCvij. I.H.

¶ David exhorteth all to reioyce for the comming of the kingdom of Christ, dreadfull to the rebels and Idolaters, and ioyfull to the iust, whom he exhorteth to innocencie, to reioicing and thanksgiving.

Sing this as the 95 Psalme.

**T**he Lord doth raigne whereat the earth,  
may ioy with pleasant voice:

And eke the fies with ioyfull mirth,  
may triumph and reioyce.

- 2 Both claudes and darkenesse eke do swe!,  
and round about him beat:  
Yea right and iustice euer dwell,  
and bide about his seat.

- 3 Yea fire and heat at once do runne,  
and go before his face:

Which shall his foes and enemies burne,  
abroad in enery place.

- 4 His lightnings eke full bright did blase,  
and to the world appeare:

Whereat the earth did looke and gasp,  
with dread and deadly feare.

- 5 The hills like waxe did melt, in sight  
and presence of the Lord:

They fled before that rulers might,  
which guideth all the world.

- 6 The heauens eke declare and shew,  
his iustice forth abroad:

That all the world may see and know,  
the goodnesse of our God.

- 7 Confusion sure shall come to such,

as worship I doles baine:

And eke to those that glozy much,  
dum pictures to maintaine.

- 8 For all the Idols of the world,  
which they as Gods do call:  
Shall see the power of the Lord,  
and downe to him shall fall.

- 9 With ioy shall Sion heare this thing,  
and Iuda shall reioyce:

For at thy iudgement they shall sing,  
and make a pleasant noyse.

- 10 That thou O Lord art set on hye,  
in all the earth abroad.  
And art exalted wondrously,  
aboue ech other God.

- 11 All ye that loue the Lord do this,  
hate all thinges that is ill:

For he doth kepe the soules of his,  
from such as would them spill:

- 12 And light doth spring vp to the iust,  
with pleasure for his part:  
Great ioy with gladnesse, mirth and lust,  
to them of bryght heart.

- 13 Ye righteous in the Lord reioyce,  
his holinesse proclaim:  
Be thankfull eke with heart and voice,  
and mindfull of the same.

Cantate Domi. psal. XCvii. I.H.

¶ An earnest exhortation to all creatures to prayse the Lord for his power, mercy, and fidelitie in his promise by Christ, by whom he hath communicated his saluation to all nations.

Sing this as the 95 psalme.

**O** Sing ye now vnto the Lord,  
a new and pleasant song,  
For he hath wrought throughout the world  
his wonders great and strong.

- 2 With his right hand right worthely,  
he doth his foes deuour:  
And getteth himselfe the victory,  
with his owne arme and power.

- 3 The Lord doth make the people know,  
his sauing health and might:

The Lord doth make his iustice shew,  
in all the heathens sight.

- 4 His grace and truerh to Israel,  
in minde he doth record:

That all the earth hath seene right well,  
the goodnesse of the Lord.

- 5 Be glad in him with ioyfull voice,  
all people on the earth:

Give thanks to God, sing and reioyce,  
to him with ioy and mirth.

- 6 Upon the harpe vnto him sing,  
give thanks to God with psalmes:  
Reioyce before the Lord our king,  
with trumpets and shalmes.

- 7 Let the Sea with all therein,  
for ioy both roare and swell:

The earth likewise let it begin,  
with all that therein dwell.

- 8 And let the fountes reioyce their flouds,  
and clap their hands apare:  
And eke the mountaines and the hills,  
let aye the Lord his face.



For he shall come to judge and trie,  
the world and every wight;  
And rule the people mightie,  
with iustice and with right.

Dominus regnauit. psal. XCix. I.H.

He commendeth the power, equitie and excellen-  
cie of the kingdome of God by Christ, ouer the  
Iewes & Gentiles, wishing them to magnify the  
same & to feare the Lord as the auncient fathers,  
Moses, Aaron, and Samuel, who calling vpon God  
were heard in their prayers  
sing this as the 39. Psalme.

The Lord doth raise, although at it,  
the people rage full sore:

Yea he on Cherubins doth sit,  
though all the world would roare.

The Lord that dwelt in Syon dwelt,  
is high and wondrous great:

Above all folke he doth exell,  
and he aloft is set.

Let all men praise thy mightie name,  
for it is fearefull sure:

And let them magnifie the same,  
that holy is and pure.

The princely power of our King,  
doth loue iudgement and right:

Thou rightly rulest every thing,  
in Iacob through thy might.

To praise the Lord our God denie,  
all honoz to him doe:

His force & sole worshipping him before,  
for he is holy too.

Moses, Aaron and Samuel,  
as Iudges on him did call:

When they did pray he heard them well,  
and gaue them answer all.

With in the cloud to them he spake  
then did the laboz fall:

To keepe such lawes as he did make,  
and pointed them vntill.

O Lord thou God thou dost them heare  
and answerest them againe:

Thy mercy did on them appeare,  
their doings dost thou maintaine.

O land and praise our Lord and God,  
within his holy hill:

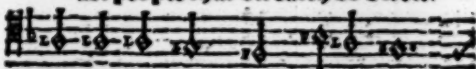
For why? our God throughout the world,  
is holy euer still.

2. Iubilate Deo omnis. Psal. C.

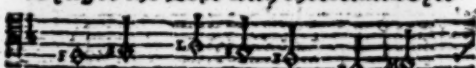
These exhorteth all men to serue the Lord, who hath  
made vs to enter into his Countrey, and assembled  
to praise his name.



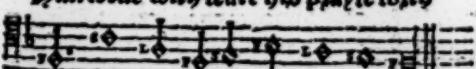
All people that on earth do dwell.



Sing to the Lord with cheerefull voyce



Thim serue with feare his prayse forth



tell, Come ye before him and reioyce.

The Lord ye know is God in deed,  
without doubt he did vs make:  
We stand on rocks he doth vs set,  
and for his name he doth vs raise.

O enter then his gates with praise,  
approch with ioy his courts vnto:

Praise, laud, and blese his name alwayes,  
for it is seemely so to doe.

For why? the Lord our God is good,  
his mercy is for euermore:

His truth as all times shal endure,  
and shal for euer age endure.

An other of the same.

Sing this as the 68. psalme.

I praise the Lord the Lord and light,  
praise him throughout the earth:

Serue him and as he is worthy light,  
with singing and with might.

Know that the Lord our God he is  
he did vs make and kepe:

Not we our strength, for we are his  
owne flocke and pasture he is.

O goe vnto his gates alwayes,  
gene thanke vnto the same:

Within his courts let forth his praise,  
and laud his holy name.

For why? the goodness of the Lord,  
for euermore doth reigne:

From age to age throughout the world,  
his truth doth shal endure.

Misererordiam. Psal. C. N.

David comforteth what good men he will ob-  
serue in his Court and kingdome, by rooting out  
the wicked and chiding the foolish.

Sing this as the 67. psalme.

I Mercy will and iudgement sing,  
O Lord God vnto the King:

And wisely so in perfect way,  
vntill thou come to me.

And in the midst of my house walke,  
in pureness of my spirit:

And I no hind of wicked thing  
will set before my sight.

I ha'e the wotkes that fall away,  
it shall nor cleane to me:

From me shall part the froward part,  
none canst will I ke.

Thim will I reioyce as I haue,  
his neyghbo' shall I be:

The lofty hart I cannot beare,  
nor him that is soch dre.

Mine eyes shal be on them within,  
the land that faithfull be:

In perfect way who worke, shal  
be seene vnto me.

I will no guilefull person haue  
within my house to dwell:

And in my presence he shall not  
remaiue that lies doth tell.

Yet times I will destroy euen all,  
the wicked of the land:

That I may from Sion city cut  
the wicked wotkes hand:

Domine exaudi. Psal. Cii. N.

It seemeth that this psalme was appointed to the faithful to praye in the captivity of Babylon, a consolation for the buildinge of the Church where of followeth the people of god to be published vnto all posterities. The conversion of the Gentiles and stabilitie of the Church.

Sing this as the 48. psalme.

**O** heare my prayer Lord, and let my cry come vnto thee:

1 In time of trouble do not hide thy face away from me.

2 Incline thine eares to me, make hast to heare me when I call:

For as the smoke doth fade, so do my dayes consume and fall.

4 And as a hart my bones are burnt, my hart is smitten dead:

And withers as the grass, that I forget to eat my bread.

5 By reason of my growing voyce, my bones cleave to my skin:

6 As Wellican in wilderness, such case now am I in.

7 And as an Owle in desert is, loe I am such a one:

I watch, and as a sparrow on the housetop, am alone.

8 Loe dayly in reprochfull wise, mine enemies do me scoone:

And they that do against me rage, against me they haue swoyne.

9 Supply with ashes as with bread, my hunger I haue filled:

And mingled haue my drinke with teares that from mine eyes haue filled.

10 Because of thy displeasure Lord, thy wrath and thy discipline:

For thou hast lifted me aloft, and cast me downe againe.

11 The dayes wherein I passe my life, are like the fleeting shade:

And I am withered like the grass, that some away doth fade:

12 But thou O Lord for ever dost remaine in steady place:

And thy remembrance euer doth abide from rancid rase.

The second part.

13 Thou wilt arise, and mercy thou to Sion wilt extend:

The time of mercy, now the time forset is come to end.

14 For euen in the bones thereof, thy seruants do delight:

And on the dust thereof they haue, compassion in their spirit.

15 Then shall the heathen people feare, the Lordes most holy name:

And all the hinges on earth shall heare thy glory and thy fame.

16 Then when the Lord the mighty God againe shall Sion reare:

And then when he most nobly in his glory shall appeare.

17 To prayer of the desolate, when he himselfe shall bend:

When he shall not disaine vnto

their prayers to attend.

18 This shall be written for the age, that after shall succede:

The people perberrated the Lordes renowne shall spread.

19 For he from his hye sanctuary, hath looked downe below:

And out of heauen hath the Lord beheld the earth also.

20 This of the mourning captiue he might heare the woefull cry:

And that he might deliuer those that damned are to dye.

21 That they in Sion might declare the Lordes most holy name:

And in Ierusalem for forth the prayles of the same.

22 Then when the people of the land, and kingdomes with accord:

Shall be assembled for to do, their seruice to the Lord.

The third part.

19 My former force of strength he hath abated in the way:

And shorter he did cut my dayes, thus I therefore did say.

24 My God in midst of al my dayes, now take me not away:

Thy yeares endure eternally, from age to age for aye.

25 Thou the foundations of the earth, before all times hast layd:

And Lord the heavens are the worke, which thine owne handes haue made.

26 Yea they shall perish and decay, but thou shalt tary still:

And they shall all in time waxe olde, euen as a garment will.

Thou as a garment shalt them change, and changed shall they be:

27 But thou dost still abide the same thy yeares do neuer fle.

28 The children of thy seruants shall continually endure.

And in thy sight their happy seede for euer shall stand sure.

1. Benedic anima. psal. Ciii. T.S.

The prophet prouoketh men and Angells, and all creatures to praye the Lord for his fatherly mercies, in deliurance of his people from euils, in his prouidence ouer all thinges, and in preservation of the faithful.

**M**

y soule geue laud vnto the Lord,

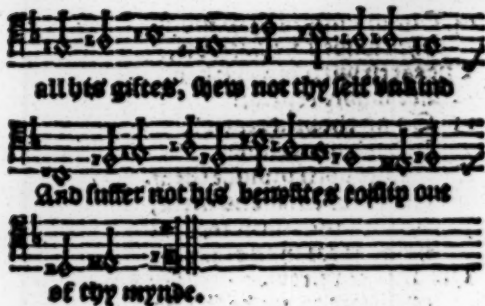
my spirite shall do the same: And all

the secretes of my hart, praye ye his

holy name. Gene thankes to God for

an





all his giftes, shew not thy selfe vaine  
And suffer not his benefites to slip out  
of thy mynde.  
3 That gave thee pardon for thy faultes  
and the rescue agayne:  
For all thy weake and fraile disease  
and heale thee of thy paine.  
4 That did redeeme thy life from death  
from which thou couldst not flee:  
His mercy and compassion both,  
he did extend to thee.

5 That did with goodnes thy desire  
and did prolong thy youth:  
Like as the Eagle casteth her bill,  
whereby her age reneweth.  
6 The Lord with iustice both repay  
all such as be oppress'd:  
So that their sufferings & their wrongs  
are turned to the best.

7 His waies and his commandments  
to Moses did he shew:  
His counsels and his valiant actes  
the Israelites did know.  
8 The Lord is kind and mercifull,  
when sinners do him grieve:  
The slowest to conceiue a wrath,  
and readiest to forgieue.

9 He chides not his continually,  
though we be full of strife:  
Nor heapes our faultes in memory,  
for all our sinnefull life.  
10 Nor yet according to our sinnes,  
the Lord doth us regard:  
Nor after our iniquities,  
he doth vs not reward.

11 But as the space is wondrous great,  
twixt earth and heauen above:  
So is his goodnes much more large,  
to them that do him loue.  
12 God doth remoue our sinnes from vs,  
and our offences all:  
As farre as is the sunne rising  
full distant from his fall.  
The second part.

13 And loke what pity parents deare,  
vnto their children beare:  
The pity beareth God to such,  
as worship him in feare.  
14 The Lord that made vs knoweth our  
our molde and fashion first: (shape)  
How weake and fraile our nature is,  
and how we be but dust.

15 And how the time of mortall men,  
is like the withering hay:  
Or like the flowers right sayre in field,  
that fades full soone away.  
16 Whose glorie and beauty stop my winds,  
do bitter indignance:

And what shall they that are vaine  
such blessings haue in place.

17 But yet the goodness of the Lord;  
with his shall ever stand:  
Their childrens children he will keepe,  
his righteousness at hand.

18 I meane which haue his covenant  
with all his whole desire:  
And not forget to do the thing,  
that he doth them require.

19 The heauens thy are made the seat,  
and footstole of the Lord:  
And by his power in speciall,  
he gouernes all the world.

20 Ye angels which are great in power,  
praise ye and blese the Lord:  
Which to obey and do his will,  
immediately accord.

21 Ye noble hostes and ministers,  
cease not to laud him still:  
Which ready are to execute  
his pleasure and his will.

22 Yea all his worshipers in every place  
praise ye his holy names  
My heart, my mind and all my soule,  
praise ye also the same.

Benedic anima. psal. Ciii. W.K.

A thanksgiving for the creation of the world, and  
gouernance of the same by his marvellous provi-  
dence. Also a prayer against the wicked, in iudicial  
occasions that God himselfe bestow his blessings.



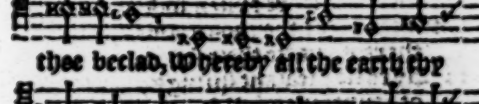
good of his name. O Lord our great  
God, how dost thou appeare? So pass



glory and match in thee shine most  
clear. With light as a robe, thou hast

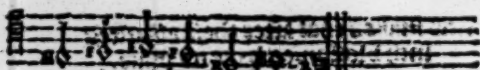


greatnes may see. The heuens in such  
soft thou also hast spread, That it to a



soft thou also hast spread, That it to a

soft thou also hast spread, That it to a



curtaine compared may be.

3 His chamber beames & let,  
in the clowdes full lye,  
Which as his Chariot  
are made him to heare:  
And there with much swiftnesse,  
his course they enduce,  
Upon the winde ryding,  
of clowdes in the ayle.  
4 He maketh his spirites,  
as heralds to go,  
And lightnings to serue,  
we see also prest:  
His will to accomplish,  
they runne to and fro,  
To saue or consume thinges,  
as semeth him best.

5 He groundeth the earth,  
so tremely and fast,  
That it ouer to moue,  
none shall haue such power:

6 The depe a faire covering,  
for it made thou hast:  
Which by his owne nature,  
the hilles would deuour.

7 But at thy rebuke,  
the waters do fly,  
And so giue due place,  
thy word to obey:  
At thy voice of thunder,  
so fearefull they be,  
That in their great raging,  
they haue gone away.

8 The mountaines full hye,  
they then by ascend,  
If thou do but speake,  
thy word they fulfil:  
So likewise the valleys,  
most quickly descend,  
Where thou them appointest,  
remaine do they still.

9 Their bonds thou hast set,  
how far they shall run,  
So as in their rage,  
not that passe they can:  
For God hath appointed,  
they shall not return,  
The earth to destroy more,  
which made was for man.

The second part.

10 He sendeth the springes,  
to strong streames of lakes,  
Which runne do full swift,  
among the huge hilles:

11 Where both the wild asses,  
their thirst oft times take,  
And beastes of the mountaines,  
thereof drinke their sake.

12 By these pleasant springes,  
of fountaines full faire,  
The foules of the ayle,  
abide shall and dwell:

13 Who moued by nature,  
to hop here and there,  
Among the grene braunches,  
their songes shall excell.

14 The mountaines to moist,  
the clowdes he doth bly,  
The earth with his workes,  
are wholly repleat:

15 So as the hyllocattel,  
he doth not refuse:  
But grasse doth prouide them,  
and herbe for mans meat,  
yea bread, wine and oyle,  
he made for mans sake,  
His face to refresh,  
and heart to make strong:

16 The Cedars of Liban,  
this great God did make,  
Which trees he doth nourish,  
that grow by so long:

17 In those may birdes build,  
and make there their nest,  
In trees the Storkes,  
remaine and abide:

18 The hye hilles are succours,  
for wilde Goates to rest,  
And eke the rockes stony,  
for Conies to hide.

19 The Moon then is set,  
her seasons to runne,  
The dayes from the nightes,  
thereby to discern:  
And by the descending,  
also of the Sunne,  
The cold from heate alway,  
thereby we do learne.

20 When darkenesse doth come,  
by Gods will and power,  
Then crepe forth do all,  
the beastes of the wood:

21 The Lyons raunge roaring,  
their pray to deuour,  
But yet it is thou (Lord)  
which giueth them food.

22 As soone as the Sunne,  
is by, they crye,  
To couch in their dens,  
then are they fullfaine:

23 That man to his worke may,  
as right doth requyre,  
Till night come and call him,  
to take rest agayne.

The third part.

24 How sundry (O Lord)  
are all thy workes found,  
With wisdom full great,  
they are indeed wrought:  
So that the whole world,  
of thy prayse doth sound,  
And as for thy signes,  
they passe all mens thought.

25 So as the great sea,  
which large is and broad,  
Where thinges that creepe swarme,  
and beastes of ech sort,

26 There both mightie ships saile,  
and some lye at anchor:  
The whale huge and monstrous,  
there also doth sport,

27 All thinges on the water,  
thou dost them relecte,  
And thou in due time,  
full well dost them fede:

28 Now when it doth please the,



the same so to gine:  
They gather full gladly,  
those things which they need,  
Thou openest thy hand,  
and they finde such grace,  
That they with good things,  
are filled we see:

29 But foes are they troubled,  
if thou turne thy face,  
For if thou their breath take,  
vile dust then they be.

30 Again when thy spirit,  
from the doth proceed:  
All things to appoint,  
and what shall ensue:

31 There are they created,  
as thou hast decreed,  
And doest by thy goodness,  
the by earth renewe.

32 The prayse of the Lord,  
for ever shall last,  
Who may in his workes,  
by right well reioyce:

His looke can the earth make,  
to tremble full fast,  
And likewise the mountaines,  
to smooke at his voice.

33 To this Lord and God,  
sing will I alwaies,  
So long as I live,  
my God prayse will I:

34 Then am I most certaine,  
my wordes shall him please,  
I will reioyce in him,  
to him will I cry.

34 The sinners O Lord,  
consume in thine ire,  
And eke the peruerse,  
them root out with shame:

But as for my soule now,  
let it still desire,  
And say with the faithfull,  
prayse to the Lordes name.

Confitemini Dom. Psal. Cv. N.

The prayseth the singular goodness of God, for choo-  
sing a peculiar people to himselfe, neuer ceasing to do  
them good euen for his promise sake.

Sing this as the Lamentation.

**G**ive prayse vnto God the Lord,  
and call vpon his name:

Among the people eke declare,  
his workes to spread his fame.

2 Sing ye vnto the Lord I say,  
and sing vnto him prayse:

And talke of all the wondrous workes,  
that he hath wrought alwaies.

3 In honour of his holy name,  
reioyce with one accord:

And let the heart also reioyce,  
of them that see the Lord.

4 See he ye the Lord, & see he the strength,  
of his eternall might:

And see he his face continually,  
and presence of his light.

5 The wondrous workes that he hath done  
keepe still in mindefull hart:

Ne let the iudgements of his mouth,  
out of thy mind depart.

6 Ye that of faithfull Abraham,  
his seruants are the seed:  
Yea his elect the children that  
of Jacob doth proceed.

7 For he, he onely is I say,  
the mightie Lord our God:  
And his most rightfull iudgements are;  
through all the earth abroad.

8 His promise and his covenant,  
which he hath made to his:  
He hath remembred euermore,  
to thousands of degrees.

The second part.

9 The covenant which he hath made,  
with Abraham long ago:  
And faithfull oth which he hath sworne,  
to Isaac also.

10 And did confirme the same for law,  
that Jacob should obey:  
And for eternall covenant,  
to Israel for aye.

11 When thus he said, loe I to you,  
all Canaan land will gine:

The lot of your inheritance,  
wherein your seed shall liue.

12 Although the number at that time,  
did but small appeare:

Yea very small, and in the land,  
they then but strangers were.

13 While yet they walkt from land to land  
without a sure abode:

And while from sundry kingdoms they,  
did wander all abroad.

14 And wrong at no oppressors hand,  
he suffered them to take:

But euen the great and mightie kings,  
reioyed for their sake.

15 And thus he said, touch ye not those  
that mine annointed be:

Ne do the Prophets any harme,  
that do pertaine to me.

16 He called a dearth vpon the land,  
of bread he stroyd the store:

But he against their time of need,  
had sent a man before.

The third part.

17 Euen Joseph which had once bene sold  
to liue a slave in woe:

18 Whose fet they hurt in stocks, whose  
the yron peate also. (soul).

19 Untill the time come when his cause,  
was knowne apparantly:

The mightie word of God the Lord,  
his faultlesse truth to cry.

20 The king sent and deliuered him,  
from prison where he was:

The ruler of the people then,  
did freely let him passe.

21 And ouer all his house he made,  
him Lord to beate the way.

And of his substance made him haue,  
the rich and all the day.

22 That he might to his will instruct,  
the Princes of his land:

And wisdoms love his ancient men,  
might teach to vnderstand:

23 Then into the Egyptian land,

came Israel also:  
And Jacob in the land of Ham,  
did line a stranger yet ho.

24 His people he exceedingly,  
in number made to flow:  
And ouer all their enemies,  
in strength he made them grow.  
25 Whose heart he turnd, that they in hate  
his people did intreat:  
And did his seruants wrongfully,  
abuse with false deceipte.

The fourth part.

26 His faithfull seruant Moses then,  
and Aaron whom he chose:  
He did command to go to them,  
his message to disclose.  
27 The wondrous message of his signes,  
among them he did shew:  
And wonders in the land of Ham,  
then did they worke also.

28 Darknesse he sent and made it darcke,  
in stead of brightest day:  
And vnto his commission,  
they did not disobay.  
29 He turnd their waters into bloud,  
he did their fishes slay:  
30 Their land brought frogs euen in the  
wheretheir king Dhatan lay. (place,

31 He spake and at his voice there came,  
great swarms of noysom flies:  
And all the quarters of their land,  
were filld with crawling lice.  
32 He gaue them cold and stony haile,  
in stead of milder raine:  
And fiery flames within their land,  
he sent vnto their paine.

33 He smote their vines and all their trees  
whereon their figs did grow:  
And all the trees within their coastes,  
downe did he ouerthrow.  
34 He spake then Caterpillers did  
and Grasshoppers abound:  
35 Which eat the grasse in all their land,  
and fruite of all their ground.

The fift part.

36 The first begotten in their land,  
eke deadly did he smite:  
Yea the beginning and first fruite,  
of all their strength and might.  
37 With gold and silver he them brought,  
from Egypt land to passe:  
And in the number of the tribes,  
no feble one there was.

38 Egypt was glad and ioyfull then,  
when they did thence depart:  
For terror and the feare of them,  
was fallen into their heart.  
39 To shroud them from the parching heat,  
a cloud he did display:  
And fire he sent to giue them light,  
when night had hid the day.

40 They asked, and he caused quassles,  
to raine at their request:  
And fully with the bread of heauen,  
they no longer he repress.

41 He opened then the stony rocke,  
and water gushed out:  
And in the dry and parched groundes,  
like riuers ran about.

42 For of his holy covenant,  
aye mindfull was he tho:  
Which to his seruant Abraham,  
he plightred long ago.

43 He brought his people forth with mirth  
and his elect with ioy.  
Out of the cruel land where they,  
had liued in great annoy.

44 And of the heathen men he gaue,  
to them the fruitful lawes:  
The labours of the people eke,  
they tooke into their handes.

45 That they his holy statutes might,  
obserue for euermore:  
And faithfully obey his law,  
praise ye the Lord there fore.

Confitemini Domi Psal. Cvi. N.

The people dispersed vnder Antiochus do magnify  
the goodnesse of God among the repentant: & pray  
to be gathered from among the heathen, that they  
may praise his name.

Sing this as the 95. psalme.

Praise ye the Lord for he is good,  
his mercy dureth for aye:

1 Who can expresse his holy actes,  
or all his praise display?  
2 They blessed are that iudgement keepe,  
and iustly do alway:  
3 With fauour of my people Lord,  
remember me I pray.

4 And with thy sauing health O Lord,  
boughtest thou deliver me:  
That I the great felicitie,  
of thine elect may see.  
And with thy people ioy I may,  
a ioyful mind possesse:  
And may with thine inheritance,  
a glorying heart expresse.

5 Both we and eke our fathers al,  
haue sinned euery one:  
We haue committed wickednesse,  
and lewdely we haue done.  
6 The wonders great which thou O Lord  
hast done in Egypt land:  
Our fathers though they saw them all,  
yet did not vnderstand.

For they thy mercies multitudes,  
did keepe in thankfull mind:  
But at the sea, yea the red sea  
rebelled most vnkind.

8 Neuerthelesse he saued them,  
for honour of his name:  
That he might make his power knowne,  
and spread abroad with fame.

9 The red sea he did then rebuke,  
and forthwith it was drye:  
And as in wilderness, so through  
the deepe he did them guide.

10 He saued them from the cruel hand,  
of their despightfull foe:  
And from the enemies hand he did,  
deliver them also.

The



## The second part.

11 The waters their oppressors whelmd,  
not one was left alive:  
12 Then they believed his wordes & prayse  
in song they did him giue.  
13 But by and by vnthankfully,  
his wordes they cleane forgot:  
And for his counsel and his wil,  
they did neglects waite:

14 But lusted in the wilderness,  
with fond and greedy lust:  
And in the desert tempted God,  
the stay of al their trust.  
15 And then their wanton mindes desir'd  
he sufferd them to haue:  
But waiting leanneſſe therewithall,  
into their soule he gaue.

16 Then when they lodged in their tents,  
at Horeb they did grutch:  
Aaron the holy of the Lord,  
so did they enuy much:  
17 Therefore the earth did open wide,  
and Dathan did deuour:  
And all Abirams company:  
did perishe in that hour.

18 In their assembly kindled was,  
the hote consuming fire:  
And waſting flames did then burne by,  
the wicked in his ire.  
19 Upon the hill of Moze they,  
an Idol caſe did frame:  
And there the molten Image they,  
did worſhip of the ſame.

Into the likenesse of a Calfe,  
that feedeth on the graſſe:  
20 Thus they their glory turnd, and all  
their honours did deſace.  
21 And God their onely Saviour,  
vnhindly they forgot:  
Which many great and mightie kinges,  
in Egypt land had wrought.

## The third part.

22 And in the land of Ham, for them  
moſt wondrous workes had done:  
And by the red ſea dreadfull thinges,  
performed long ago.  
23 Therefore for their foreshewing them,  
forgetfull and vnhinde:  
To bring destruction on them all,  
he purpoſe in his mind.

Had not his choſen Moſes ſtood  
before him in the bicaſe:  
To turne his wrath leaſt he on them,  
with ſlaughter ſhould them weake.  
24 They did deſpiſe the pleaſant land,  
that he beſight to giue:  
Yea and the wordes that he had ſpoke,  
they did no whit believe.

25 But in theſe tents with grutching hart  
they wickedly repinde:  
Not to the voice of God the Lord,  
they gaue an haſtning mind.  
26 Therefore againſt them liſted he,  
his ſtrong reuenging hand:  
Them to deſtroy in wildeſtneſſe,  
ere they ſhould ſee the land.

27 And to deſtroy their ſed among,  
the nation with his rod:  
And through the quarters of the world,  
to ſcatter them abroad.  
28 To Baal Deon then they did,  
adloyne them ſilues into:  
And ate the offerings of the dead,  
ſo they forſoke him tho.

29 Thus with their own inuentions,  
his wrath they did prouoke:  
And in his ſo inſatiable wrath,  
the plague vpon them broke.  
30 But Iohannes ſtood by with zeale,  
the ſinners bile to ſlay:  
And iudgement he did execute,  
and then the plague did ſlay.

## The fourth part.

31 It was imputed vnto him,  
for righteouſneſſe that day:  
And from thenceforth ſo counted is,  
from race to race for aye.  
32 At waters ſide of Meribah,  
they did him angry make:  
Yea ſo far forth that Felowes was,  
then puniſht for their ſake.

33 Because they bent his ſpirit ſo ſore,  
that in impatient heat:  
His lips ſpake vnaduiſedly,  
his feuer was ſo great.

34 For as the Lord commanded them,  
they ſlew the people tho:  
35 But were among the Heathen met,  
and leard their workes alſo.

36 And did their Idols ſerue, which were,  
their ruine and decay:  
37 To ſerues their ſonnes & daughters they,  
did offer by and ſay.  
38 Yea with vnhindly murdering knife,  
the guiltleſſe bloud they ſpilt:  
Yea their owne ſonnes and daughters bloud,  
without all cauſe of guilt.

Whom they to Canaan Idols then,  
offred with wicked hand:  
And ſo with bloud of Innocents,  
deſiled was the land.

39 Thus were they ſteyned with the workes  
of their owne filthy way:  
And with their owne inuentions,  
a whoring they did ſay.

40 Therefore againſt his people was,  
the Lordes wrath kindled ſore:  
And euen his owne inheritance,  
therefore he did abhorre.  
41 Into the hands of Heathen men,  
he gaue them for a pray:  
And made their foes their Lords, whom  
were forced to obey. (they)

## The fiſt part.

42 Yea and their hatefull enemies,  
oppreſt them in the land:  
And they were humbly made to ſcoupe,  
as ſubiect to their hand.  
43 Full often times from thall had he,  
deliuered them before:  
But with their counſels they to wrath,  
prouokt him enermore.

Therefore they by their wickedneſſe,  
were

were brought full low to lye:  
 44 Yee when he saw them in distresse,  
 he hathenel to their cry:  
 45 He cald to mind his covenant,  
 which he to them had swore:  
 And by his mercies multitude,  
 repeated him therfore.

46 And fauour he them made to finde,  
 before the sight of those:  
 That led them captiues from their land,  
 when earst they were their foes.  
 47 Saue vs O Lord that art our God,  
 saue vs O Lord we pray:  
 And from among the heathen folke,  
 Lord gather vs away.

48 That we may spread the noble prayse,  
 of thy most holy name:  
 That we may glory in thy prayse,  
 and sounding of thy fame.  
 49 The Lord the God of Israel  
 be blest for evermore:  
 Let all the people say amen,  
 prayse ye the Lord therfore.

Confitemini Do. Psal. Cvii. W. K.

David exhorteth all that are redeemed by the Lord  
 and gathered vnto him, to geue thanks therfore  
 who by sending prosperitie and aduersity bringeth  
 men vnto him. Therfore as the righteous there  
 reioyce, so shall the wicked haue their mouths  
 stopped.

Sing this as the 96. psalme.

**G**ue thanks vnto the Lord our God,  
 for gracious is he:  
 And that his mercy hath no end,  
 all mortall men may see.  
 2 Such as the Lord redeemed hath,  
 with thanks should prayse his name:  
 And we know how they from foes were freed,  
 and how he wrought the same.

3 He gathered them forth of the lands,  
 that lay so farre about:  
 From East to West, from North to South  
 his hand did find them out.  
 4 They wandred in the wilderness,  
 and strayed from the way:  
 And found no city where to dwell,  
 that serue might for their stay.

5 Whose thirst and hunger was so great,  
 in these deserts so bore:  
 That faintnesse did them sore assault,  
 and eke their soules annoyd.  
 6 Then did they cry in their distresse,  
 vnto the Lord for ayde:  
 Who did remoue their troublous state,  
 according as they prayd.

7 And by that way which was most right  
 he led them like a guide:  
 That they might to a city goe,  
 and there also abide.  
 8 Let men therfore before the Lord,  
 confesse his goodnesse then:  
 And shew the wonders that he doth,  
 before the sonnes of men.

9 For he the empty soul sustaind,  
 whome thirst hath made to faint:  
 The hungry soule with goodnesse fed,  
 and did them eke acquaint.

10 Such as do dwell in darkness depe,  
 where they of death do wait:  
 Fast bound to talke such troublous stomes,  
 as yron chaines doth beat.

The second part.

11 For that against the Lords owne wordes  
 they sought so to rebell:  
 Esteeming light his counsell hye,  
 which doth so far erre ill.  
 12 But when he humble them full low,  
 they then fell downe with grief:  
 And none was found so much to helpe,  
 whereby to geue reliefe:

13 Then did they cry in their distresse,  
 vnto the Lord for ayde:  
 Who did remoue their troublous state,  
 according as they prayd.

14 For he from darkness out them brought  
 and from deaths dreadfull state:  
 Bursting with force the yron bandes,  
 which did before them late.

15 Let men therfore before the Lord,  
 confesse his kinnesse then:  
 And shew the wonders that he doth,  
 before the sonnes of men.  
 16 For he threw downe their gates of brass  
 and brake them with strong hand.  
 Their iron barres he smote in two,  
 nothing could him withstand.

17 The foolish folke great plagues do feele,  
 and cannot from them wend:  
 But heape on moze to those they haue,  
 because they do offend:  
 18 Their soules so much did loath al meate,  
 that none they could abide:  
 Whereby death had them almost caught,  
 as they full trewely ride.

19 Then did they cry in their distresse,  
 vnto the Lord for ayde:  
 Who did remoue their troublous state,  
 according as they prayd.  
 20 For he sent to them his word  
 which healtly did restore:  
 And brought them from those dangers depe  
 wherein they were before.

The third part.

21 Let men therfore before the Lord,  
 confesse his kinnesse then:  
 And shew the wonders that he doth  
 before the sonnes of men.  
 22 And let them offer sacrifice,  
 with thanks and also feare:  
 And speake of all his wondrous workes,  
 with glad and ioyfull cheere.

23 Such as in Ships or little barkes,  
 into the seas descend:  
 Their march and life through fearfull fouds,  
 to compasse and to end.

24 Those men are forced to behold,  
 the Lordes workes what they be:  
 And in the dangerous depe the same,  
 most metuellous they see.

25 For at his word the stormy winde,  
 ariseth in a rage:  
 And stirreth by the surges so,  
 as nought can them assuage.  
 26 Then are they lifted vp so hye,  
 the cloudes they see to gaine:



And plunging downe the depth, but  
their soules consume with paine.

27 And like a drunkard to and fro,  
now here, now there they rale.  
As men with feare of wit bereft,  
or had offence no fele.

28 Then did they cry in their distresse,  
vnto the Lord for aide:  
Who did remoue their troublous state,  
according as they prayde.

29 For at his word the Lord did make,  
the sturdiest stormes to cease:  
So that the great waues from their rage,  
are brought to rest and peace.

30 Then are men glad when rest is come,  
which they so much do craue:  
And are by him in haueu brought,  
which they so faine would haue.

The fourth part.

31 Let men therefore before the Lord,  
confesse his kindnesse then:  
And shew the wonders that he doth,  
before the sonnes of men.

32 Let them in presence of thy folke,  
with prayse extol his name:  
And where the elders do comment,  
let them there do the same.

33 For running flouds to drye deserts,  
he doth oft chaung and turne:  
And dryeth vp as it were dust,  
the springing well and bourn

34 A fruitfull land with pleasures deckt,  
full barren he doth make:  
When on their sinnes that dwell therein,  
he doth iust vengeance take.

35 Againe the wilderness full rude,  
he maketh fruite to beare:  
With pleasant springes of waters cleare,  
though none before were there.

36 Wherein such hungry soules were set,  
as he doth freely choole:  
That they a Citie may them build,  
to dwell in for their vyle.

37 That they may sow their pleasant land,  
and vineyardes also plant:  
To yeeld them fruit of such increase,  
as none may seme to want.

38 They multiply exceedingly,  
the Lord doth blesse them so:  
Who doth also their brute beastes make,  
by numbers great to grow.

39 But when the faithfull are low brought,  
by the oppressors frow:  
And minish do through many plagues,  
that compass them about.

40 Then doth he viuers bring to shame,  
which did them sore oppresse:  
And likewise caused them to erre,  
within the wilderness.

41 But yet the poore he rayseth vp,  
out of his troubles & pe:  
And oft tyme doth his reuincement,  
much like a flocke of shepe.

42 The righteous shall behold this sight,  
and also much reioice:  
Whereas the wicked and peruerse,  
with grieve shall stop their voice.

43 But who is wise, that now shall well  
he may these things record?  
For certainly such shall perceiue,  
the kindnes of the Lord.

Paratum cor. Psal. Cxviii. N.

David with hart and voyce prayseth the Lord and  
affirmeth himselfe of the promise of God concerning  
his kingdomes ouer Iherusalem, and his power against  
other nations, who though he seems to forsake  
vs for a tyme, yet he alone in the end will call  
downe our enemies.

Sing this as the 95. psalme.

O God my hart prepared is,  
and eke my tongue is so:  
I will aduance my voice in song,  
in giuing praise also.

2 Awake my viole, and my harpe,  
sweete melodie to make:  
And in the morning I my selfe  
right early will awake.

3 By me among the people, Lord,  
still praised shalt thou bee:  
And I among the heathen folke,  
will sing (O Lord) to thee.

4 Because thy mercie Lord is great,  
about the heauens hie:  
And eke thy truth doth reach the cloudes,  
within the loftie skie.

5 Aboue the starry heauens hie,  
eralt thy selfe O God:  
And Lord display vpon the earth,  
thy glorie all abroad.

6 That thy dearely beloned may,  
be set at libertie:  
Helpe, O my God, with thy right hand,  
and harken vnto me.

7 God in his holinesse hath spoke,  
wherefore my ioyes abound:  
Sichem I shal deuide and meere,  
the bale of Succoth ground.

8 And Bilead shall be mine owne,  
Asanath mine shal be:  
By headstrength Ephraim, and law  
shall Iudagine for me.

9 Moab my washpot and my sho,  
on Edom will I throw:  
Upon the land of Idolestine,  
in triumph will I go.

10 Who shall into the Citie strong,  
be guide to conduct me:  
O how by whom to Edom land,  
conueyed shall I be.

11 Is it not thou (O God) which late,  
hadst vs forsaken quite:  
And thou O Lord which with our host,  
didst not go forth to fight?

12 Bine vs (O Lord) thy sauing aide  
when troubles do assaile:  
For all the helpe of man is vaine,  
and can no whit auaille.

13 Through God we shall do balliant actes,  
and worthie of renowne:  
Ths shall subdue our enemies,  
yea he shall tread them downe.

Deus laudem tuam. Psal. Cix. N.

David being falsly accused by Sauls barreters

prayeth God to helpe him, to destroy his enemies  
who represent Judas the traitor vnto Iesus christ  
and all like enemies of the Children of God.

Sing this as the 98. psalme.

**I**n the chyles silence do not hold,  
O God thy tongue alwayes:  
O God euen thou I say that art,  
the God of all my prayse.  
2 The wicked mouth and guilefull mouth  
on me disclosed be:  
And they with false and lying tongue,  
haue spoken vnto me.

3 They did beset me round about,  
with wordes of hatefull spight:  
Without all cause of my desert,  
against me did they fight.  
4 For my good will they were my foes,  
but then gan I to pray:  
My good with ill my frendlynes,  
with hate they did repay.

5 Set thou the wicked ouer him,  
to haue the vpper hand:  
At his right hande hee suffer thou,  
his hatefull foe to stand.  
6 When he is iudged let him then,  
condemned be therein:  
7 And let the prayer that he makes,  
be turned into sinne.

8 Few be his dayes, his charge also  
let thou another take:  
9 His children let be fatherles,  
his wife a widow make.  
10 Let his offsprings be vagabonds,  
to beg and seeke their bread:  
Wandering out of the wasted place,  
where erit they haue bene fed.

11 Let couetous extortioner,  
catch all his goods and store:  
And let the strangers spoile the frutes,  
of all his toyle before.  
12 Let there be none to pity him,  
let there be none at all:  
That on his children fatherles,  
will let thei'r mercy fall.

The second part.

13 And so let his posterity,  
for ever be destroyd:  
Thei'r name out blotted in the age,  
that after shall succede.  
14 Let not his fathers wickednes,  
from Gods remembrance fall:  
And let thou not his mothers sinne,  
be done away at all.

15 But in the presence of the Lord,  
let them remaine for aye:  
That from the earth thei'r memory,  
he may cut cleane away.  
16 Sith mercy he forgat to shew,  
but did pursue with spight:  
The troubled man, and sought to slay,  
the woefull harred wight.

17 As he did cursing loue, it shall  
beide vnto him so:  
And as he did not blessing loue,  
it shall be farre him fro.  
18 As he with cursing clad himselfe,  
so it like water shall:

Into his bowels and like oyle,  
into his bones befall.

19 As garment let it be to him,  
to couer him for aye:  
And as a girdle wherewith he,  
shall girded be allway.  
20 Let the same be from the Lord,  
the gnerdon of my foe:  
Yea and of those that euill speake,  
against my soule also.

21 Euen so do I depart away,  
deale thou I say with me:  
After thy name deliuer me,  
for god thy mercies be.  
22 Because in depth of great distress  
I needy am and poore:  
And eke within my payned brest,  
my hart is wounded sore.

The third part.

23 Euen so do I depart away,  
as doth declining shade:  
And as the Grasshopper, so I  
am shaken off and fade.  
24 With fasting long from needfull food,  
enfebled are my knees:  
And all her fatnes hath my flesh,  
enforced bene to leese.

25 And I also a vile reproch,  
to them was made to be:  
And they that did vpon me looke,  
did shake their heads at me.  
26 But thou O Lord that art my God,  
mine aid and succour be.  
According to thy mercy Lord,  
saue and deliuer me.

27 And they shall know thereby, that this  
Lord is thy mighty hand:  
And that thou, thou hast done it Lord,  
so shall they vnderstand.  
28 Although they curse with spite, yet thou  
shalt blesse with louing voice:  
They shall arise and come to shame,  
thy seruant shall reioyce.

29 Let them be clothed all with shame,  
that enemies are to me:  
And with confusion as a cloke,  
eke couered let them be.  
30 But greatly I will with my mouth,  
geue thanks vnto the Lord:  
And I among the multitude,  
his prayles will record.

31 For he with helpe at his right hand  
will stand the poore man by:  
To saue him from the man that would  
condemne his soule to dye.

Dixit Dominus. Psal. Cx. N.

¶ Damp propheseth of the power, and euermassing  
kingdome of Christ, and of the Priesthood, which  
should put an end to the Priesthood of Aar.

Sing this as the 68. psalme.

**T**he Lord did say vnto my Lord,  
sit thou at my right hand:  
Till I haue made thy foes a stole,  
whereon thy feet shall stand.  
2 The Lord shall out of Sion send,  
the scepter of thy might:

And



Amid thy mortall foes be thou,  
the ruler in their sight.

3 And in the day on which thy reigns  
and power they shall see:  
Then herby free will offerings shall,  
the people offer thee.  
Yea with an holy worshipping,  
then shall they offer all:  
Thy byrthes dew is the dew that doth,  
from wombe of moyning fall.

4 The Lord hath sworn, and neuer will  
repent what he doth say:  
By the order of Melchisedech,  
thou art a Priest for aye:

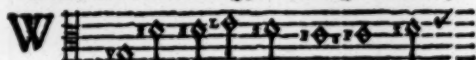
5 The Lord thy God on thy right hand,  
that standeth for thy stay:  
Shall wound for thee thy stately kings  
vpon his wrauthfull day.

6 The heathen he shall iudge, and fill  
the place with bodies dead:  
And ouer diuers countries, shall  
in sunder smite the head.

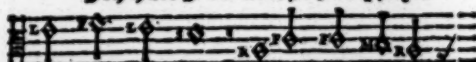
7 And he shall drinke out of the brooke,  
that runneth in the way.  
Therefore he shall lift vp on hye,  
his royall head that day.

Confitebor tibi, psal. Cxi. N.

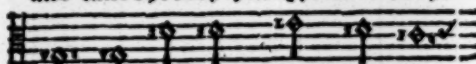
¶ Hee giveth thanks to the Lord for his mercifull  
woorkes towards his Church, and declareth to hers  
in true wisdoms and right knowledge consisteth.

W 

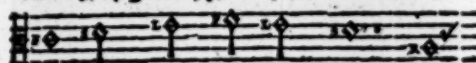
Thy hart I do accord, to prayse



and laud the Lord, in presence of the



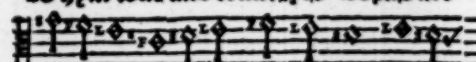
just: for great thy woorkes are found,



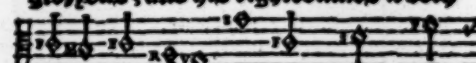
to search them such are bound, as



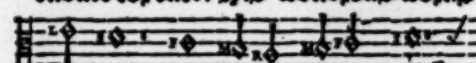
do hym loue and trust. His woorkes are




glorious, also his righteousness it doth



endure for ever. His wondrous woorkes



he would, we still remember should,



his mercy faileth neuer.

3 Such as to him loue beare,  
A portion full saye.

We hath by for them sayd,

for this they shall well finde,  
He will them haue in mynde.

And heepe them as he sayd.

6 For he did not disdayne,  
His woorkes to shew them playne:

By lightnings and by thunders,  
When he the heathens land:

Did giue into their hand,

Where they beheld his wonders.

7 Of all his woorkes ensueth,  
Both iudgement, right and truth:

Whereto his statutes tend,

8 They are decreed sure,  
For euer to endure.

Which equitie doth end,

Redemption he gaue:  
His people for to saue.

9 And hath also requited,  
His people not to fayle:

But alwayes to please,  
His holy name be feared.

10 Who so with hart full saye,  
True wisdoms would attayne:

The Lord feare and obey,

Such as his lawes do heepe,  
Shall knowledge haue full depe,  
His people shall last for aye.

Beatus vir. Psal. Cxii. W.K.

¶ He prayeth the felicitie of them that feare God and  
condemne the cursed state of the churche of God.

Sing this as the Lordes prayer.

T he man is blest that God doth feare,  
And that his lawes doth loue in deere:

2 His seide on earth God will bypear,  
And blest such as from him proceed.

3 His house with good he will fulfill,  
His righteousness endure shall still.

4 Unto the righteous doth arise,  
In trouble toy, in darkenesse light;

Compasion is in his eyes,

And mercy alwayes in his sight

5 Yearpitie moueth such to lend,  
He doth by iudgement thyngs expend:

6 And surely such shall neuer fayle,  
For in remembrance had is he:

7 No tydings ill can make him quayle;  
Who in the Lord sure hope doth see.

8 His hart is firme, his feare is fast,  
For he shall see his foes downe cast.

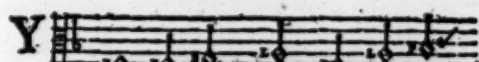
9 He did well for the poore prouide,  
His righteousness shall still remayne:

And his estate with prayse abide,  
Though that the wicked men disdayne.

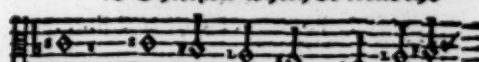
10 Yea gnash his teeth therat shall he,  
And so consume his state to see.

Laudate pueri. psal. Cxiii. W.K.

¶ An exhortation to prayse the Lord for his prouidence,  
in that, that contrary to the counsels of nature  
he woorketh in his Church.

Y 

Chosen which do serue the



Lord, prayse ye his name with one ac-  
cord

cord, yea blessed be alwayes his name,  
 Who from the rising of the sun, till it  
 returne where it begun, Is to be pray-  
 sed with great fame. The Lord all peo-  
 ple doth surmount, As for his glory  
 we may count, Aboue the heauens  
 high to be: With God the Lord who  
 may compare, Whose dwellings in the  
 heauens are: of such great power and  
 force is he.

6 We doth abase himselfe we know,  
 Thynges to behold both here below,  
 and also in heauen aboue.  
 7 The needy out of dust to draw,  
 And eke the poore which helpe none saw,  
 his onely mercy did him moue:  
 8 And so him set in high degree,  
 With princes of great dignitie,  
 that rule his people with great fame:  
 The barren he doth make to beare,  
 And with great joy her fruite to reare,  
 therfore prayse ye his holy name.

In exitu Israel. Psal. Cxiii. W.W.  
 Israels deliuerie out of Egypt putteth vs in remem-  
 brance of Gods great mercies towards his chils-  
 dren, and of our vnthankfulness for the same.  
 Sing this as the 85. Psalme.

When Israell by Gods addresse,  
 from Pharaos land was bent:  
 And Jacobs house the straungers left,  
 and in the same trayne went.  
 2 In Iuda God his glory shewed,  
 his holynesse most bright:  
 So did the Israelites declare,  
 his kingdome power and might.

3 The sea it saw and sodenly,  
 as all amalde did fle:  
 The roaryng streames of Jordans floud,  
 reculed backwardly.  
 4 As Rams affrayd the mountaynes shipt,  
 their strength did them forsake;

And as the feily trembling Lambes,  
 their tops did beate and shake.

5 What ayld the sea as all amalde,  
 so sodenly to fle?  
 Ye rowlyng waues of Jordans floud,  
 why ranne ye backwardly?  
 6 Why woke ye hills as Rams affrayd,  
 why did your strength so shake?  
 Why did your tops as trembling lambes,  
 for feare quier and quake?

7 O earth confesse thy soueraigne Lord,  
 and dread his mighty hand:  
 Before the face of Jacobs God,  
 feare ye both sea and land.  
 8 I meane the God which fro hard rockes,  
 doth cause mayne floudes appeare:  
 And from the stony flint doth make,  
 gush out the fountaynes cleare.

Non nobis Domine. Psal. Cxv. N.

The fapthful oppressed by Idolatrous tyrantes pros-  
 mise that they will not be vnmindfull of so great  
 a benefite, if it would please God to heare their  
 prayer and deliuer them by his omnipotent power.

Sing this as the 68. Psalme.

Not vnto vs Lord, not to vs,  
 but to thy name giue prayse:  
 Both for the mercy and the truth,  
 that are in the alwayes.  
 2 Why shall the heathen scorner say,  
 where is their God become?  
 3 Our God in heauen is, and what,  
 he will that hath he done.  
 4 Their Idols silver are and gold,  
 worke of mens handes they be:  
 5 They haue a mowth and od not speake,  
 and eyes and do not see.  
 6 And they haue eares toynd to their heads  
 and do not heare at all:  
 And noses eke they formed haue,  
 and do not smell withall.  
 7 And handes they haue and handle not,  
 and feete and do not goe:  
 A throat they haue, yet through the same,  
 they make no sound to blow.  
 8 Those that make them be like to them,  
 and those whose trust they be:  
 9 O Israell trust in the Lord,  
 their helpe and shield is he.  
 10 O Aarons house trust in the Lord,  
 their helpe and shield is he:  
 11 Trust ye the Lord that feare the Lord,  
 their helpe and shield is he.  
 12 The Lord hath myndefull bene of vs,  
 and will blesse vs also:  
 On Israels and on Aarons house,  
 his blessing he will shew.  
 13 Them that be fearers of the Lord  
 the Lord doth blesse them all:  
 Euen he will blesse them every one,  
 the great and eke the small.  
 14 To you (I say) the louing Lord,  
 will multiply his grace:  
 To you and to the children that,  
 shall follow of your race.  
 15 Ye are the blessed of the Lord,



enem of the Lord I say:  
Which both the heauen and the earth,  
hath made and set in day.  
16 The heauens, yea the heauens hye,  
belong vnto the Lord:  
The earth vnto the sonnes of men,  
he gaue of fre accord.  
17 They that be dead do not with praye,  
set forth the Lordes renoune:  
Nor any that into the place,  
of silence do go downe.  
18 But we will praye the Lord our God,  
from henceforth and for aye:  
Sound ye the prayles of the Lord,  
praye ye the Lord I say.

Dilexi quoniam, Psal. Cxvi. N.

David boyng in great danger of Saule in the desert of Maon, perceiuing the great and inestimable loue of God towards hym, magnifieth such great mercyes, and protesteth that he will bee thankfull for the same.

Sing this as the 95. Psalm.

**I** Love the Lord because my boyre,  
and prayer heard hath he:  
2 When in my dayes I call on him,  
he bowed his eare to me.  
3 Euen when the snarers of cruell death,  
about beset me round:  
When paynes of hell me caught and why,  
I woe and sorrow found.  
4 Upon the name of God my Lord,  
then did I call and say:  
Deliver thou my soule O Lord,  
I do the humbly pray.  
5 The Lord is very mercifull,  
and tust he is also:  
And in our God compassion,  
both plentyfully flow.

6 The Lord in safety doth pfect me,  
all those that simple be:  
I was in wofull miserie,  
and he relieved me.  
7 And now my soule sith thou art safe,  
returne vnto thy rest:  
For largely loe the Lord to the,  
his bountie hath exprest.  
8 Because thou hast deliuered,  
my soule from deadly thral:  
My moysted eyne from mournfull teares,  
my slyding fete from fall.  
9 Before the Lord I in the land,  
of life will walke therfore:  
10 I did beleue, therfore I spake,  
for I was troubled sore.

The second part.

11 I sayd in my distresse and feare,  
that all men lyers be:  
12 What shall I pay the Lord for all,  
his benefites to me?  
13 The wholesome cup of sauyng healeth,  
I thankfully will take:  
And on the Lordes name I will call,  
when I my prayer make.

14 I to the Lord will pay the bowes,  
that I haue him beight:  
Yea euen at this present tyme,  
in all the peoples sight.

15 Right deare and precious in his sight,  
the Lord doth aye este me:  
The death of all his holy ones,  
what euer men do do me.

16 Thy seruaint Lord, thy seruaint Ior,  
I do my selfe confesse:  
Sonne of thy handmayd thou hast broke,  
the bondes of my distresse.  
17 And I will offer vp to the,  
a sacrifice of praye:  
And I will call vpon the name,  
of God the Lord alwayes.

18 I to the Lord will pay the bowes,  
that I haue him beight:  
Yea euen at this present tyme,  
in all his peoples sight.  
19 Yea in the corners of Gods own house,  
and in the midst of the:  
O thou Iacobine I say,  
wherefore the Lord praye ye.

Laudate Dominum, Psal. Cxvii. N.

David exhorteth the Gentiles to praye God because he hath accomplished as well to them as to the Jewes the promise of life enclasing by Iesus Christ.

Sing this as the 98. Psalm.

**O** All ye nations of the world,  
praye ye the Lord alwayes:  
And all the people euer where,  
set forth his noble praye.  
2 For great his kindnesse is to vs,  
his truth endureth for aye:  
Wherefore praye ye the Lord our God,  
praye ye the Lord I say.

Confitemini Do, Psal. Cxviii. M.

David selected of Saul & of the people, at the time appointed obtained the kingdome, for the which he biddeth all them that feare the Lord, to be thankfull: vnder whose person, Christ is liney for saych who should be of his people selected.

Sing this as the 84. Psalm.

**O** Give ye thanks vnto the Lord,  
for gracious is he:  
Because his mercy doth endure,  
for euer towards the.  
2 Let Isræll confesse and say,  
his mercy dureth for aye:  
3 Now let the house of Aaron say,  
his merry dureth for aye.

4 Let all that feare the Lord our God,  
euen now confesse and say:  
The mercy of the Lord our God,  
endureth still for aye.  
5 In trouble and in heauinesse,  
vnto the Lord I cryde:  
Which louyngly heard me at large,  
my sute was not denide.

6 The Lord himselfe is on my side,  
I will not stand in doubt:  
Nor feare what man can do to me,  
when God standes me about.  
7 The Lord doth take my part, with them,  
that helpe to succour me:  
Therfore I shall be my desire,  
vpon myne enemy.

8 Better it is to trust in God,  
then in many mortall seide:

02 to put confidence in kynges,  
or princes in our neede.

09 All nations haue enclosed me,  
and compassed me round:

10 But in the name of God shall I,  
myne enemies confound.

11 They kept me in on enery side,  
they kept me in I say: (name,  
But through the Lordes most mighty,  
I shall worke their decay.

12 They came about me all like Bees,  
but yet in the Lordes name:  
I quencht their thornes that were on fire,  
and will destroy the same.

The second part.

13 Thou hast with force thrust soe at me,  
that I in dede might fall:  
But through the Lord I found such helpe,  
that they were banquish't all.

14 The Lord is my defence and strength,  
my ioy, my myght, and song:  
He is become to me in dede,  
a Saviour most strong.

15 The right hand of the Lord our God,  
doth bring to passe great thynges:  
He causeth voyce of ioy and health,  
in righteous mens dwelllynges.

16 The right hand of the Lord doth bring,  
most mighty thynges to passe:  
His hand hath the prehemynence,  
his force is as it was.

17 I will not dye but euer liue,  
to better and declare:

The Lord his might and wondrous power,  
his workes and what they are.

18 The Lord himselfe hath chastened,  
and hath corrected me:

But hath not giuen me ouer yet,  
to death, as ye may se.

19 Set open vnto me the gates,  
of truth and righteousnesse:

That I may enter into them,  
the Lordes prayse to confesse.

20 This is the gate euen of the Lord,  
which shall not be shut:

But good and righteous men alway,  
shall enter into it.

The third part.

21 I will giue thanks to the O Lord,  
because thou hast heard me:

And art become most louingly,  
a Saviour vnto me.

22 The stone which ere this tyme among,  
the builders was refused:

Is now become the corner stone,  
and chiefe to be vsed.

23 This was the mighty worke of God,  
this was the Lordes owne fact:

And it is marvellous to behold,  
with eyes that noble act.

24 This is the ioyfull day in dede,  
which God himselfe hath wrought:

Let vs be glad and ioy therein,  
in hart, in mynde, in thought.

25 Now helpe vs Lord and prosper vs,  
we wish with one accord:

26 Blessed is he that comes to vs,

in the name of the Lord.

27 God is the Lord that sheweth vs light,  
binde ye therfore with cord:

Your sacrifice to the altar,  
and giue thanks to the Lord.

28 Thou art my God I will confesse,  
and tender thanks to the:

Thou art my God, and I will prayse,  
thy mercy towards me.

29 O giue ye thanks vnto the Lord,  
for gracious is he:

Because his mercy doth endure,  
for euer towards the.

Beati immaculati. Psal. Cxix. W.W.

The Prophet wonderfully commendeth Gods law  
wherein hee cannot satisfie him selfe, nor expresse  
sufficiently his affection, therunto adding notable  
complayntes and consolations meete for the sayth  
full to haue, both in hart and voyce: and in the  
Hebrie every 8. verses begin with one letter of the  
alphabet.

Blessed are they that perfect are

and pure in mynde and hart, whose

lyues and conuersation, from Gods

lawes neuer start. Blessed are they

that giue them selues, his statutes to

obserue: Seeking the Lord, with all

their hart, and giues from him swerue.

3 Doubtlesse, such men go not astray,  
nor do no wicked thyng:

Which stedfastly walke in his pathes,  
without any wandring.

4 It is thy will and commaundement,  
that with attentive hede:

Thy noble and diuine precepts,  
we learne and keepe in dede.

5 Oh would to God it might the please,  
my wayes so to addresse:

That I might both in hart and voyce,  
thy lawes keepe and confesse.

6 So should no shame my life attaynt,  
whilst I thus set mine eyes:

And bend my mind alwayes to muse,  
on thy sacred decrees.

7 Then will I prayse with bright hart,  
and magnifie thy name:

When I shall learne thy iudgements in,  
and



and I shew alle proue the same.  
8 And wholly will I giue my selfe,  
to kepe thy lawes most right:  
For sake me not for euer Lord,  
but shew thy grace and might.

BETH. The second part.

9 By what meanes maye a yong man best  
his life learne to amend;  
If that he marke and kepe thy word,  
and therein his time spend.  
10 Wislynedly I haue this sought,  
and thus seeking abide:  
O neuer suffer me (O Lord)  
from thy precepts to slide.

11 Within my hart and secret thoughts,  
thy wordes I haue hid still:  
That I might not at any time,  
offend thy godly will.  
12 We magnifie thy name O Lord,  
and praise thee evermore:  
Thy statutes of most worthy fame,  
O Lord teach me therefore.

13 My lips haue neuer ceas'd to preach,  
and publish day and night:  
The iudgements all which thou procedest,  
from thy mouth full of might.  
14 Thy testimonies and thy wayes,  
please me no lesse in daye:  
Then all the treasures of the earth,  
which wordlings make their maye.

15 Of thy precepts I will still muse,  
and thereto frame my talke:  
As at a marke so will I ayne,  
thy wayes how I may walke.  
16 My onely toy shall be to sit,  
and on thy lawes to set:  
That nothing can me so far blinde,  
that I thy word forget.

GIMEL. The third part.

17 G Rant to thy seruant now such grace,  
as may my life prolong:  
Thy holy word then will I kepe,  
both in my hart and tongue.  
18 Mine eyes which were dim and shut up  
so open and make bright:  
That of thy law and marvellous workes,  
I may haue the cleare sight.

19 I am a stranger in this earth,  
wandring now here now there:  
Thy word therefore to me disclose,  
my footstepps for to cleare.  
20 My soule is tauisht with desire,  
and neuer is at rest:  
But seeketh to know thy iudgements hie,  
and what may please the best.

21 The proude men and malicious,  
thou hast destroyd ech one:  
And curs'd are such as do not,  
thy helles attend vpon.  
22 Lord turne from me rebuke and shame  
which wicked men conspire:  
For I haue kept thy covenants,  
with zeale as hote as fire.

23 The Wincers great in counsell late,  
and did against me speake:  
But then thy seruant thought how he,

thy statutes might not breake.  
24 For why thy covenants are my toy,  
and my great harts solace:  
They seme in steede of counsellers,  
my matters for to passe.

DALETH. The iiii. part.

25 I Am alas as brought to graue,  
and almost turnd to dust:  
Restore therefore my life agayne,  
as thy promise is iust.  
26 My wayes when I acknowledg'd,  
with mercy thou dost heare:  
Heare now euillones and me instruct,  
thy lawes to loue and feare.

27 Teach me once thoroughly for to know,  
thy precepts and thy loye:  
Thy workes then will I meditate,  
and lay them by in loye.  
28 My soule I feele so sore oppress'd,  
that it melteth for griefe:  
According to thy word therefore,  
hast Lord to send reliefe.

29 From lying and deceitful lips,  
let thy grace me defend:  
And that I may learne thee to loue,  
thy holy law me send.  
30 The way of truth both straight and sure  
I haue chosen and found:  
I see thy iudgements me before,  
which kepe me safe and sound.

31 Since then O Lord I forced my selfe,  
thy covenants to embrace,  
Let me therefore haue no rebuke,  
nor check in any case.

32 Then will I run with ioyfull cheare,  
where thy word both me call:  
When thou hast set my hart at large,  
and rid me out of chail.

HE. The fifth part.

33 I Instruct me Lord in the right trade,  
of thy statutes diuine:  
And it to kepe euen to the end,  
my hart will I encline.

34 Graunt me the knowledge of thy law,  
and I shall it obey:  
With hart and mind and al my might,  
I will it kepe I say.

35 In the right path of thy precepts,  
guide me Lord I require:  
None other pleasure do I wish,  
nor greater thing desire.  
36 Incline my hart thy lawes to kepe,  
and covenants to embrace:  
And from all filthy auarice,  
Lord shield me with thy grace.

37 From bayne desire and worldly lust,  
turne back mine eyes and sight:  
Giue me the spirite of life and power,  
to walke thy wayes aright.

38 Confirm thy gracious promise Lord,  
which thou hast made to me:  
Which am thy seruant and do lone,  
and feare nothing but thee.

39 Reproach and shame which I do feare,  
from me O Lord expell:  
For thou dost iudge with equitie,  
and

and therein doest excell.

40 Behold my hart's desire is bent,  
thy lawes to keepe for aye:  
Lord strengthen me so with thy grace,  
that it perforce I may.

VAV.

The vi. part.

41 Thy mercies great and manifold,  
let me obteyne (O Lord)  
Thy sauing health let me enjoy,  
according to thy word.

42 So shall I stop the haundrons mouthes  
of lewd men and vnjust:  
For in thy faithfull promises,  
stands my comfort and trust.

43 The word of truth within my mouth,  
let euer still be prest:

For in thy iudgements wonderfull,  
my hope doth stand and rest,

44 And whilst that breath within my brest,  
doth naturall life preserve:  
Yea till this world shall be dissolde,  
thy lawes will I obserue.

45 So walke will I as set at large,  
and made free from all drede:  
Because I sought how for to keepe,  
thy precepts and thy reade.

46 Thy noble acts I will describe,  
as thinges of most great fame:  
Euen before kings I will them blase,  
and thinke no whit for shame.

47 I will reioyce then to obey,  
thy worthy bestes and will:  
Which euermore I haue loved best,  
and so will lone them still.

48 My handes will I lift to thy lawes,  
which I haue dearly sought:  
And practise thy commandments,  
in will in dede and thought.

ZAIN.

The vii. part.

49 Thy promise which I made to me,  
thy seruant Lord remember:  
For therein haue I put my trust,  
and confidence for euer.

50 It is my comfort and my ioy,  
when troubles me assayle:  
For were my life not by thy word,  
my life would come me fayle.

51 The proude and such as God contemne,  
still made of me a scoone:

Yet would I not thy law forsake,  
as he that were forloone.

52 But cal to mind Lord thy great workes  
shewed to our fathers old:  
Whereby I felt thy ioy surmount,  
my greife an hundred fold.

53 But yet alas for feare I quake,  
seeing how wicked men:

Thy law forsake and did procure,  
thy iudgements who knoweth when.

54 And as for me I frame my songs,  
thy statutes to exalt:  
When I among the strangers dwell,  
and thoughtes gan me assault.

55 I thought vpon thy name O Lord,  
by night when others sleepe:

And for thy law also I keepe,

and euer will it keepe.

56 This grace I did obteyne because,  
thy covenants sweete and deare,  
I did embrace and also keepe,  
with reuerence and with feare.

HETH.

The viii. part.

O God which art my part and lot,  
my comfort and my stay:  
I haue decreed and promised,  
thy lawes to keepe alway.

58 Mine earnest hart did humbly sue,  
in presence of thy face:  
As thou therefore hast promised,  
Lord graunt me of thy grace.

59 My life I haue examined,  
and tryde my secret hart:  
Which to thy statutes caused me,  
my fete straight to conuert.

60 I did not stay nor linger long,  
as they that stothfull are:  
But basily thy lawes to keepe,  
I did my selfe prepare.

61 The cruell bandes of wicked men,  
haue made of me their pray:  
Yet would I not thy lawes forget,  
nor from the go astray.

62 Thy righteous iudgement shewed toward  
so great is and so his: (me,  
That euen at midnight I will rise,  
thy name to magnifie.

63 Companion am I to all them,  
which feare thee in their hart:  
And neither will for lone nor dread,  
from thy commandments start.

64 Thy mercies Lord most plenteously,  
do all the world fulfill:  
O teach me how I may obey,  
thy statutes and thy will.

TETH.

The ix. part.

65 According to thy promise Lord,  
so hast thou with me dealt:  
For of thy grace in sundry soyes,  
haue I thy seruant felt.

66 Teach me alwayes to iudge aright,  
and giue me knowledge sure:  
For certainly beleeue I do,  
that thy precepts are pure.

67 Ere thou didst touch me with thy rod,  
I erred and went astray:  
But now I keepe thy holy word,  
and make it all my way.

68 Thou art both good and gracious,  
and giuest most liberally:  
Thy ordinaunces how to keepe,  
therefore O Lord teach me.

69 The proude and wicked men haue forged,  
agaynst me many a lie:  
Yet thy commandments still obserue,  
with all my hart will I.

70 Their hartes are swollen with worldly  
as grease so are they fat: (wealth,  
But in thy law do I delight,  
and nothing seke but that.

71 O happy time I may well say,  
when thou didst me correct:



For as a guide to learne thy lawes,  
thy rods did me direct.  
72 So that to me thy word and law,  
is dearest manifold:  
Then thousands great of silver and golde,  
or ought that can be told.

IOD. The x. part.

73 Sing thy hands haue made me Lord  
to be thy creature:  
Graunt knowledge likewise how to learne,  
to put thy lawes in bye.  
74 So they that feare thee shall reioyce,  
when euer they see thee:  
Because I haue leard by thy word,  
to put my trust in thee.

75 When is thy rod the world is plagued  
I know the cause is iust:  
So when thou dost correct me Lord,  
the cause iust needs be must.  
76 Now of thy goodnesse I thee pray,  
some comfort to me send:  
As thou to me thy seruant heret,  
so from all ill me shend:

77 Thy tender mercies poure on me,  
and I shall surely line:  
For toy and consolation both,  
thy lawes to me do giue.  
78 Confound the proud whose false pretence  
is me for to destroy:  
But as for me thy helpest to know,  
I will my selfe employ.

79 Who so with reuerence do thee feare,  
to me let them retire:  
And such as do thy covenants know,  
and them alone desire.  
80 My hart without all wanering,  
let on thy lawes be bent:  
That no confusion come to me,  
whereby I should be shent.

CAPH. The xi. part.

81 My soule doth saynt and ceaseth not  
thy saving health to craue:  
And for thy words take still I trust,  
my hart's desire to haue.  
82 Mine eyes do sayle with looking for  
thy word and thus I say:  
Oh when wilt thou me comfort Lord,  
why dost thou thus delay?

83 As a skin bottle in the smoke,  
so am I parcht and drye:  
yet will I not out of my hart,  
let thy commandments slide.  
84 Alas how long shall I yet line,  
before I see thy face:  
That on my foes which me torment,  
thy vengeance thou wilt pence.

85 Presumptuous men haue digged pits,  
thinking to make me sure:  
Thus contrary against thy law,  
my hurt they do procure.  
86 But thy commandments are alwayes  
and causelle they me guide:  
To thee therefore I do complaine,  
that thou mightst me releue.

87 Almost they had me thine besoyne,  
and brought me quite to ground:  
Yet by thy statutes I abode,  
and therein succour found.  
88 Resoyle me Lord agayne to life,  
for thy mercies excell:  
And so shall I thy covenants keepe,  
till death my life expell.

LAMED. The xii. part.

89 In heauen Lord where I doest dwell  
thy word is stablished sure:  
And shall for all eternitie,  
fast grauen there indure.  
90 From age to age thy truth abideth,  
as doth the earth witness:  
Whose groundworke thou hast laid so sure  
as no tongue can expresse.

91 Euen to this day we may well say,  
how all things perseuere:  
According to thy ordinance,  
for all things thee reuer.  
92 Had it not bene that in thy law,  
my soule had comfort sought:  
Long time ere now in my distresse,  
I had bene brought to nought.

93 Therefore will I thy precepts aye,  
in memory keepe fast:  
By them thou hast my life resoyle,  
when I was at last cast.  
94 No wight to me can rille make,  
for I am onely thine:  
Sane me therefore for to thy lawes,  
my eares and hart incline.

95 The wicked men do seke my bane,  
and thereto lie in wayte:  
But I the while considered,  
thy noble acts and great.  
96 I see no thing in this wide world,  
at length which hath not end:  
But thy commandments and thy word,  
beyond all end extend.

MEM The xlii. part.

97 What great desire and fervent loue,  
do I beare to thy law:  
All the day long my whole soule,  
is onely on thy law.  
98 Thy word hath taught me face to passe  
my foes in patience:  
For that I kept it as a thing,  
of most excellencie.

99 My teachers which did me instruct,  
in knowledge I excell:  
Because I do thy covenants keepe,  
and them to others tell.  
100 In wisdom I do passe all,  
the aunient men in deede:  
And all because do keepe thy lawes,  
I held it as a deede.

101 My feete I haue refrained eke,  
from every euill way:  
Because that I continually,  
thy word might keepe I say.  
102 I haue not sworne fro thy iudgements  
nor yet shonke any deile:  
For why? thou hast me taught thereby,  
f. iij. to

to lue godly and well.

103 O Lord how sweete vnto my tast,  
And I thy wordes alway:  
Doubtlesse no hony in my mouth,  
felle ought so sweete I may.  
104 Thy lawes haue me such wisdom  
that bitterly I hate: (learned,  
All wicked and vngodly waies,  
in euery kinde and rate.

N V N The xiiii. part.

105 E Wen as a lantern to my feete,  
so dorh thy worde shine bright:  
And to my pathes where euer I go,  
it is a flaming light.  
106 I haue both swoyn and wil perfoyme,  
most certainly doubtlesse:  
That I will keepe thy covenants iust,  
and them in life expresse.

107 Affliction hath me sore opprest,  
and brought me to deathtes doze:  
O Lord as thou hast promised,  
so me to life restore.

108 The offerings which with hart & voice  
most franchly I the giue:  
Accept and teach me how I may,  
after thy iudgements lue.

109 My soule is aye so in my hand,  
that daungers me assaile:  
Yet do I not thy law forget,  
nor it to keepe will faile.  
110 Although the wicked laid their nets,  
to catch me at a bay:  
Yet did I not from thy precepts,  
once swarue or go astray:

111 Thy law I haue so claimed alway,  
as mine owne heritage:  
And why? for therein I delight,  
and set my whole conrage.  
112 For euermore I haue bene bent,  
thy statutes to fulfill:  
Euen so likewise vnto the end,  
I will continue still.

L A M E C H The xv. part.

113 T He crafty thoughts & double hart:  
I do alwaies detest:  
But as for thy law and precepts,  
I loued them euer best.  
114 Thou art my hid and secret place,  
my shield of strong defence:  
Therefore haue I thy promises,  
lookt for with patience.

115 Goe to therefore ye wicked men,  
depart from me anone:  
For the commandments will I keepe,  
of God my Lord alone.  
116 As thou hast promised so perfoyme,  
that death me not assaile:  
Nor let my hope abtuse me so,  
that through distrust I quaille.

117 Uphold me and I shall be safe,  
for ought I do or say:  
And in thy statutes pleasure take,  
will I both night and day.  
118 Thou hast trod such vnder thy feete,  
as do thy statutes breake:  
For ought awailes their subtiltie,

their counsell is but weake:

119 Like doops thou castest the wicked out  
where euer they goe or dwell:  
Therefore can I as thy statutes,  
loue nothing halfe so well.  
120 My flesh alas is taken with feare,  
as though it were benomd.  
For when I see thy iudgements, streight:  
I am as one asound.

A I N. The xvi. part.

121 I Do the thing that lawfull is,  
and giue to all men right:  
Resigne me not to them that would,  
oppresse me with their might.  
122 But for thy seruant suretie be,  
in that thing that is good:  
That proud men giue me not the foile,  
which rage as they were wood.

123 Mine eyes to watching are now blind  
thy health so much I craue:  
And eke thy righteous promise Lord,  
whereby thou wilt me saue.  
124 Intreat thy seruant loningly,  
and fauour to him shew:  
Thy statutes of most excell:nce,  
teach me also to know.

125 Thy humble seruant Lord I am,  
graunt me to vnderstand:  
How by thy statutes I may know,  
best what to take in hand.  
126 It is now time Lord to begin,  
for truth is quite decayde:  
Thy law likewise they haue transgressed,  
and none against them saide.

127 This is the cause wherefore I loue,  
thy lawes better then gold:  
O Jewels that are esteemd,  
most costly to be sold.  
128 I thought thy precepts almost iust,  
and so them laide in store:  
All craftie and malicious wayes,  
I do abhorre therefore.

P E The xvij. part.

129 T hy covenants are most wonderful  
and full of thinges profound:  
My soule therefore doth hope them sure,  
when they are true and found.  
130 When men first enter into thy word,  
they finde a light most cleare:  
And very Idiots vnderstand,  
when they is reade or heare.

131 For loe I haue both gaped & breathd,  
to know thy commandment:  
That I might giue my life thereby,  
I sought what thing it ment.  
132 With mercy and compassion Lord,  
behold me from aboue:  
As thou art wont to behold such,  
as thy name feare and loue.

133 Direct my footsteps by thy word,  
that I thy will may know:  
And hinder let not quitte,  
thy seruant ouerthrow.  
134 From bandjous tongues and deadly  
preserue and keepe me sure: (harmes  
Thy



Thy precepts then will I observe,  
and put them in mine eye.

135 Thy countenance which doth surmount  
the sunne in his bright hew:  
Let shine on me, and by thy law,  
teach me what to eschew.  
136 Out of mine eyes great floods shall gush out  
of deare teares and fell:  
When I behold how wicked men,  
thy lawes keepe neuer a del.

ZADE The xviii. part.

137 I A every poine Lord thou art iust,  
the wicked when they grutch:  
And when thou dost sentence pronounce,  
thou art a righteous iudge:  
138 To render right and see from guile,  
are two chiefe pointes full hye.  
And such as thou hast in thy law,  
commanded by straitly.

139 With zeale and watch I am consumed,  
and euen pined away:  
To see my foes thy word forget,  
for ought that I do may.  
140 So pure and perfect is thy word,  
as any heart can deeme:  
And I thy servant nothing more,  
do lone or yet esteeme.

141 And though I be nothing set by,  
as one of base degree:  
Yet do I not thy heltes forget,  
nor shynke away from thee.  
142 Thy righteousness (Lord) is most iust,  
for euer to endure:  
Also thy law is truth it selfe,  
most constant and most pure.

143 Trouble and griefe haue ceased on me,  
and brought me wondrous low:  
Yet do I still of thy precepts,  
delight to heare and know.  
144 The righteousness of thy iudgements,  
both last for euermore:  
Then teach them me, for euen in them,  
my life lyeth by in store.

KOPH The xix. part.

145 W Ith fervent hart I call & crye,  
now answer me O Lord:  
That thy commandments to observe,  
I may fully accord.  
146 To thee my God I make my suite,  
with most humble request:  
Save me therefore and I will keepe,  
thy precepts and thy best.

147 To thee I crye euen in the moone,  
before the day waxe light:  
Because that I have in thy word,  
my confidence whole plight.  
148 Mine eyes prevent I watch by night,  
and ere they call I wake.  
That by denyng of thy word,  
I might some comfort take.

149 Incline thine eares to heare my voice  
and pittie on me take:  
As thou wast wont to iudge me Lord,  
least life should me forsake.  
150 My foes draw neare and do procure,  
my death maliciously:

Which from thy law are farre gone back,  
and strayed from it lowly.

151 Therefore (O Lord) appoach thou neare  
for ned doth so require:  
And all thy precepts true they are,  
then helpe I thus desire.  
152 But thy commandments I have leard  
not now but long agoe:  
That they remaine for euermore,  
thou hast them grounded so.

RESH The xx. part.

153 M Y trouble and affliction,  
consider and behold:  
Deliver me, for of thy law,  
I euer take fast hold.  
154 Defend my good and righteous cause,  
with speed me succour send:  
From death as thou hast promised,  
Lord keepe me and defend.

155 As for the wicked far they are,  
from having health and grace:  
Whereby they might thy statutes know,  
they enter not the race.  
156 Great are thy mercies Lord I graunt,  
what thing can them attaine?  
And as thou hast me iudged ere now,  
so let me life obtaine.

157 Though many men did trouble me,  
and persecute most sore:  
Yet from thy lawes I neuer shynke,  
nor went awy therfore.  
158 And truth it is for griefe I dye,  
when I these traitors see:  
Because they keepe no whet thy word,  
nor yet seke to know thee.

159 Behold for I do lone thy lawes,  
with heart most glad and faine:  
As thou art good and gracious Lord,  
rescove my life againe.  
160 What thy word doth deere, must be  
and so it hath bene eue:  
Thy righteous iudgements are also,  
most true and decay neuer.

SCHIN The xxi. part.

161 P Rinces haue sought by crueltie,  
causelesse to make me crouch:  
But all in vaine for of thy word,  
the feare did my heart touch.  
162 And certainly euen of thy word,  
I was more merry and glad:  
Then be which of rich spoiles and pray,  
great store and plenty had.

163 As for all lyes and falsitie,  
I hate most and detest:  
For why? thy holy lawes do I,  
about all things loue best.  
164 Seven times a day I prayse the Lord  
singing with heart and voice:  
Thy righteous actes and wonderfull,  
so cause me to reioyce.

165 Great rest and peace shall all such haue  
as do thy statutes lone:  
No danger shall their quiet state,  
impaire or once remone.  
166 Mine onely health and comfort Lord,  
I take

I looke for at thy hand:  
And therefore haue I done those things,  
that thou didst me commaund.

67 Thy lawes haue bene my exercise  
which my soul most desired:  
So much my loue to them was bent,  
that nought els I required.  
168 Thy statutes and commandements,  
I kept thou knowest aright:  
For all the things that I haue done  
are present in thy sight.

TAV The xxii. part.

169 O Lord let my complaint and cry  
before thy face appeare:  
And as thou hast me promise made,  
so teach me thee to feare.  
170 Mine humble supplication,  
toward thee let find access:  
And graunt me Lord deliuerance,  
for so is thy promise.

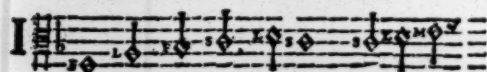
171 Then shall my lips thy praises speake:  
after most humble sort:  
When thou thy statutes hast me taught,  
wherein standes all comfort.  
172 My tongue shall sing & preach thy word  
and on this wise say shall:  
Gods famous actes and noble lawes,  
are iust and perfect all.

173 Stretch out thy hand I thee beseech,  
and speedely me saue:  
For thy commandements to obserue,  
chosen O Lord I haue.  
174 Of thee alone Lord I craue health  
for other I know none:  
And in thy law and nothing els,  
I do delight alone.

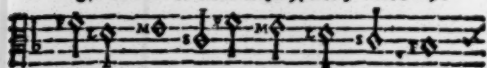
175 Grant me therefore long dayes to liue  
thy name to magnifie:  
And of thy iudgements mercifull,  
let me thy fauor trie.  
176 For I was lost and went astray,  
much like a wandring sheepe:  
Oh seeke me for I haue not failed,  
thy commandements to keepe.

Ad Dominum. Psal. Cxx. T.S.

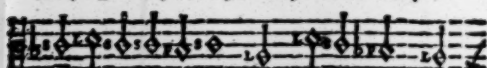
David banished from among the barbarous Arabians  
through false reportes of iemitous flatterers, la-  
menteth his longabode among such inuets, geu-  
ing to all kinde of wickednes and contention.



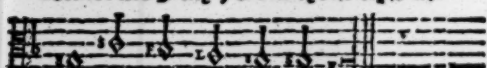
In trouble and in thyll, vnto the



Lord I call, and he doth me comfort:



deliuer me I say, from lyers lips al:



way, and tewing of false report.

4 What bauntage or what thing,  
Sett thou thus for to sing,  
Thou false and flattering lyer:

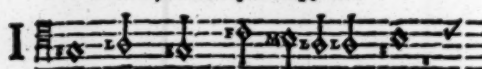
5 Thy tongue doth hurt I weene,  
No lesse then arrowes keene,  
Of hore consuming fire.

6 Alas to long I staie,  
Withm these tents so blacke,  
Which kedars are by name:  
By whome the flocke elect,  
And all of Isaacks seed,  
are put to open shame.

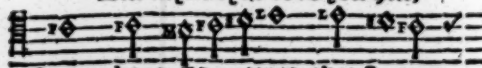
7 With the m that peace did hate,  
I came a peace to make,  
And set a quiet life:  
8 But when my word was told,  
Causelesse I was contold,  
by them that would haue strife.

Leuauit oculos. Psal. Cxxi. W.W.

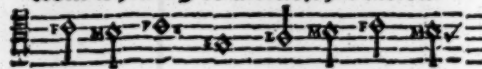
The Prophet sheweth by his owne example that  
the saythfull ought to looke for all their succour  
of God alone, who will govern, and geue good succ-  
esse to all their Godly enterprises.



Lift myne eyes to Syon hill,



from whence I do attend, that succour



God me send. The mightie God me



succour will, which heauen and earth



framed, and all things therein named.

3 Thy foote from slip he will preserve  
and will thee safely keepe:  
for he will neuer sleepe.  
4 Loe he that doth Israell conserne,  
no sleepe at all can him catch:  
but his eyes do euer watch.

5 The Lord is thy warrant alway,  
the Lord eke doth thee couer:  
as at thy right hand euer.

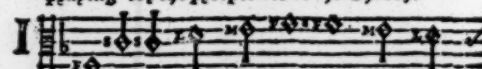
6 The Sunne shal not thee parch by day,  
nor the Moone nor halfe so bright:  
Shall with cold thee hurt by night.

7 The Lord will keepe thee from distresse  
and will thy life sure saue:  
and thou also shalt haue.

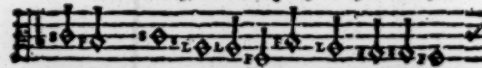
8 In all thy busines good successe  
where euer thou goest in or out:  
God will thy things bying about.

Letatus sum. Psal. Cxxii. W.K.

David reioyceth that God accomplisheth his promise  
and placed his Arke in Syon, geuing thanks, and  
praying for the prosperitie of the Church.



With hart reioyce, to heare the



peoples voyce, in offering so willingly:





For let vs bp say they, and in the Lords  
house pray, thus spake the folke full lo-  
ningly. Our feete that wandred wide,  
shall in thy gates abyde. O thou Jeru-  
salem full saye: Which art so seemely  
set, much like a Citie neat, the like wher-  
of is not els where.

4 The tribes with one accord  
The tribes of God the Lord,  
are thether bent their way to take:  
So God befoze did tell,  
That there his Israell.  
their prayers should together make,  
5 For there are thrones erect,  
and that for this respect,  
to set forth iustice orderly.  
Which thrones right to maintaine,  
To Dauid's house pertaine.  
his folke to iudge accordingly.

6 To pray let vs not cease,  
for Jerusalem's peace,  
thy friends God prosper mightely:  
7 Peace be thy walles about,  
And prosper thee throughout,  
thy places eke continually.  
8 I wish thy prosperous state,  
for my poore bzythens sake,  
that comfort haue by meanes of thee:  
9 Gods house doth me allure,  
Thy wealth for to procure,  
so much alwayes as lyeth in me.

Ad te leuau. Psal. Cxxiii. T.S.

A prayer of the saythfull, whych are afflicted by the  
wycked worldynges and contemners of God.

Sing this as the 119. psalme.

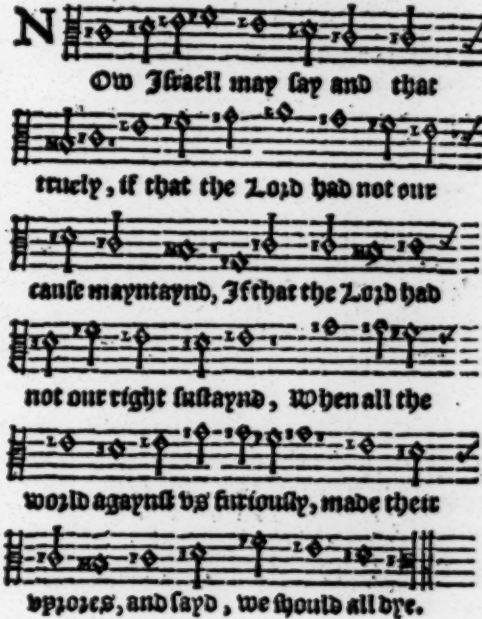
6 Lord that heauen doth possesse,  
I lift mine eyes to thee:  
Euen as the seruant listeth his,  
his masters handes to see.  
2 As hand maides watch their mistresse  
some grace for to archine: (handes)  
So we behold the Lord our God,  
till he doe vs forgieue.

3 Lord graunt vs thy compassion,  
and mercy in thy sight:  
For we are filled and overcome,  
with hatred and despight.  
4 Our minds be stuffed with great rebukes  
the rich and worldly wile:

Do make of vs their moching stockes,  
the prynces do vs despise.

Nisi quia Domi. psal. Cxxiiii. W.W.

The saythfull deliuered out of great daunger, as  
knowledge not to haue escaped by theyr owne  
power, but through the fauour of God.



N  
Ow Israell may say and that  
truely, if that the Lord had not our  
cause mayntaynd, If that the Lord had  
not our right sustaynd, When all the  
world agaynst vs furiously, made their  
vpposes, and sayd, we should all dye.

3 How long agoe,  
they had deuoured vs all,  
And swallowed quicke,  
for ought that we could deeme,  
Such was their rage,  
as we might well esteeme.  
4 And as the floudes,  
with mightie force do fall:  
So had they now,  
our lines euen brought to th'all.

5 The raging streames,  
most prynces in roaring noyse,  
Had long agoe,  
ouerwhelmed vs in the deepe.  
6 But loued be God,  
which doth vs safely keepe:  
From bloudie teeth,  
and their most cruel voice,  
Which as a pray,  
to eate vs would reioyce.

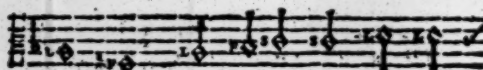
7 Euen as a bird,  
out of the fowlers grin:  
Escapeth away:  
right so it fares with vs,  
Whoe are their nets,  
and we haue escaped thus.  
8 God that made heauen and earth,  
is our helpe then,  
His name hath saued vs,  
from these wicked men.

Qui confidunt. Psal. Cxxv. W.K.

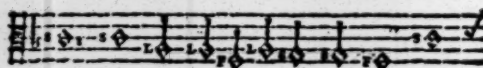
They describeth the assurance of the saythfull in  
their afflictions, and desireth their wealth, and the  
destruction of the wicked.



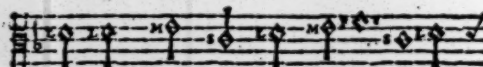
S  
Why as in God the Lord do  
trust



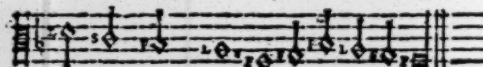
crust, as Mount Sion shall firmly



stand, and be remoued at no hand, the



Lord will count the right & iust, so that



they shall be sure, for euer to endure.

2 As mightie mountaine huge and great  
Jerusalem about do close:

So will the Lord be vnto those,  
Who on his godly will do wait.

Such are to him so deare,  
They neuer neede to feare.

3 For though the righteous try both hee,  
By making wicked men his rod:  
Least they through griefe forsake their  
Je shall not as their lot still be. (God,

4 Oue Lord to those thy light,  
Whose hartes are true and right.

5 But as for such as turne aside,  
By crooked waies which they out sought:  
The Lord wil surely bring to nought,  
With workes most vile they shall abide.

But peace with Israel:  
For euermore shall dwell.

*An other of the same by R.W.*

Sing this as the x. Commaundements.

Those that do put their confidence  
vpon the Lord our God ouely:  
And flee to him for his defence  
In all their neede and misery.  
Their faith is sure firme to endure,  
Grounded on Christ the corner stone:  
Moued with none ill, but standeth still,  
Stedfast like to the mount Syon.

And as about Jerusalem,  
The mighty hills do it compass:  
So that no enemies come to them,  
To hurt that towne in any case.  
So God in deed, in every neede,  
His faithfull people will defend:  
Standing them by assuredly,  
From this time forth world without end,

Right wise and good is our Lord God,  
And will not suffer certainly:  
The sinners and vngodlyes rod,  
To eary vpon his family.  
Least they also from God should go,  
Falling to sinne and wickednesse.  
O Lord defend world without end:  
Thy Christe flocke through thy goodness.

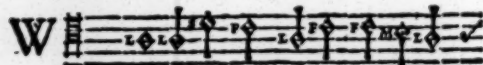
O Lord do good to Christians al,  
That stedfast in thy word abide:  
Such as willingly from God fall,  
And to false doctrine dayly slide.  
Such will the Lord scatter abroad,

With hypocrites throwne downe to hell,  
God will them send paines without end,  
But Lord graunt peace to Israel.

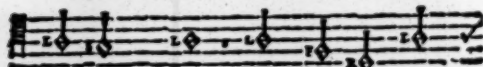
Glorie to God the Father of might,  
And to the Sonne our Saviour:  
And to the holy Ghost whose light,  
Shine in our hartes and be succour.  
That the right way from day to day,  
We may walk and him glorifie:  
With hartes desire all that are here,  
Worship the Lord and say, Amen.

In conuertendo. Psal. Cxxvi. W.K.

This psalme was made after the returne of the  
people from Babilon, and sheweth that the means  
of theyr deliuerance was wonderfull, after the  
seventy yeares of captiuitie foretold by Jeremy  
25. 12. 3. 29. 10.



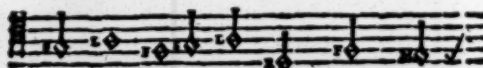
When that the Lord again his Sion



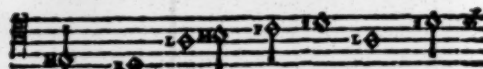
had forth brought, from bondage great



and also seruitude extreme: His worke



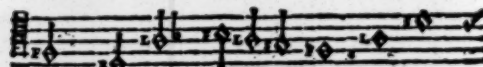
was such as did surmount mans hart



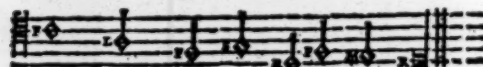
and thought, so that we were much like



to the that be to dreame: Our mouthes



were with laughter filled then, and eke



our tongues did shew vs ioyfull men.

2 The heathen folke,  
were forced then this to confesse,  
How that the Lord  
for them also great things had done.

3 But much more we  
and therfore can confesse no lesse,  
Wherefore to say  
we haue good cause as we begun.

4 O Lord go forth,  
thou canst our bondage end:  
As to deserts,  
the flowing riuers send.

5 Full true it is  
that they which sow in teares in deed,  
A time will come  
when they shall reape in mirth and ioy,  
They went and wept  
in bearing of their precious seede,  
For that their foes,  
full oftentimes did them annoy.  
But their returne

with



with joy they shall see:  
Their Heaues home bring,  
and not unpayed be.

Nisi Dominus. Psal. Cxxvij. W.W.

¶ It is not mans witte, power, or labor, but the free goodnesse of God that giveth riches, prefereth rowmes & countreys, granteth nourishment & childre.

Sing this as the Lordes prayer.

Except the Lord the house do make,  
And thereunto do set his hand:  
What men do build it cannot stand.  
Likewise in vain men buderake,  
Cities and holdes to watch and ward,  
Except the Lord be their safeguard.

2 Though ye rise early in the morne,  
And so at night go late to bed,  
Feeding full hardly with blowne bread  
yet were your labour lost and woide,  
But they whom God doth love and keepe  
receiue all things with quiet sleepe.

3 Therfore marke well when euer you see  
That men haue heires to enioy this land  
It is the gift of Gods owne hand.  
For God him selfe doth multiply  
Of his great liberalitie,  
The blessing of posteritie.

4 And when the children come to age,  
They grow in strength and actiuenes,  
In person and in comelines,  
So that a shaft shot with courage,  
Of one that hath a most strong arme,  
Flieth not so swift nor doth like harme.

5 O well is he that hath his quinet,  
Furnished with such artillery:  
For when in perill he shall be,  
Such one shall neuer make nor shiner,  
When that he pleadeth befoze the iudge.  
Against his foes which beare him grudge.

Beati omnes. Psal. Cxxviii. T.S.

¶ Here is described the prosperous estate of persons married in the feare of GOD, and the promises of Gods blessings, to all them that line in this honorable estate according to his commandements.

Sing this as the 137. psalme.

Blessed art thou that fearest God,  
and walkest in his way:  
For of thy labour thou shalt eate,  
happie art thou I say.  
2 Like fruitfull vines on the house sides  
so doth thy wife bring out:  
E by children standes like Olive plants,  
thy table round about.

3 Thus thou art blest that fearest God,  
and he shall let thee see:  
The promised Ierusalem,  
and his felicitie.

4 Thou shalt thy childrens children see,  
to thy great ioyes increase:  
And likewise grace on Israel,  
prosperitie and peace.

Sape expugnauerunt. Psal. Cxxix. N.

The admonisheth the Church, to reioyce, though she

sleepe in all ages for God will deliuer, and rescue  
by destroy the enemies thereof.

Sing this as the 137. psalme.

Oft they now Isteell may say,  
me from my youth assailed:  
2 Oft they assailed me from my youth,  
yet neuer they preuailed.  
3 Upon my back the plowes plowed,  
and furrowes long did cast:  
4 The righteous Lord hath cut the cordes,  
of wicked foes at last.

5 They that hate me shalbe ashamed,  
and turned back also:  
6 And made as grasse vpon the house,  
that withereth ere it grow.  
7 Whereof the mower cannot find,  
inough to fill his hand:  
Nor he can fill his hand that geth,  
to glean vpon the land.

Nor passers by pray God on them,  
to let his blessing fall:  
Nor say we blesse you in the name,  
of God the Lord at all.

De profundis. Psal. Cxxx. W.W.

¶ An effectiuous prayer to obtayne mercie and forgiveness of his sinnes and at length deliuerance from all enill.

L

Ozd to thee I make my mone,

when daungers me oppresse, I call, I

ugh, plaine, and grieve, trusting to find

release. Heare now O Lord, my re-

quest, for it is full due time: And let

thyne eares eye be prest, unto this

prayer mine.

3 O Lord our God if thou way  
our sinnes and them prent:  
Who shall then escape and say,  
I can my selfe excuse?

4 But Lord thou art mercifull,  
and





3 It wet not Arons head alone,  
but drencht his head throughout:  
And finally it did run downe,  
his rich attire about.

4 And as the lower ground both drinke,  
the dew of Hermon hill:  
And Sion with his silver drops,  
the feldes with fruite doth fill.

4 Euen so the Lord doth poure on them,  
his blessings manifold:

5 Whose hartes and myndes without all  
this knot doth hepe and hold. (guile,

Ecce nunc. Psal. Cxxxiiii. W. K.

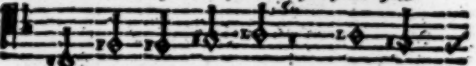
¶ He exhorteth the Levites that watch in the temple to prayse the Lord.



Hold, and haue regard ye ser-



uautes of the Lord: which in his



house by night do watch, prayse him



with one accord.

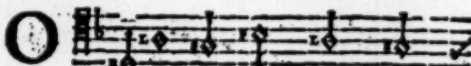
2 Lift vp your handes on high,  
vnto his holy place:

And geue the Lord his prayes due,  
his benefites embrace.

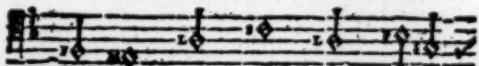
3 For why? the Lord who did  
both earth and heauen frame:  
Doth Sion blesse and will conserue,  
for euermore the same.

Laudate nomen. psal. Cxxxv. N.

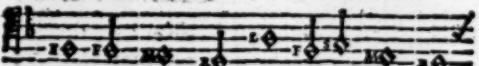
¶ He exhorteth al the saythful, to prayse God for his  
marueilous workes and graces wherein he hath de-  
clared his maiestie, to the confusio of all Idolaters.



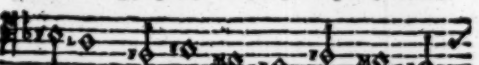
30 prayse the Lord, prayse him,



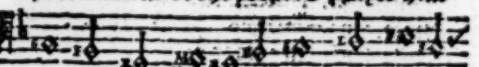
prayse him, prayse him with one ac-



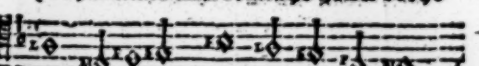
cord: O prayse him still, all ye that bee



the seruantes of the Lord. O prayse him



ye that stand and be in the house of the



Lord: ye of his Court and of his house



prayse him with one accord.

3 30 prayse ye the Lord for he is good,  
sing prayes to his name:

It is a comely and good thing,  
alwayes to be the same.

For why? the Lord hath chose Jacob,  
his very one you se:

So hath he chosen Israell,  
his treasure for to be.

5 For this I know and am right sure,  
the Lord is very great:  
He is in deede above all Gods,  
most easie to intreat.

6 For whatsoever pleased him,  
all that full well he wrought:  
In heauen, in earth, and in the Sea,  
which he hath framde of nought.

7 He liftes by cloudes euen from the earth,  
he makes lightnynges and rayne:  
He bringeth forth the winde also,  
he made nothing in vayne.

8 He smote the first borne of ech thing,  
in Egypt that toke rest:  
He spared there no luyng thing,  
the man nor yet the beast.

9 He hath in the shewed wonders great,  
O Egypt boyde of hauntes:  
On Pharaos chy arched hyng,  
and his seuer seruantes.

10 He smote then many nations,  
and did great actes and thynges:  
He slew the great and mighty o,  
and chiefes of their kynges.

11 Schon hyng of the Amorites,  
and Og hyng of Balan:  
He slew also the kyngdoms all,  
that were of Canaan.

12 And gaue their land to Israell,  
an heritage we se:  
To Israell his owne people,  
an heritage to be.

The second part.

13 Thy name O Lord shall still endure,  
and thy memoyall:  
Throughout all generations,  
that are or euer shall.

14 The Lord shall surely now avenge,  
his people all t: be de:  
And to his seruantes he will shew,  
sauiour in tyme of nede.

15 The Idols of the Heathen are made,  
in all their coastes and landes:  
Of silver and of gold be they,  
the worke euen of mens handes.

16 They haue their mouthes and cannot  
and eyes that haue no sight: (speake,

17 They haue the eares & heare nothing,  
their mouthes be breathlesse quite.

18 Wherefore all they are like to them,  
in all their coastes and landes:  
And likewise those that trust in the m,  
or thinke they be ought worth.

16 Call ye house of Israell,  
 & that ye prayse the Lord:  
 And ye that be of Aarons house,  
 prayse him with one accord.

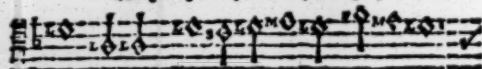
20 And ye that be of Leuies house,  
 prayse ye likewise the Lord:  
 All ye that stand in awe of him,  
 prayse him with one accord.  
 21 And out of Sion sound his prayse,  
 the great prayse of the Lord:  
 Which dwellerh in Jerusalem,  
 prayse him with one accord.

Confitemini. psal. Cxxxvi. N.

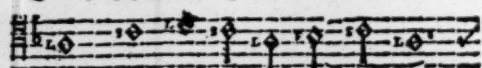
A most earnest exhortation to geue thanks vnto God  
 for the creation and gouernance of all thinges,



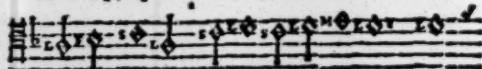
Rayse ye the Lord for he is



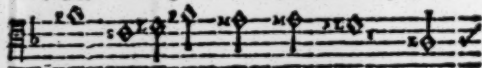
good, for his mercy endureth for euer.



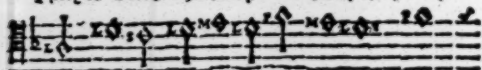
Geue prayse vnto the God of Gods,



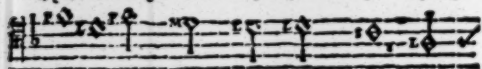
for his mercy endureth for euer. 3. Geue



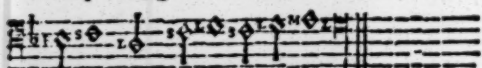
prayse vnto the Lord of Lords, for



his mercy endureth for euer. 4. Which



only doth great wonders worke: for



his mercy endureth for euer.

5 Which by his wisdom made y<sup>e</sup> heauens,  
 for his mercy endureth. &c.  
 6 Which on the waters stretcht the earth,  
 for his mercy endureth. &c.  
 7 Which made great light to shine abroad,  
 for his mercy endureth. &c.  
 8 As Sunne to rule the lightesome day,  
 for his mercy endureth. &c.  
 9 The Moone & starres to guide the night,  
 for his mercy endureth. &c.  
 10 Which smote Egypt with their first  
 for his mercy endureth. &c. (borne,  
 11 And Israell brought out from them,  
 for his mercy endureth. &c.  
 12 With mighty hand and stretched arme,  
 for his mercy endureth. &c.  
 13 Which cut the red sea in two partes,  
 for his mercy endureth. &c.  
 14 And Israell made passe there throughe,  
 for his mercy endureth. &c.  
 15 And drowned Pharaon and his host,

for his mercy endureth. &c.  
 16 Throughe wilderness the people led,  
 for his mercy endureth. &c.  
 17 He which did smite great noble kynges,  
 for his mercy endureth. &c.  
 18 And which bath slayne y<sup>e</sup> mighty kynges,  
 for his mercy endureth. &c.  
 19 As Schon kyng of the Amozites,  
 for his mercy endureth. &c.  
 20 And Og the kyng of Basan land,  
 for his mercy endureth. &c.

21 And gaue thes land for heritage,  
 for his mercy endureth. &c.  
 22 Euen to his seruante Israell,  
 for his mercy endureth. &c.  
 23 Remembryng vs in base estate,  
 for his mercy endureth. &c.  
 24 And from oppellours rescued vs,  
 for his mercy endureth. &c.

25 Which geueth foode vnto all fleshy,  
 for his mercy endureth. &c.  
 26 O prayse ye the God of heauen above,  
 for his mercy endureth. &c.  
 27 Geue thanks vnto the Lord of Lords,  
 for his mercy endureth. &c.

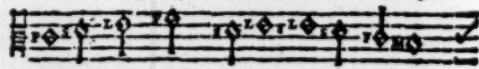
Looke for an other of the Cxxxvi. Psalme,  
 next before the prayers, by T.C.

Super flumina. Psal. Cxxxvii. W.W.

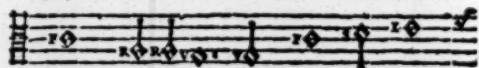
The Israelites in their captivity hearing the Caldeans reproch and blaspheme God, and his Religion, desire God to punish the Chaldeans, who persecuted the Babylonians against them, & prophesied the destruction of Babilon.



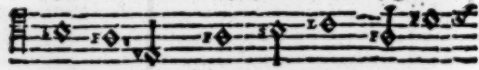
When as we sate in Babilon,



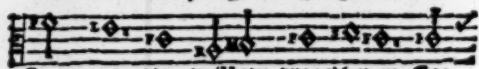
the riuers round about, and in remem:



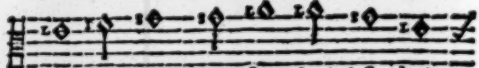
brance of Sion, the teares for grieve



burst out: We hangd our harps and in:



strumentes the willow trees vpon, for



in that place men for their vse, had



planted many one.

3 Then they to whom we prisoners were,  
 sayd to vs tauntingly:  
 Now let vs heare your Hebrew songes,  
 and pleasaunt melody.  
 4 Alas sayd we who can once frame,  
 his sorrowfull hart to sing:  
 The prayes of our louyng God,  
 thus vnder a straunge kyng?  
 5 But yet if I Ierusalem,



out of my hart let slide:  
Then let my fingers quite forget,  
the warbling harpe to guide.  
6 And let my tongue within my mouth,  
be tyed for ever fast:  
If that I say before I see,  
thy fall deliuerance pass.

7 Therefore O Lord remember now,  
the curled noyse and cry:  
That Edoms sonnes agaynst vs made,  
when they razed our Citie.  
Remember Lord, their cruell wordes,  
when as with one accord:  
They cryed, on sache. & razd their walles  
in despite of their Lord.

8 Euen so, shalt thou (O Babylon)  
at length to dust be brought:  
And happy shall that man be cald,  
that our reuenge hath wrought.  
9 Yea blessed shall that man be cald,  
that taketh thy children young:  
To dash their bones agaynst hard stones,  
which lye the strates among.

Confitebor tibi. psal. Cxxxviii. N.  
David prayeth the goodnes of God toward him;  
for which, euen forrein dynices shall praise the  
Lord together with hym. And he is assured to haue  
like comfort of God hereafter, as heretofore.  
Sing this as the 47. Psalme.

**T**he will I prayse with my whole hart,  
my Lord my God alwayes:  
Euen in the presence of the Gods,  
I will aduance thy prayse:  
Toward thy holy temple I  
will looke and worship the:  
And praysed in my thankefull mouth,  
thy holy name shall be.

2 Euen for thy lonyng kindenesse sake,  
and for thy truth withall:  
For thou thy name hast by thy word,  
aduanced ouer all.  
3 When I did call thou heardest me,  
and thou hast made also:  
The powers of increased strength,  
within my soule to grow.

4 Yea all the kynge's on earth they shall,  
gene prayse to the O Lord:  
For they of thy most holy mouth,  
haue heard the mighty word.  
5 They of the wayes of God the Lord,  
in singing shall enreat:  
Because the glory of the Lord,  
it is excelling great.

6 The Lord is high, and yet he doth  
behold the lowly spite:  
But he contemnyng knowes a farre,  
the proud and loftie wight.  
7 Although in midst of trouble I,  
do walke yet shall I stand:  
Renewed by the (O my Lord)  
thou wilt stretch out thy hand.

8 Upon the wpath of all my foes,  
and samed shall I be:  
By thy right hand the Lord God will,  
performe his worke to me.  
9 Thy mercy Lord endureth for aye,

Lord do me not forsake:  
Forsake me not that am the worke,  
which thine owne hand did make.

Domine probasti. Psal. Cxxxix. N.  
David to cleanse his hart from all hypocrisie, shew  
eth that nothing is so secret which God seeth nor.  
After declaring his zeale and feare of God, he pro-  
ueth to be enemy to all them that contemne God.

Sing this as the 137. Psalme.

**O** Lord thou hast me tryde and knowne,  
my sitting thou doest know:  
2 And rising eke my thoughtes a farre,  
thou vnderstandst also.  
3 My pathes yea and my laying downe,  
thou compassedst alwayes:  
And by familiar custome art  
acquainted with my wayes.

4 No word is in my tongue (O Lord)  
but knowne it is to the:  
5 Thou me behinde holdst and before,  
thou layest thine hand on me.  
6 To wonderfull about my reach,  
Lord is thy cunnyng skill:  
It is so hyer that I the same,  
can not attayne vntill.

7 From sight of thy all seying spites,  
Lord whether shall I go:  
Or whether shall I flie away,  
thy presence to scape fro:  
8 To heauen if I mount aloft,  
loer thou art present there:  
In hell if I lye downe below,  
euen there thou doest appere.

9 Yea let me take the moynyng winges,  
and let me goe and hyde:  
Euen there where are the farthest partes,  
where flowyng Sea doth hyde.  
10 Yea euen thether also shall,  
thy reachyng hand me guide:  
And thy right hand shall hold me fast,  
and make me to abide.

11 Yea if I say the darknesse shall,  
yet shroud me from thy sight:  
Loe euen also the darkest night,  
about me shalbe light.  
12 Yea darkenesse hideth not from the,  
but night doth shine as day:  
To the the darkenesse and the light,  
are both a like alway.

The second part.

13 For thou possessedst my raynes,  
and thou hast couered me:  
When I within my mothers wombe,  
enclosed was by the.  
14 The will I prayse, made fearefully,  
and wonderously I am:  
Thy workes are marueilous right well,  
my soule doth know the same.

15 My bones they are not hid from the,  
although in secret place:  
I haue bene made and in the earth,  
beneath I shapd was.  
16 Whē I was formelesse, then thine eye,  
saw me, for in thy booke:  
Were writen all nought was before,  
that after fashion took.

17 The thoughts therfore of the (O God)  
how deere are they to me?  
End of them all how passing great,  
the endlesse number be.  
18 If I should count the, loe their summe,  
more then the sand I be:  
And wheneuer I awake,  
yet am I still with the.

19 The wicked and the bloody man,  
oh that thou wouldest slay:  
Euen those (O God) to whom I depart,  
depart from me I say.  
20 Euen those of the, O Lord my God,  
that speake full wickedly:  
Those that are lifted vp in bayne,  
beyng enemies to the.

21 Hate I not them that hate thee Lord,  
and that in earnest wise?  
Contend I not agaynst them all,  
agaynst the that arise?  
22 I hate them with vnfeigned hate,  
euen as my bitter foes:  
23 Try me (O God) and know my hart,  
my thoughtes proue and disclose.

24 Consider Lord if wickednesse,  
in me there any be:  
And in thy way O God my guide,  
for euer lead thou me.

Eripe me Domine. Psal. Cxl. N.

David prayeth vnto the Lord agaynst the cruelty  
fals hood, and iniuries of his enemies, assuring him  
selve of his succour. Wherefore he pronoketh the  
iust to praye the Lord, and to assure themselves of  
his tuition.

Sing this as the Lamentation.

**L**ord saue me from the euill man,  
and from the cruell wightes:

1 Deliuer me which euill doe,  
imagine in their sprites.  
Which made on me continuall warre,  
their tongues loe they haue whet:  
2 Like Serpentes vnderneath their lips,  
is Adder popson set.

3 Kepe me O Lord from wicked handes,  
preserue me to abide:  
Fee from the cruell man that meanes,  
to cause my steppes to slide.  
4 The proud haue layd a snare for me,  
and they haue spread a net:  
With cordes in my path wayes, and gins  
for me the haue they set.

5 Therfore I sayd vnto the Lord,  
thou art my God alone:  
Heare me (O Lord) O heare the voyce,  
wherewith I pray and moane.  
6 O Lord my God, thou onely art  
the strength that sauerth me:  
My head in day of battell hath,  
bene couered still by the.

7 Let not O Lord the wicked haue,  
the end of his desire:  
Wer oyme not his ill thought least he,  
with pyre be set on fire.  
8 O them that compasse me about,  
the chiefest of them all:  
Lord let the mischief of their lips,

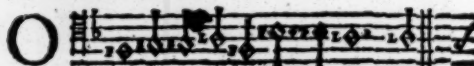
upon themselves befall.

9 Let coales fall on them. let him cast  
them in consuming flame:  
And in depe pittes, so as they may  
not rise out of the same.  
10 For no backbiter shall on earth,  
be set in stable plight:  
And euill to destruction still,  
shall hunt the cruell wight.

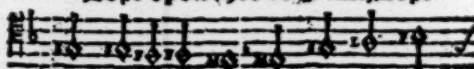
11 I know the Lord that afflicted will  
revenge and iudge the poe:  
The iust shall praye thy name, iust shall  
dwell with the euermore.

Domine clamaui. Psal. Cxli. N.

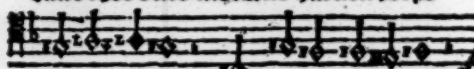
David beinge grievously persecuted vnder Saule,  
desireth succour, and patience till God take ven-  
geance of his enemies.



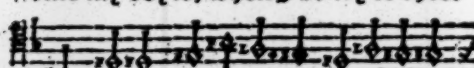
Lord vpon thee do I call, Lord



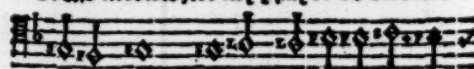
basse thee vnto me: And hearken Lord



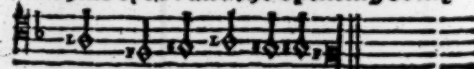
vnto my voyce, when I do cry to thee.



2. As incense, let my prayer be directed



in thine eyes: and the vplifting of my



handes as euening sacrifice.

3 My Lord for giuynge of my mouth,  
set thou a watch before:  
And also of my mouynge lippes,  
O Lord kepe thou the doore.  
4 That I should wicked wopkes commit,  
incline thou not my hart:  
With ill men of their delicates,  
Lord let me eate no part.

5 But let the righteous smite me Lord,  
for that is good for me:  
Let him reprove me, and the same  
a precious oyle shall be.  
Such smityng shall not breake my head,  
the tyme shall shortly fall:  
When I shall in their miserie,  
make prayers for them all.

6 Then when in stony places downe,  
their iudges shalbe cast:  
Then shall they heare my wordes, for then  
they haue a pleasant tast.  
7 Our bones about the graues mouth,  
loe scattered are they found:  
As he that heweth wood, or he  
that diggeth vp the ground.

8 But O my Lord my God, myne eyes,



doe looke vp vnto the:  
In the is all my trust, let not  
my soule forsaken be.  
9 Which they haue layd to catch me in,  
Lord keepe me from the snare:  
And from the subtilt grimes of them,  
that wicked workers are.

10 The wicked into their owne nets,  
together let them fall:  
While I do by thy helpe escape,  
the daungers of them all.

Vocce mea ad Do. Psal. Cxlii. N.  
David neither for feare, nor anger, would kill Sauls  
but with a quiet mynde prayed vnto God who prae  
serued him.

Sing this as the 141. psalme.  
Before the Lord God with my voyce,  
I did send out my cry:  
And with my stayned voyce vnto,  
the Lord God prayed I.  
2 My meditation in his sight,  
to poure I did not spare:  
And in the presence of the Lord,  
my trouble did declare.

3 Although perplexed was my spite,  
my path was knowne to the:  
In way where I did walke, a snare  
they slyly layd for me.  
4 I biewed and looke on my right hand,  
but none there would me know:  
All refuge fayled me, and for  
my soule none cared tho.

5 Then cryed I Lord to the, and sayd  
my hope thou only art:  
Thou in the land of liuyng art,  
my portion and my part.  
6 Harke to my cry for I am brought,  
full low deliuer me:  
From them that do me persecute,  
for me to strong they be.

7 That I may prayse thy name, my soule  
from prison Lord byng out:  
When thou art good to me, the iust  
shall prae me round about.

Domine exaudi. psal. Cxliii. N.  
An earnest prayer for remission of finnes, acknow-  
ledging that the enemies did cruelly persecute  
him by Gods iust indgement. He desireth to be res-  
toyed to grace, to be gouerned by his holy spirite,  
that he may spend the rest of his life in the true  
feare and seruice of God.

Sing this as the 141. psalme.  
Lord heare my prayer, harke the playnt,  
that I do make to the:  
Lord in thy natue truth and in,  
thy iustice aunswere me.  
2 In indgement with thy seruauit Lord,  
oh enter not at all:  
For iustified be in thy sight,  
not one that liueth shall.

3 The enemy hath pursued my soule,  
my life o ground hath throwne:  
And layd me in the sacche, like them  
that dead are long a gone.  
4 Within me in perplexitie,  
was myne accompyzed spiter  
And in me was my troubled hart,

amased and allight.

5 Yet I remember tyme past, in all  
thy wonders I meditate:  
Yea in thy wonders I meditate,  
that thy handes haue create.  
6 To the O Lord my God loke,  
do stretch my crawing handes:  
My soule desireth after the,  
as do the thirky landes.

7 Heare me with spede my spirite doth  
bide nor thy face me fra: (style,  
Els shall I be like them that downe,  
into the pit do goe.  
8 Let me thy louyng kindnesse in,  
the moonyng heare and know  
For in the is my trust, shew me t  
the way that I shall goe.

9 For I lift vp my soule to the,  
O Lord deliuer me:  
From all myne enemies, for I  
haue hidden me with the.  
10 Teach me to do thy will for thou,  
thou art my God I say:  
Let thy good spirite vnto the land,  
of mercy me conuay.

11 For thy names sake with quickenynge  
aloue do thou me make: (grace,  
And out of trouble byng my soule,  
euen for thy iustice sake.  
12 And of thy mercy slay my foes,  
O Lord destroy them all:  
That do oppresse my soule, for I  
thy seruauit am and shall.

Benedictus Dominus. psal. Cxliiii. N.  
David prayseth the Lord for his victories & kinge  
dome restoyed, yet calling for the destruction of  
the wicked: and declareth wherein the felicity of  
any people consisteth.

Sing this as the 141. psalme.  
Bless be the Lord my strength, that doth  
instruct my handes to fight:  
The Lord that doth my fingers frame,  
to battell by his might.  
2 He is my godnesse, fort and tower,  
deliuerer and shield:  
In him I trust, my people he  
subdues to me to yeld.

3 O Lord what thyng is man, that him  
thou holdest so in price?  
O sonne of man that vpon him,  
thou thinkest in this wise?  
4 Man is but like to vanitie,  
so passe his dayes to end:  
5 As flieyng haue bow downe O Lord,  
the heauens and descend.

6 The mountaines touch, & they shal smoke  
call forth thy lightnyng flame:  
And scatter them, thine arrowes shote,  
consume them with the same.  
7 Send downe thy hand euen from above,  
O Lord deliuer me:  
Take me from waters great, from hand  
of straungers make me free.

8 Whose subtilt mowth of vanitie,  
and fowdnesse doth intreat:

And their right hand is a right hand,  
of falsehood and deceit.

9 A new song will I sing O God,  
and singing will I be:

On viol and on instrument,  
ten stringed vnto thee.

10 Euen he it is that onely giues,  
deliuerance to kynges:

Vnto his seruauit Dauid helpe,  
from haterfull sword he bynges.

11 From straungers hand me saue & spede,  
whose mouthes talke vanitie:

And their right hand is a right hand,  
of guile and subtiltie.

12 That our sonnes may be as the plants,  
whom growyng youth both reate:

Our daughters as carued corner stones,  
like to a Wallace fayre.

13 Our garners full and plenty may,  
with sundry sortes be found:

Our shepe byng thousandes in our strectes  
ten thousand may abound.

14 Our Oxen be to labour strong,  
that none do vs invade:

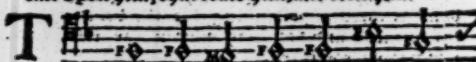
There be no goyng out no cryes  
within our strectes be made.

15 The people blessed are, that with  
such blessings are so lord:

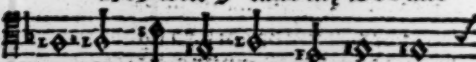
Yea blessed all the people are,  
whose God is God the Lord.

Exaltabore. Psal. Cxlv. N.

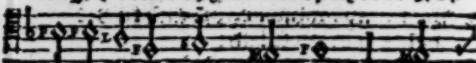
David describeth the wonderfull prouident of  
God, in gouerning and in preserving all the other  
creatures. He prayeth God for his iustice, mercie,  
and speciall louing kindnes towards those that  
call vpon him, that feare him, and loue him.



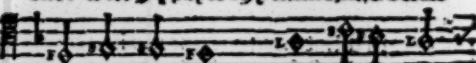
Wee will I laud my God and



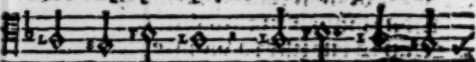
king, & blesse thy name for aye: 2. for



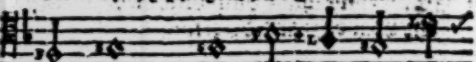
ouer will I prayse thy name, and blesse



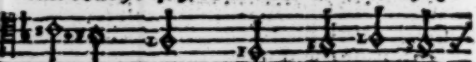
thee day by day: 3. Great is the Lord



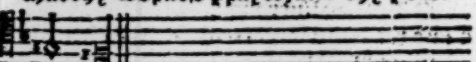
most worthy prayse, his greatness none



can reach: 4. From race to race they



shall thy workes prayse, and thy pow-



er preach.

5 I of thy glorious maiestie

thy beautie will record:

And meditate vpon thy workes  
most wonderfull O Lord.

6 And they shall of thy power, and of  
thy fearefull actes declare:

And I to publish all abroad,  
thy greatness will not spare.

7 And they into the mention shall,  
breake of thy goodnesse great:

And I aloud thy righte iustitie,  
in singing shall repeat.

8 The Lord our God is gracious,  
and mercifull also:

Of great abounding mercy and,  
to anger he is slow.

9 Yea good to all and all his workes,  
his mercie doth excorde:

10 Lo all thy workes do praise thee Lord,  
and do thy honor spread.

11 Thy Saints do blesse thee, and they do  
thy kingdomes glory shew:

12 And blase thy power to cause the sonnes,  
of men his power to know.

The second part.

13 And of his mightie kingdomes eke,  
to spread the glorious praise.

Thy kingdom Lord a kingdom is,  
that both endure alwaies.

And thy dominion through ech age,  
endures without decay:

14 The Lord upholdeth them that fall,  
their standing he doth stay.

15 The eyes of all do waite on thee,  
thou doest them all relieue:

And thou to ech suffering food,  
in season due dost giue.

16 Thou openest thy plenteous hand,  
and bounteously doest fill:

All thinges whatsoever do line,  
with gifts of thy good will.

17 The Lord is iust in all his wayes,  
his workes are holy all:

18 Neare all he is that call on him,  
in trueth that on him call.

19 He the desires which they require,  
that feare him will fulfill:

And he will heare them when they cry,  
and saue them all he will.

20 The Lord preserves all those to him,  
that beare a louing heart.

But he them all that wicked are,  
will bitterly subuert.

21 My thankfull mouth shall gladly speak  
the prayes of the Lord:

All flesh to prayse his holy name,  
for euer shall accord.

Lauda anima mea. Psal. Cxlv. I. H.

David teacheth that none should put their trust  
in men but in God alone, who is almighty and  
deliuereth the afflicted, nourisheth the poore, set-  
teth prisoners at libertie, comforteth the fathers  
lesse, widows, straungers, and is kyng for euer.

Sing this as the 137 psalme.

My soule prayse thou the Lord alwaies,  
my God I will confesse:

2 While breath and life prolong my dayes,  
my tongue no time shall cease.

3 True



1 Trust not in worldly riches then,  
though they abound in wealth:  
Nor in the riches of mortall men,  
in whom there is no health:

2 For why? their breath doth soone depart,  
to earth anon they fall:  
End then the counsels of their heartes,  
decay and perish all.

3 O happie is that man I say,  
whom Jacobs God doth abide:  
And he whose hope doth not decay,  
but on the Lord is staid.

4 Which made the earth & waters deepe,  
the heauens high withall:  
Which doth his word and promise keepe,  
in truerh and euer shall.

5 With right al waies doth he pcedede,  
for such as suffer wrong:  
The poore and hunger he doth feede,  
and loe the fetters strong.

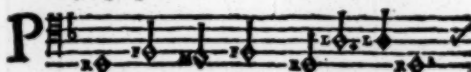
6 The Lord doth send the blind their sight  
the lame to ling restore:  
The Lord I say doth loue the sighte,  
and iust man cure moze.

7 He doth defend the fatherlesse,  
the strangers sad in hart:  
And quit the widow from distresse,  
and ill mens waies subuert.

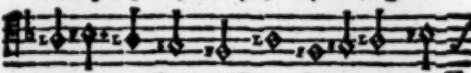
8 Thy Lord and God eternally,  
O Sion still shall raigne:  
In time of all posteritie,  
for euer to remaine.

Laudate Dominum. Psal. Cxlvii. N.

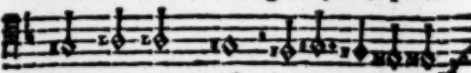
The Prophet prayeth the bountie, wisdom, power  
or iustice & poudrice of God upon all his creatures  
but specially upon his Church, which hee gathered  
together after their dispersion, declaring his word  
and iudgement so vnto them, as hee hath done to  
no other people.



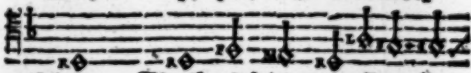
Prayse ye the Lord, for it is good



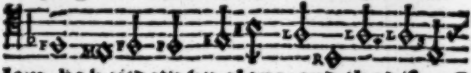
vnto our God to sing: for it is plea-



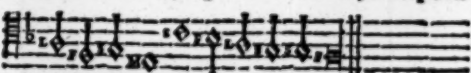
sant, and to prayse, it is a comely



thing. 2. The Lord his owne Ierusa-



lem, he buildeth vp alone: and the disperst



of Israel both gather into one.

3 He heales the broken in their hart,  
their soze vp doth he bind:

4 He counts the number of the starres,  
and names them in their kind.

5 Great is the Lord great is his power,

his wisdom infinite:

6 The Lord relieues the meane & lowly,  
to ground the wicked might.

7 Sing vnto God the Lord with maye,  
vnto the Lord reuerent:

And to our God vpon the harpe,  
aduaunce yout singing voice.

8 He couers heauen with cloudes, and for  
the earth prepareth raine:

And on the mountaynes he doth make,  
the grasse to grow againe.

9 He gaue to beastes their food, and to  
young Ravens when they cry:

10 His pleasure not in strength of horse  
nor in mans legs doth lye.

11 But in all those that feare the Lord,  
the Lord hath his delight:

And such as do attend vpon,  
his mercies shewing light.

The second part.

12 O prayse the Lord Ierusalem,  
Thy God O Sion people:

13 For he the bars hath forged strong,  
wherewith thy gates he stayes.

14 Thy children he hath blessed in thee,  
and in thy borders he:

Doth settle peace, and with the flower,  
of wheat he filleth thee.

15 And his commandment vpon,  
the earth he sendeth out:

And eke his word with speedy course,  
doth swiftly runne about.

16 He giueth snow like wolle, hoze frost  
like ashen doth he spread:

17 Like moyle he caddes his ice, thereof,  
the cold who can abide?

18 He sendeth forth his mightie word,  
and melteth them againe:

His winde he makes to blow and then,  
the waters flow amaine.

19 The doctrine of his holy word,  
to Jacob doth he shew:

His statutes and his iudgements he  
giues Israel to know.

20 With enery nation hath he not  
so dealt, nor they haue knowne:

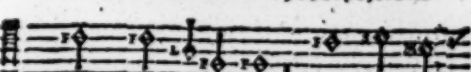
His secret iudgements ye therefore  
praise ye the Lord alone.

Laudate Dominum. Psal. Cxlviii. I.H.

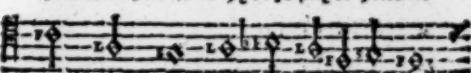
The prophet maketh all creatures to prayse the Lord, in  
heauen, and in all places, especially for the power  
that he hath gotten to his people Israel.



Due laud vnto the Lord, from



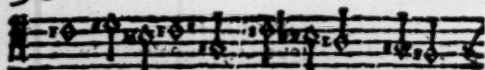
heauen that is so hye: Prayse him in



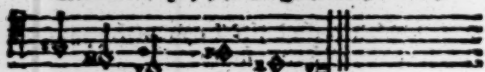
deede and worde, aboue the starry hye.

Dij.

2. And



2. And also ye, his Angels all, armies



royall, praise him with glorie.

3 Praise him both Moone and Sunne  
Which are so cleere and bright:

The same of you be done  
Ye glistering stars of light,

4 And the no lesse  
Ye heauens faire,  
And cloudes of the aire,  
His land expresse.

5 For at his word they were,  
All formed as we see:

At his voice did appeare  
All things in their degree,

6 Which he set fast:  
To them he made  
A law and trade,  
For aile to last.

7 Extoll and praise Gods name  
On earth ye Dragons fell:

All deepes do ye the same,  
For it becommeth you well.

8 Him magnifie  
Fire, haille, Ice, snow,  
And stormes that blow,  
At his decree.

9 The hills and mountaines all,  
And trees that fruitfull are:  
The Cedars great and tall,  
His worthy praise declare.

10 Beastes and cattell,  
Yea birdes flying,  
And wormes creeping,  
That on earth dwell.

11 All kinges both more and lesse,  
With all their pompous traine:  
Princes and all iudges,  
That in the world remaine.

12 Exalt his name,  
Young men and maides,  
Old men and babes  
Do ye the same.

13 For his name shall we prone,  
To be most excellent:  
Whose praise is farre above,  
The earth and armament.

14 For sure be shall,  
Exalt with blisse:  
The hoine of his  
And helpe them all.

His Saintes all shall forth tell,  
His praise and worthinesse:  
The children of Israel.  
Echoe both more and lesse.

15 And also they,  
That with god will,  
His wordes fulfill,  
and them obey.

Cantate Domino. Psal. Cxlix. N.

An exhortation to the Church, to praise the Lord

for his victorie and conquest that hee ganeth his  
Suyntes agaynst all mans powere.

Sing this as the 145. psalme.

Sing ye vnto the Lord our God,  
a new and pleasant song:  
And let the praise of him be heard,  
his holy Saintes among.

2 Let Israel reioyce in him,  
that made him of nothing:  
And let the seede of Sion hill,  
be ioyfull in their king.

3 Let them sound praise with voice of flute  
vnto his holy name.

And with the Timbrell and the Harpe,  
sing praises of the same:

4 For why? the Lord his pleasure all,  
hath in his people set:  
And by deliuerance he will raise,  
the meke to glory great.

5 With glory and with honour, now  
let all the Saintes reioyce:

And now aloud vpon theyr bedes,  
abunance their singing voyce.

6 And in their mouthes let be the actes,  
of God the mighty Lord:  
And in theyr handes eke let them beare  
a double edged sword.

7 To plague the heathen, and correct  
the people with theyr handes:

8 To binde their stately hynges in chaines,  
their Lordes in iron bandes.

9 To execute on them the doome,  
that written is before:  
This honor all his Sayntes shal haue,  
praise ye the Lord therefore.

Laude Dominum. psal. CL. N:

An exhortation to praise the Lord without ceasing  
by all manner of wayes, for all his mightie  
and wonderfull workes.

Sing this as the 147. psalme.

Yelde vnto God the mighty Lord,  
praise in his sanctuary:

And praise him in the armament  
that shewes his power on hye.

2 Abunance his name, and praise him in  
his mighty actes alwayes:  
According to his excellency  
of greatnes, geue him praise.

3 His praises with a princely noyse,  
of sounding trumpets blow:

Praise him vpon the Viole, and  
vpon the Harpe also.

4 Praise him with Timbrell & with flute  
Organs and Virginals:

5 With sounding Cimbals praise ye him,  
praise him with loud Cimbals.

6 What euer hath the benefit,  
of breathing praise the Lord:  
To praise the name of God the Lord,  
agree with one accord.

The end of the Psalmes of Dauid.

An exhortation vnto the praise of  
God, to be song before Mornyng  
Prayer. T. B.

Sing



## The x. Commandements.

Sing this as the 100. psalme.  
**P**raise the Lord, O ye Gentils all,  
 which hath brought you into his  
 O prayse him all people morall, (light  
 as it is most worthy and right.  
 For he is full determined,  
 on vs to poure out his meercy:  
 And the Lordes truerh be ye assured,  
 abideth perpetually.

Glory be to God the Father.  
 And to Iesus Christ his true Sonne:  
 With the holy Ghost in like maner,  
 Now and at euery season.

An exhortation vnto the prayse  
 of God to be song befoe euening  
 prayer. T. B.

Sing this as the 100. psalme.

**B**ehold now geue heede such as be  
 The Lordes seruants faithfull and true:  
 Come prayse the Lord euery degree,  
 With such songes as to him are due.

O ye that stand in the Lordes house  
 Euen in our own Gods mansion:  
 Praise ye the Lord so bounteous  
 Which worketh our saluation.

Lift up your hands to his holy place,  
 Yea and that in the time of night:  
 Praise ye the Lord which giveth all grace  
 For he is a Lord of great might.

Then shall the Lord out of Syon  
 Which made heauen and earth by his po-  
 uer to you and your nation, (war,  
 His blessing, mercy, and fauour.

Glory to God the Father. as afoze,

Audi Israel. Exod. xx. VV. VV.

**A**ttend my people, and geue eare,

of feretp thyngs I will thee tell: See

that my wordes in mynde thou beare,

and to my preceptes listen well.

1 I am thy soveraigne Lord and God,  
 which haue thee brought fro careful thral:  
 And eke reclaimed from Pharaos rod,  
 Make thee no God son them to call.

2 Not fashioned forme of any thing,  
 In heauen or earth to worship it;  
 For I thy God by reuenging,  
 With greivous plagues this sin will smite.

3 Take not in thine his holy name,  
 Abuse it not after thy will:  
 For so thou mightest soone purchase blame,

## The Lordes Prayer.

And in his wrath he would thee smite.

4 The Lord from wozsh 7 seventh day ceast  
 And brought all thyngs to perfect end,  
 So thou and thine that day take rest  
 That to Gods helpe ye may attend.

5 Unto thy parents honoz giue,  
 As Gods commandements do pretend:  
 That thou long dayes and good maist liue,  
 In earth where God a place doth lend.

6 Beware of murder and cruell hate,  
 7 All filthie fornication feare:  
 8 See thou steale not in any rate,  
 9 False witness against no man beare.

10 Thy neighbors house with not to haue,  
 His wife or ought that he catch mine:  
 His field, his Ox, his Ass, his name  
 Or any thing which is not thine.

A Prayer.

The spirit of grace grant vs O Lord,  
 To keepe these lawes our hearts repose  
 And cause vs all with one accord,  
 To magnifie thy name therefore.

For of our selues no strength we haue  
 To keepe these lawes after thy will:  
 Thy might therefore O Christ we craue  
 That we in thee may them fulfill.

Lord for thy names sake grant vs this,  
 Thon art our strength O Saviour Christ,  
 Of thee to speede how should we miss:  
 In whom our creature doth consist.

To thee for evermore be praise  
 With thy father in each respect:  
 And with thy holy spirit alwaies  
 The comforter of thine elect.

The Lordes prayer. D. Coke.

**O**ur father which in heauen art, and

makest vs all one brotherhood: To call

upon thee with one hart, Our heauy

father and our God: Braint we pray

not with lips alone, But with thy

hartes deepe sigh and groane.

Thy blessed name be sanctified,  
 Thy holy word might vs inflame:  
 In holy life for to abide,  
 To magnifie thy holy name.

## The Lordes prayer.

From all errours defend and keepe,  
the litle flocke of thy poore shepe:

Thy kingdom come euen at this houre  
And henceforth euermore:  
Thine holy Ghost into vs poure.  
With all his gifts most plenteously:  
From Satans rage and filthie band,  
Defend vs with thy mighty hand.

Thy will be done with diligence,  
Like as in heauen in earth also:  
In trouble graunt vs patience;  
That to obey in wealth and woe.  
Let not flesh, blood, or any ill,  
Wheate against thy holy will.

Giue vs this day our dayly bread,  
And all other good gifts of thine:  
Keepe vs from warre and from bloudshed,  
Also from sickness, dearth and pene.  
That we may liue in quietnesse,  
Without ail greedy carefulnesse.

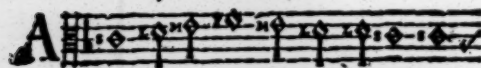
Forgiue vs our offences all,  
Relieue our carefull conscience:  
As we forgiue both great and small,  
Which vnto vs haue done offence.  
Prepare vs Lord for to serue the,  
In perfect lone and vnitie.

O Lord into temptation,  
Lead vs not when the fiend doth rage:  
To withstand his inuasion,  
Giue power and strength to euery age.  
Arme and make strong thy feeble host,  
With faith, and with the holy Ghost.

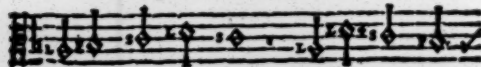
O Lord from euil deliuer vs,  
The dayes and times are dangerous.  
From euermore death saue vs,  
And in our last need comfort vs.  
A blessed end to vs bequeath,  
Into thy handes our soules receiue.

For thou O Lord art king of kinges,  
And thou hast power ouer all:  
Thy glory shined in all thinges,  
In the wide world vniuersall.  
Amen, let it be done O Lord,  
That we haue prayed with one accord.

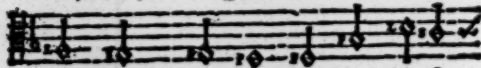
¶ The Creede.



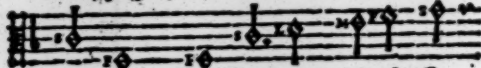
Al my beliefe and confidence, is



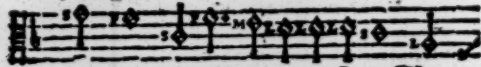
in the Lord of might: The father, which



all thyngs hath made, the day and eke

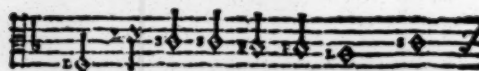


the night. The heauens and the fir-



manent, and also many a star: The

## The xij. Articles.



earth and all that is therein, which



pathe: mans reason faile.

And in like manner, I beleeue  
In Christ our Lord his sonne,  
Corquall with the deitey,  
And man in flesh and bone.  
Concerned by the holy Ghost,  
His word doth me assure,  
And of his mother Mary boine,  
Yet she a virgine pure.

Because mankinde to Satans was  
For sinne in bond and thral:  
He came and offered by himselfe,  
To death to saue vs all.  
And suffering most grievous payne,  
Then Idlar being iudge:  
Was crucified on the Crosse,  
And thereat did not grudge.

And so he dyed in the flesh,  
But quickened in the spirite:  
His body then was buried,  
As is our life and rite.  
His spirite did after this descend,  
Into the lower partes:  
To them that long in darckenes were,  
The true light of their partes.

And in the third day of his death,  
He rose to life agayne:  
To shew he might be glorified,  
Out of all griefe and payne.  
Ascending to the heauens by  
To sit in glory still:  
On Gods right hand his father deare,  
According to his will.

Untill the day of iudgement come,  
When he shall come agayne:  
With Angels power, (yet of that day,  
We all be vncertaine.)  
To iudge all people righteously,  
Whom he hath dearely bought:  
The liuing and the dead also,  
Which he hath made of nought.

And in the holy spirite of God,  
My faith to satisfie:  
The third person in Trinite,  
Belieue I setfastly.

The holy and Catholike Church,  
That Gods word doth maintaine.  
And holy scripture doth allow,  
Which Satans doth disdaine.

And also I do trust to haue,  
By Iesu Christ his death:  
Release and pardon of my finnes,  
And that onely by faith.  
What time all flesh shall rise againe,  
Before the Lord of might:  
And see him with their bodely eyes,  
Which now do giue them light.

And then shall Christ our Saviour,  
The shepe and Goates diuide:

And



## A prayer. Da pacem Domine,

And gine life euertlastingly.  
To those whom he hath reide.  
Which is his Realme celestiall,  
In glory for to rest:  
With all the holy company,  
Of Saintes and Angels blest.

Which seruethe Lord omnipotent,  
Obediently each houre:  
To whom be all dominion,  
And prayse for evermore.

¶ A prayer to the holy Ghost, to be song  
before the Sermon.

Sing this as the 119. Psalme.

Come holy spirit the God of might,  
comforter of vs all:  
Teach vs to know thy word aright,  
that we do neuer fall.  
O holy Ghost visite our coast,  
defend vs with thy shield:  
Against all sinne and wickednesse,  
Lord helpe vs winne the field.

Lord kepe our Quene and her Councell,  
and gine them will and might:  
To perseuere in thy gospel,  
which can put sinne to flight.  
O Lord that guest thy holy word,  
send preachers plenteously:  
That in the same we may accord,  
and therein liue and dye.

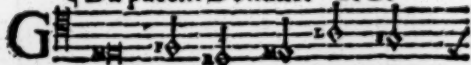
O holy spirit direct a right,  
the teachers of thy word:  
That thou by them mayst cut downe sinne  
as it were with a sword.  
Depart not from those pastures pure,  
but ayde them at all need:  
Which breake to vs the bread of life,  
whereon our soules do feed.

O blessed spirit of truth, keepe vs  
in peace and unity:  
keepe vs from sectes and enuys all,  
and from all papistry.  
Conuert all those that are our foes,  
and bring them to thy light:  
That they and we may well agree,  
and prayse thee day and night.

O Lord encrease our fayth in vs,  
and lone so to abound:  
That man and wife be boyd of strife,  
and neighbors about vs round.  
In our tyme geue thy peace O Lord,  
to nations far and nye:  
And teach them all thy holy word,  
that we may sing to thee.

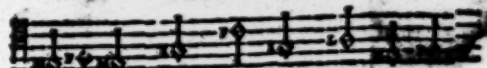
All glory to the Trinite,  
that is of mighties most:  
The liuing Father, and the Sonne,  
and eke the holy Ghost.  
As it hath bene in all the tyme,  
that hath bene heretofore  
As it is now, and so shalbe,  
henceforth for euermore.

¶ Da pacem Domine. E. G.

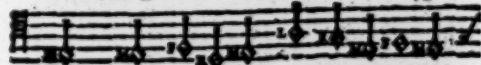


¶ The peace in these our dayes

## The Lamentation.



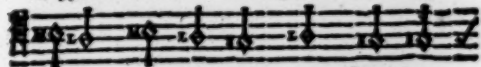
O Lord, great dangers are now at



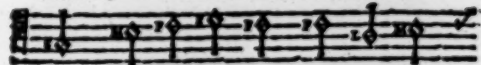
hand, thine enemies with one accord,



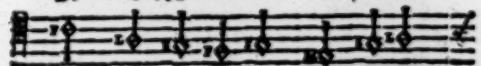
Christ's name in euery land, seeke to



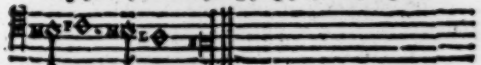
deface, rote out and raze, thy true



right worshipp in dede: be thou the



say, Lord we thee pray, thou helpest



alone in all nede.

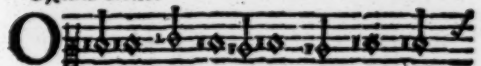
Giue vs that peace which we do lacke,  
Through misbeliefe and ill life:  
Thy word to offer thou dost not slacke,  
Which we vnkindly gainestrife.

With fire and sword,  
This healthfull word,  
Some persecute and oppresse:  
Some with the mouth,  
Confesse the truth,  
Without sincere godlines.

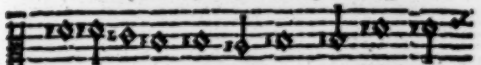
Giue peace & vs thy spirit down send,  
With griefe, and repentance true:  
Doe peate our harts, our lines to amend,  
And by sayth Christ reme,  
That feare and dread,  
Warre and bloodshed,  
Through thy sweet mercy and grace,  
May from vs slide,  
Thy truth may bide,  
And shine in euery place.

## ¶ The Lamentation.

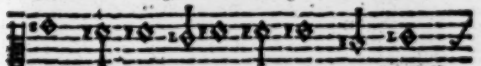
¶ Through perfect repentance, the sinner hath a new  
birth in God, that his sinnes shalbe washed away in  
Christes blood.



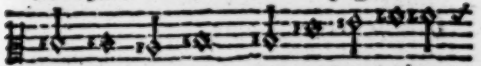
Lord in the is all my trust, geue



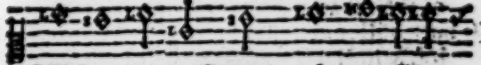
ease vnto my wofull eye: Refuse me



not that am vntrist: but bowyng downe

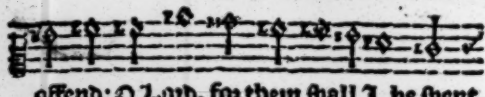


thy heavenly eye, Behold how I do

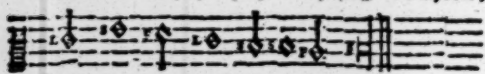


still lament my sinnes, wherein I do  
offend

## The Lamentation.



offend: O Lord, for them shall I be spent,



Sith the to please I do intende

No, no, not so thy will is bent  
to deale with sinners in thine ire:  
But when in hart they shall repent,  
thou grantst with speed that they desire.  
To thee therefore still shall I cry,  
to wash away my sinfull crime:  
Thy blood O Lord is not yet drye,  
but that it may helpe me in time.

Haste thee O Lord, haste thee I say,  
to poure on me the giftes of grace:  
That when this life must fleete away,  
in heauen with thee I may haue place.  
Where thou dost raigne eternally,  
with God which once did downe thee  
Where angels sing continually, (send,  
to thee be prayse world without end.

¶ A thankesgeuing after the receauing  
of the Lordes Supper.

Sing this as the 137. psalme.

**T**he Lord be thanked for his giftes,  
and mercies euermore:  
That he doth shew vnto his saintes,  
to him be laud therefore.  
Our tongues cannot so prayse the Lord,  
as he doth right deserue:  
Our hartes cannot of him so thinke,  
as he doth vs preserue.

His benefites they be so great  
to vs that be but sinne:  
That at our handes for recompence,  
there is no hope to winne.  
O sinfull flesh, that thou shouldst haue  
such mercies of the Lord:  
Thou dost deserue more worthely,  
of him to be abhord.

Nought els but sinne and wretchednes,  
doth rest within our hartes:  
And subbernelly agaynst the Lord,  
we dayly play our partes.  
The Sunne aboue the firmament,  
that is to vs a light:  
Doth shew it selfe more cleare and pure,  
then we be in his sight.

The heauens aboue and all therein,  
more holy are then we:  
They serue the Lord in their estate,  
eachone in their degree.  
They do not strue for maisterhip,  
nor slacke their office set:  
But feare the Lord and do his will,  
hate is to them no let.

Also the earth and all therein,  
of God it is in awe:  
It doth obserue the formers will,  
by fullfill naturas law.  
The sea, and all that is therein,

## A thankesgiuing.

doth bend when he doth becke:  
The spirites beneath do tremble all,  
and feare his wrathfull checke.

But we alas for whom all these,  
were made them for to rule:  
Do not so know or loue the Lord,  
as both the Oxe of Mule.  
A law he gaue for vs to know,  
what was his holy will:  
He would be good, but we would not,  
auoid the thing is ill.

For one of vs that seeketh out,  
the Lord of life to please:  
Nor do the thing that might be toyne,  
to Christ and quiet ease.  
Thus are we all his enemies,  
we can it not deny:  
And he againe of his good will,  
would not that we should dye.

Therefore when remedy was none,  
to bring vs vnto life:  
The Sonne of God our flesh he tooke,  
to mend our mortall strife.  
And all the law of God the Lord,  
he did it full obey.  
And for our sinnes vpon the Crosse,  
his blood our debtes did pay,

And that we would not yet forget,  
what good he to vs wrought:  
A signe he left our eyes to tell,  
that he our bodies bought.  
In bread and wine here visible,  
vnto thine eyes and tast.  
His mercies great thou maiest record,  
if that his spirit thou hast.

As once the corne did liue and grow,  
and was cut downe with sicke:  
And chesht out with many stripes,  
out from his huske to durt.  
And as the mill with violence,  
did teare it out so small.  
And made it like to earthly dust,  
not sparyng it at all.

And as the Ouen with fire hote,  
did close it vp in heare:  
And all this done that I haue sayd,  
that it should be our meate.  
So was the Lord in his ripe age,  
cut downe with cruell death:  
His soule he gaue in tormentes great,  
and yeldded by his breath.

Because that he to vs might be,  
an euerlastyng bread:  
With much reproch and troubles great,  
on earth his life he led.  
And as the grapes in pleasant tyme,  
are pressed very sore:  
And plucked downe when they be ripe,  
and let to grow no more.

Because the iuice that in them is,  
as comfortable drinke:  
We might receiue and toyfull be,  
when sorrowes make vs thinke.  
So Christs blood out pressed was,  
with nayles and che with speare:  
The



# A prayer.

# O laud the Lord benigne.

The iuice wherof doth saue all those,  
that rightly do him feare.

And as the cornes by battis,  
vnto one kafe is knit:  
So is the Lord and his whole Church,  
though he in heauen sit.  
As many Grapes make but one wine,  
so should we be but one:  
In fayth and lone in Christ alone,  
and vnto Christ alone.

Leading a life without all strife,  
in quiet rest and peace:  
From enuy and from malice both,  
our hartes and tongues to cease.  
Which if we do, then shall we shew  
that we his chosen be:  
By fayth in him to lead a lyfe,  
as alwayes willed he.

And that we may so lo indebe,  
God send vs all his grace:  
Then after death we shalbe sure,  
with him to haue a place.

Robert Wisedome.

**P**

Reuerne vs Lord by thy deare  
we, d from Turke and Dope defend  
vs Lord which both would thrust out  
of his thione, our Lord Iesus Christ  
thy deare sonne.

Lord Iesus Christ shew forth thy might,  
that thou art Lord of Lordes by right  
Thy poore afflicted flocke defend,  
that we may prayse the without end.  
God holy Ghost our comforter,  
be our patron, helpe, and succour:  
Send vs one mynde and perfect peace,  
all giftes of grace in vs increase.

Thou liuing God in persons thre,  
thy name be praysed in vntie:  
In all our need so vs defend: (end.)  
that we may prayse the world without

An other of the Cxxxvi. Psalme, by T.C.

Sing this theas 148. psalme.

O Laud the Lord benigne,  
Whose mercies last for aye:  
Great thanks and prayles sing,  
To God of Gods I say:  
For certaynelv,  
His mercyes dure,  
Both firme and sure,  
Eternally.

1 The Lord of Lordes prayse ye,

Whose mercies aye do dure:  
4 Great wonders onely he,  
Both worke by his great power:  
For certaynelv,  
His mercies dure,  
Both firme and sure,  
Eternally.

5 Which God omnipotent,  
By his great wisdom high:  
The heauenly firmament,  
Did frame as we do se:  
For certaynelv,  
His mercyes dure,  
Both firme and sure,  
Eternally.

6 Yea he the heauy charge,  
Of all the earth did stretch:  
And on the waters large,  
The same he did our teach:  
For certaynelv. &c.

7 Great lightes he made for vs,  
For why his lone is aye:  
8 Such as the Sunne we se,  
To rule the lightesome day:  
For certaynelv. &c.

9 And eke the Moone so cleare,  
Which shined in our sight:  
And starres that do appeare,  
To guide the darke some night:  
For certaynelv. &c.

10 With grievous plagues and sores,  
All Egypt smote he than:  
The first borne lesse and more,  
He slew of beast and man:  
For certaynelv. &c.

11 And from amidst their land,  
His Israell forth brought:  
12 Which he with mightie hand,  
And stretched arme hach wrought:  
For certaynelv. &c.

13 The Sea he cut in two,  
Which stode by like a wall:  
14 And made through it to go,  
His chosen children all:  
For certaynelv. &c.

15 But there he whelmed them,  
The proud hyng Pharaon:  
With his huge host of men,  
And chariots eke also,  
For certaynelv. &c.

16 Who led through wilderness,  
His people safe and sound:  
And for his loue endlesse,  
17 Great hynges he brought to ground,  
For certaynelv. &c.

18 And Aue with puissant hand,  
Hynges mighty and of fame:  
As of Amozites land.  
19 Behon the hyng by name,  
For certaynelv. &c.

20 And (Og the Spauit large),  
Of Basan hyng also:  
21 Whose land for heritage,  
He gaue his people tho:  
For certaynelv. &c.

## Prayers.

22 Euen vnto Israel,  
His seruant deare I say:  
We gaue the same to dwell,  
And there abide for aye:  
For certaynely. &c.

21 To mynde he did vs call,  
In our most base degree:  
24 And from oppressions all,

In safetie let vs free:  
For certaynely. &c.

25 All flesh in earth abroad,  
With loude he doth fulfill:  
26 Wherefore of heauen the God,  
To laud be it your will:  
For certaynely. &c.

### ¶ A Forme of prayer to be vsed in priuate houses eueri Morning and Euening.

#### Morning Prayer.



**A**lmighty God and  
most mercifull fa-  
ther, we doe not pre-  
sent our selues here  
before thy maiestie  
trusting in our own  
merites or worthi-  
ness, but in thy mani-  
fold mercies which  
hast promised to heare our prayers & graunt  
our requestes which wee shall make to thee  
in the name of thy beloued Sonne Iesus  
Christ our Lord: who also hath commaun-  
ded vs to asseble our selues together in his  
name, with full assurance he will not one-  
ly be amongst vs, but also be our mediator  
and aduocate towards thy maiesty, that  
wee may obtayne all thinges which shall  
seeme expedient to thy blessed will for our  
necessities. Therefore we beseech thee sweet  
father to turne thy louing countenance to  
wards vs, and impute not vnto vs our ma-  
nifold finnes and offences, whereby we ius-  
tly deserve thy wrath and sharpe punishment  
but rather receiue vs to thy mercy for Iesu  
Christes sake accepting his death & passion  
as a iust recompence for all our offences, in  
whom onely thou art pleased, and through  
whom thou canst not bee offended with vs.  
And saying that of thy great mercies, wee  
haue quietly passed this night: graunt (O  
heauenly father) that we may bestow this  
day, wholly in thy seruice, so that all our  
thoughtes, wordes, and deedes may re-  
dounde to the glory of thy name, and good  
ensample to all men, who saying our god  
workes, may glorifie thee our heauenly  
father. And forasmuch as of thy mere  
fauor and loue, thou hast not onely created  
vs to thine owne similitude and likenesse,  
but also hast chosen vs to bee heyres with  
thy deare Sonne Iesus Christ of that im-  
mortall kingdome which thou preparedst  
for vs before the beginning of the worlde:  
wee beseech thee to encrease our fayth and  
knowledge and to lighten our hartes with  
thy holy spirit: that we may in the meane  
time liue in godly conuersation and inte-  
grity of life, knowing that Idolaters, adul-  
terers, conueticous men, contentious persons,  
drunkardes, gluttons, and such like, shall  
not inherite the kingdome of God.

And because thou hast commaunded vs  
to pray one for another, wee doe not onely  
make request (O Lord) for our selues & for  
thee that thou hast already called to the true  
vnderstanding of thy heauenly will, but for  
all people, all nations of the worlde, who as

they know by thy wonderfull workes that  
thou art god ouer all, so they may be instruc-  
ted by thy holy spirit, to beleue in thee thei  
onely saviour and redeemer. But forasmuch  
as they cannot beleue except they heare, nor  
cannot heare but by preaching, & none can  
preach except he be sent: therefore (O Lord)  
raise vp faithful distributors of thy misse-  
ries who setting apart all worldly respectes  
may both in their life & doctrine onely seeke  
thy glory. Contrarily confound Satan, An-  
tichrist with all hirelings, whom thou hast  
already cast of into a reprobate sence, that  
they may not by sects, schismes, heresies, &  
errors disquiet thy litle flock. And because  
(O Lord) we be fallen into the latter dayes  
and dangerous times wherein ignorance  
hath gotten the vpper hand, and Satan by  
his ministers seek by all meanes to quench  
the light of thy Gospell, we beseech thee to  
maintain thy cause agaynst these rauening  
wolves, and strengthen all thy seruantes,  
whom they keepe in prison and bondage.  
Let not thy long suffering be an occasion, ei-  
ther to encrease their tyranny, or to discou-  
rage thy childre: neither yet let our finnes  
and wickednesse be an hindrance to thy mer-  
cies, but with speed O Lord consider these  
great miseries. For thy people Israel ma-  
ny tymes by their finnes prouoked thyne  
anger, and thou punishedst them by thy  
iust iudgement, yet though their finnes  
were neuer so greuous, if they once retur-  
ned from their iniquity, thou receiuedst  
them to mercy. We therefore most woe-  
ched sinners bewaile our manifold finnes  
and earnestly repent vs of our former wie-  
kednes and vngodly behauiour towards  
thee: and whereas wee cannot of our selues  
purchase thy pardon, yet we humbly be-  
sech thee for Iesus Christes sake to shew  
thy mercies vpon vs and receiue vs a-  
gayne to thy fauour. Graunt vs deare  
father these our requestes and all other  
thinges necessary for vs and thy whole  
Church, according to thy promise in Iesus  
Christ our Lord. In whose name we beseech  
thee as he hath taught vs, saying, Our Father  
which art. &c.

#### ¶ A prayer to be said before meales.

**A**ll thinges depend vpon thy prouidence  
(O Lord) to receiue at thy hands due si-  
stenance in time convenient. Thou giuest to  
them & they gather it, thou openest thy hand  
& they are satisfied with all good things.  
heauenly father which art our Father  
full treasure of all goodnesse. We beseech thee  
to shew thy mercy vpon vs thy childre, &  
sanctifie



## Prayers.

sanctifie these gifts which we receiue of thy mercifull liberality: graunt vs grace to vse them soberly and purely, according to thy blessed will, so that hereby we may acknowledge thee to be the author and gauer of all good thinges and aboue all, that we may remember continually to take the spirituall fooode of thy word, wherewith our soules maye bee nourished euertlastinglye through our Sauour Christ who is the true bread of life which came downe from heauen of whome whosoeuer eateth shall liue for ever and eaigne with him in glory world without end. Amen.

¶ A thankesgiuing after meales.

**L**et all nations magnify the Lorde, let all people reioyce in praising and extolling his great mercies. For his fatherly kindness is plentifully shewed forth vpon vs and the truth of his promise endureth for ever.

We render thanks vnto thee (O Lord God) for the manifold benefites which we continually receiue at thy bountifull hand, not onely for that it hath pleased thee to feed vs in this present life, geuing vnto vs all thinges necessary for the same but especially because thou hast of thy free mercies fashioned vs a new into an assured hope of a far better life, the which thou hast declared vnto vs by thy holy Gospell. Therefore we humbly beseech thee (O heauenly Father) that thou wilt not suffer our affections to be so entangled or rooted in those earthly and corruptible thinges, but that we may alwayes haue our mindes directed to thee on hye, continually watching for the coming of our Lord & Sauour Christ, what time he shall appeare for our full redemption. To whom with thee & the holy Ghost be all honor and glory, for ever and ever so be it.

¶ An other thankesgiuing before meat.

**E**ternall and euertlasting God, Father of our Lord Iesu Christ, who of thy most singular loue which thou bearest to mankind hast appointed to his sustenance, not onely the fruites of the earth but also the fowles of the ayre the beastes of the field & the fishes of the Sea, and hast commanded thy benefites to be receiued as from thy handes with thankesgiuing, assuring thy children by the mouth of the Apostle, that to the cleane, all thinges are cleane as the creatures which be sanctified by thy word and by prayer: Graunt vs grace so moderately to vse these thy giftes present, that our bodies being refreshed, our soules may be made able to proceede in all good works to the prayse of thy holy name through Iesu Christ our Lord. So be it. Our father.

Another.

**T**he eyes of all thinges do looke vpon and trust in thee (O Lord) thou gapest them meat in due season, thou openest thy hand and fillest with thy blessing every liuing creature: good Lord blisse vs and all thy giftes which wee receiue of thy large liberality through Iesu Christ our Lord. So be it. Our Father &c.

An other thankesgiuing after meales.

**G**lory, prayse, and honour be vnto thee most mercifull and omnipotent Father who of thine infinite goodness hast created man to thine owne image & similitude, who also hast fed and dayly feedest of thy most bountifull hand all liuing creatures: graunt vnto vs that as thou hast nourished these our mortall bodies with corporall food so thou wouldest replenish our soules with the perfect knowledge of the liuely word of thy beloued sonne Iesus. To whome be prayse, glory, and honour. So be it.

**G**od save the Church vniuersall, our Queene and Realme: God comfort all them that be comfortles: Lord increase our faith. O Lord for Christ thy sonnes sake be mercifull to the common wealths where thy Gospell is truly preached, and harbor granted to the afflicted members of Christs body, and illuminate (according to thy good pleasure) all nations with the brightness of thy word. So be it.

Another.

**T**he God of glory and peace, who hath created, redeemed, and presently fed vs be blessed for ever and ever. So be it.

The God of all power who hath called from death the great Pastor of the sheepe, our Lorde Iesus, comfort and defende the flocke which he hath redeemed by the blood of the eternal Testament, increase the number of true teachers. Represse the rage of obstinate tyrantes. Mitigate and lighten the hatred of the ignorant. Relieve the paynes of such as be afflicted, but specially of those that suffer for the testimony of thy truth. And finally confound Satan by the power of our Lord Iesu Christ. Amen.

Euening prayer.

**O** Lord God, father euertlasting and full of pity, wee acknowledge and confesse that we be not worthy to lift vp our eyes to heauen, much lesse to present our selues before thy maiestie with confidence that thou wilt heare our prayers and graunte our requestes, if wee consider our owne deservings for our consciences be accus'd vs and our sinnes doe witness against vs, and wee know that thou art an vpright Judge, which doest not mislike the sinners and wicked men but punishest the faultes of all such as transgresse thy commandementes: yet most mercifull father, since it hath pleased thee to commaunde vs to call on thee in all our troubles and aduersities promisinge euen then to helpe vs when wee feele our sinnes (as it were) swallowed vp of death and deseperation. We heartily renounce all worldly confidence and flye to thy soueraigne bounty, & our onely stay and refuge: beseeching thee not to call to remembrance our manifolde sinnes and wickednesse: whereby wee continuallye prouoke thy wrath and indignation against vs: neyther our negligence and vnhindenesse, which haue neyther woorthely esteemed, nor in all our sinnes sufficed

ently expressed the sweete comfort of thy Gospell revealed vnto vs: But rather to accept the obedience, and death of thy sonne Iesus Christ, who by offering by his body in Sacrifice once for all, hath made a sufficient recompence for all our finnes. Haue mercy therefore vpon vs O Lord, and forgive vs our offences. Teach vs by thy holy spirite, that wee may rightly way them, and earnestly repent for the same. And so much the rather (O Lord) because that the reprobate and such as thou hast forsaken cannot praye thee nor call bypon thy name: But the repenting hart, the sorrowfull minde, the conscience oppressed, hungering and thirsting for thy grace shal euer set forth thy praise and glory.

And albeit wee bee but wormes and dust, yet thou art our Creatour, and wee bee the worke of thy handes: Yea thou art our Father, and wee thy Children: thou art our Shepheard, and wee thy flocke: thou art our redeemer, and wee thy people whome thou hast bought: thou art our God, and wee thine inheritance. Correct vs not therefore in thine anger (O Lord) neyther according to our desertes punish vs, but mercifullie chastise vs with a fatherly affection, that all the world may know that at what tyme soeuer a sinner doth repent him of his sinne from the bottome of his heart, thou wilt put away his al wickednesse out of thy remembrance as thou hast promised by thy holy Prophet.

Finally for as much as it hath pleased thee to make þ night for man to rest in, as thou hast ordayned him the day to trauell, graunt O deare father that wee may so take our bodely rest, that our soules may continually watch for the tyme that our Lorde Iesus Christ shall appeare for our deliuerance out of this mortal life, & in th emeanwhile season that we not overcome by any fantasies dreames or other teptations, may fully see our minds by þe, loue the, feare the & rest in thee. Furthermore that our sleep be not excessive or ouermuch after the vnsatiable desires of our flesh, but onely sufficient to content our weake nature, that we may bee the better disposed to liue in all Godly conuersation to the glory of thy holy name and profite of our bretheren. So be it.

A godly prayer to be sayde  
at all tymes.

**H**ONOR & prayse be giuen to thee O Lord GOD almighty most deare father of heauen for all thy mercies and louing kindnes shewed vnto vs, in that it hath pleased thy gracious goodnes freely and of thynne owne accord to elect and chuse vs to saluation before the beginning of the world: and euen like continuall thanks bee giuen to thee for creating vs after thine owne image for redeeming vs with þe precious blood of thy deare sonne when we were utterly lost, for sanctifying vs w thy holy spirite in the reuelation & knowledge of thy holy word,

for helping and succoring vs in al our needs & necessities, for sauing vs from all dangers of body and soule, for comforting vs so fatherly in all our tribulations & persecutions, for sparing vs so long and giuing vs so large a tyme of repentance. These benefites (O most mercifull father) like as we knowledg to haue receaued them of thy onely goodnes: euen so wee beseech thee for thy deare son Iesus Christes sake, graunt vs alwayes thy holy spirite that wee may continually grow in thankfulness towards thee to bee led into all truth & comforted in all our aduersities, O Lord strengthen our fayth, kindle it more in feruentnes and loue towards thee and our neighbors for thy sake. Suffer vs not most deare father to receaue thy word any more in bayne: but graunt vs alwayes the assistance of thy grace and holy spirite, that in heart word, & deede wee may sanctify and doe worship to thy name, helpe to amplifie and increase thy kingdom, and whatsoeuer thou sendest we may bee hartely well content with thy good pleasure and will. Let vs not lacke the thing (O father) without the which wee cannot serue thee: but blesse thou so all the workes of our handes, that wee may haue sufficient and not to bee chargeable but rather helpfull to others. Be mercifull (O Lord) to our offences, and seeing our debt is great which thou hast forgiven vs in Iesus Christ, make vs to loue thee and our neighbors so much the more. Be than our father, our Captayne and defender in all temptations, hold thou vs by thy mercifull hand that we may be deliuered fro al inconueniences, and end our liues in the sanctifying and honor of thy holy name through Iesus Christ our Lord & onely Sauour.

Let thy mighty hand and outstretched arme (O Lord) be stil our defence: thy mercy and louing kindenes in Iesu Christ thy deare sonne our saluator, thy true and holy word our instruction, thy grace and holy spirit our comfort and consolation vnto the end and in the end. So be it.

O Lord increase our fayth.

A confession for all estates  
and tymes.

**O** Eternall God and most mercifull father we confesse & acknowledge here before thy diuine maiestie, that wee are miserable sinners conceived & borne in sin and iniquity, so that in vs there is no goodnes. For the flesh euermore rebelleth against the spirite, whereby we continually transgresse thy holy preceptes and commandementes, and so purchase to our selues thorough thy iust iudgement, death, and damnation. Notwithstanding (O heauenly Father,) forasmuch as wee are displeased with our selues, for the finnes that wee haue committed agaynst thee, and doe vnfainedly repent vs of the same, wee most humbly beseech thee for Iesus Christes sake to shew thy mercy vpon vs, to forgive vs all our finnes, and increase thy holy spirit in vs: that wee acknowledging from the bottome of our hearts, our owne vnrightheousnesse may from henceforth not onely



## Prayers.

onely mortifie our sinfull lustes and affecti-  
ons, but also bring forth such fruites as  
may bee agreeable to thy most blessed will,  
not for the worthines thereof, but for the  
merites of thy dearely beloued sonne Je-  
sus Christ our onely Sauour, whome  
thou hast already giuen an oblation and  
offering for our sinnes, and for whose sake  
we are certainly perswaded that thou wilt  
deny vs nothing that we shall aske in his  
name according to thy will. For thy spirit  
doth assure our consciences that thou art  
our mercifull father, and so louest vs  
thy Children though him that nothing  
is able to remoue thy heavenly grace and  
fauour from vs. To thee therefore (O Fa-  
ther) with thy Sonne and the holy Ghost  
be all honour and glory, world without  
end. Amen.

### \* A prayer to be sayd before a man begin his worke.

**O** Lord God most mercifull father, &  
Sauour seeing it hath pleased thee  
to command vs to trauell, that we  
may relieue our neede, we beseech thee of  
thy grace for to blesse our labours that thy  
blessing may extend vnto vs, without the  
which we are not able to continue: and that  
this great fauour may be a witness vnto vs  
of thy bountifullnes and assistance, so that  
thereby we may know the fatherly care that  
thou hast ouer vs.

Moreover (O Lord) we beseech thee that  
thou wouldest strengthen vs with thy holy  
spirite, that we may faithfully trauaile in  
our estate and vocation without fraude or de-  
ceite: & that we may enuioir our selues to  
follow thine holy ordinaunce rather then  
to seke to satisfy our greedy affections or  
desire to gayne. And if it please thee O Lord  
to prosper our labor, giue vs a minde also  
to helpe them that haue need according to  
that ability that thou of thy mercy shalt giue  
vs: and knowing that all good things come  
of thee: graunt that we may humble our  
selues to our neighbours, and not by any  
meanes lift our selues above them which  
haue not receiued so liberall a portion as of  
thy mercy thou hast giuen vnto vs. And if  
it please thee to try & exercise vs by greater  
paucerty and need then our flesh would desire  
that thou wouldest yet (O Lord) graunt vs  
grace to know that thou wilt notwithstanding  
continually through thy bountifull liberality  
we be not so tempted that we fall into di-  
strust but that we may patiently wayt till  
thou fill vs, not only with corporall graces &  
benefites but chiefly with thine heavenly &  
spirituall treasures, to the intent that we  
may alwaies haue more ample occasion to  
giue thee thanks and wholly to rest vpon  
thy mercies. Weare vs O Lord of mercy  
through Jesus Christ thy Sonne our Lord  
Amen.

### A Prayer for the whole estate of Christes Church.

**A** Almighty God and most mercifull Fa-  
ther, we humbly submit our selues and  
fall down before thy maiesty beseeching thee

from the bottome of our hartes, that this  
seede of thy word now sowne amongst vs  
may take such depe roote that neither the  
burning heate of persecution, cause it to with-  
ther, neither the thorny cires of this life  
choke it, but that as seede sowne in good  
ground it may bring forth thirty, sixty, and  
an hundred folde, as thy heavenly wisdom  
hath appoynted. And because we haue need  
continually to craue many things at thy  
handes. We humbly beseech thee (O hea-  
uily father) to graunt vs thy holy spirit to di-  
rect our petitions that they may procede  
from such a sincere minde as may be agree-  
able to thy most blessed will, and seeing our  
infirmity is able to doe nothing without  
thy helpe & that thou art not ignorant with  
how many and great temptations we poore  
wretches are on every side enclosed and co-  
passed: Let thy strength (O Lord) sustayne  
our weakenes, that wee being defended by  
the force of thy grace may bee safely preser-  
ued agaynst all assaults of Sarhan: who go-  
eth about continually like a roaring Lyon  
seeking to deuoure vs. Increase our faith  
(O mercifull father) that we doe not swerue  
at any time from thy heavenly word, but  
augment in vs hope and loue with a care-  
full keeping of all thy commandementes  
that no hardness of hart, no hypocrisy, no  
concupiscence of the eyes, nor inuicements  
of the world doe drawe vs away from thy  
obedience. And seeing we liue now in these  
most perillous times, let thy fatherly pro-  
vidence defend vs agaynst the violence of  
our enemies which doe seake by all meanes  
to oppresse thy church.

Furthermore so far as by thy holy  
Apostle wee be taught to make our pray-  
ers and supplications for all men: We pray  
not onely for our selues here present, but  
beseeche thee also to reduce all such as be  
yet ignorant, from the miserable captiui-  
ty of blindness and errors, to the pure under-  
standing and knowledge of thy truth: that  
wee all with one accord and vniuersity of minde  
may worship thee our onely God & Sauour.  
And that all pastors, shepherdes, and mini-  
sters, to whome thou hast committed the  
dispensation of thy holy worde and charge  
of thy chosen people, may both in their  
life and doctrine bee found faithful set-  
ting onely before their eyes thy glory: and  
that by them all poore shepe which wan-  
der and goe astray, may be gathered and  
brought home to thy folde.

Moreover because the hartes of rulers  
are in thy handes, we beseech thee to direct  
and gouerne the hartes of all kinges, Prin-  
ces and magistrats, to whom thou hast  
committed the sword: especially (O Lord) ac-  
cording to our bounden duety, we beseech  
thee to mayntayne and increase the hono-  
rable estate of the Queenes maiesty and  
all her most noble Counsellors and Ma-  
gistrats, in all the spiritual pastors & Mi-  
nisters, & all the whole body of this comon  
weale. Let thy fatherly fauour so preserue  
them & thy holy spirit gouerne their hartes  
that they may in such sort execute their of-  
fice & thy religion may be purely maintai-  
ned, manners reformed, and sinne punished  
according.

according to þe precise rule of thy holy word  
and for þe we be al members of þe mysticall bo-  
dy of Iesus Christ, wee make our requests  
vnto thee O heavenly Father for all such  
as are afflicted with any kinde of crosse or  
tribulation as warre, plague, famine, sick-  
nesse, penerty imprisonment, persecution,  
banishment, or any other kinde of thy  
rods, whether it be calamitie of body or  
heretofore of minde, that it would please thee  
to geue them patience and constancy, till  
thou send them full deliuerance of all  
these troubles. Roote out from hence (O  
Lord) all rancoring wolkes which to fill  
their bellies, seeke to destroy thy flocke,  
And shew thy great mercies vpon those  
our bretheren in other countreys, which are  
persecuted, cast into prison, and dayly con-  
demned to the testimony of thy truth. And  
though they be utterly destitute of al mans  
ayd. Yet let thy sweete comforte neuer de-  
part from them: but so inflame their hartes  
with thy holy spirit that they may bold-  
ly and chearefully abide such tryall, as  
thy godly wisdom shall appoynt. So that  
at length as well by their death as by their  
life, the kingdome of thy deare Sonne Je-  
sus Christ may encrease and shine throughe  
all the worlde. In whose name wee make  
our humble petitions brother. As he hath  
taught vs. Our Father which, &c.

### The confession of the Christen faith.

**I** beleue & confesse my Lord  
God eternall, infinite, im-  
measurable, incomprehen-  
sible, & inuisible, one in sub-  
stance, & thre in person  
Father, Sonne, and holy  
Ghost, who by his almight-  
y power and wisdom, hath not onely  
nothing created heauen and earth and all  
thinges therein contayned, and man after  
his owne Image that he might in him be  
glorified but also by his fatherly prouidence  
gouerneth, mayntayneth, and preserveth þe  
same, according to the purpose of his will.  
I beleue also and confesse Iesus Christ  
the onely Son of God and Messias, who being  
equall with God made himselfe of no re-  
putation, but tooke on him the shape of a  
seruant and became man in al things like  
vnto vs except sinne, to assure vs of mer-  
cy and forgiveness. For when through our  
Father Adams transgression, wee were be-  
come children of perdition, there was no  
meanes to bring vs from the yoke of sinne  
and damnation, but onely Iesus Christ  
our Lord, who geauing vs that by grace  
which was his by nature, made vs tho-  
row fayth, the children of God, who whē  
that fulnes of tyme was come, was concei-  
ued by the power of the holy Ghost, borne  
of the Virgin Mary (according to the flesh)  
and preached in earth the gospell of salua-  
tion till at length by tyranny of the priests,  
he was guiltles condemned vnder Pontius  
Pilate, then president of Iury, & most  
shamefully hanged on the Crosse betwene  
two theenes as a notorious trespasser,  
where taking vpon him the punishment of

our finnes, hee deliuered vs from the curse  
of the law.

And forasmuch as he being onely God,  
could not feele death, neither being onely  
man could overcome death, he toynd both  
together and suffered his humanity to be pun-  
ished wth most cruell death, feeling in him  
selfe þe anger & seuerer iudgement of god even  
as he had bene in extreme tormentes of hell  
& therefore cryed with a loud voyce: my God  
my God why hast thou forsaken me? Thus  
of his mercy without compulsion, he offered  
by himselfe as the onely sacrifice to purge  
the finnes of all the world, so that all other  
sacrifices for sinne are blasphemous & de-  
rogate from the sufficiency hereof. Which  
death, albeit it did sufficiently reconcile vs  
to God, yet the scriptures commonly do at-  
tribute our regeneratio to his resurrection.  
For as by rising againe from the graue the  
3. day he conquered death: euen so the victo-  
ry of our faith standeth in his resurrection,  
& therefore without the one, we cannot feele  
the benefites of the other. For as by his  
death sin was taken away, so our righteous-  
nes was restored by his resurrection. And  
because he would accomplish all thinges, &  
take possession for vs in his kingdome, hee  
ascended into heauen to enlarge the same  
kingdome, by the abundant power of his  
spirit: by whome wee are most assured of  
his continuall intercession towards God  
the father for vs.

And although he be in heauen as touching  
his corporall presence where the father hath  
now set him at his right hand, committing  
vnto him thadmiratation of al thinges as  
well in heauen above, as in earth beneath:  
yet is he present with vs his members eue  
to the end of the world in preserving & go-  
uerning vs with his effectual power and  
grace, who when all thinges are fulfilled,  
which god hath spoken by the mouth of all  
his prophets since the world began, will  
come in the same visible form in the which  
he ascended with an vnspcakable maiesty,  
power, & company, to seporate the lambes  
from the Goates, the elect from the reprob-  
ate. So that none whether he be alie the  
or dead before, shall escape his iudgement.

Moreover I beleue and confesse the holy  
Ghost, God equall with the father and the  
sonne, who regenerateth & sanctifieth vs,  
ruleth and guideth vs vnto all truth, per-  
suading most assuredly in our consciences  
that wee be the children of God bretheren to  
Iesus Christ, & fellow heires with him of  
life everlasting: yet notwithstanding it is  
not sufficient to beleue that God is omni-  
potent & mercifull, that Christ hath made  
satisfactio, or that the holy ghost hath his  
power and effect, except we doe apply the  
same benefites to vs which are Gods elect.

I beleue therefore and confesse one holy  
Church, which as members of Iesus Christ  
the only head thereof, consent in faith, hope,  
and charitie, vnto the giftes of God whe-  
ther they be temporall or spirituall, to the  
profite and furtherance of the same, which  
Church is not seene to mans eye, but onely  
knowne to God, who of the lost sonnes  
of Adam, hath ordained some as vessels  
of



## The Table.

of wrath to damnation, and hath chosen others as vessels of his mercy to be saved: the which in due time hee calleth to integrity of life and godly conversation, to make them a glorious Church in himselfe.

But that Church which is visible and seeme to the eye, hath this tokens & marks whereby it may be known. First the word of God contained in the olde and new Testament which as it is above the authority of the same Church, and onely sufficient to instruct vs in all things concerning saluation: so is it left for all degrees of men to read and vnderstand. For without this word neither Church, Counsaile, or Decree can establish any poynt touching saluation. The second is þ holý Sacraments to witte of Baptisme, and the Lorde's supper, which Sacramentes Christ hath left vnto vs as holy signes and scales of Gods promises. For as by Baptisme once receiued, is signified that we (as wel infants as others of age and discretion) being strangers from God by original sinne are receiued into his family and congregation, with full assurance, that although this root of sinne lye hid in vs, yet to the elect it shall not be imputed: So the supper declarerh þ God as a most prouident father, doth not onely feed our bodies: but also spiritually nourisheth our soules with the graces and benefites of Iesus Christ (which the scripture calleth eating of his flesh, and drinking of his blood) neyther must we in the administration of these sacramentes follow mans fantasie, but as Christ himselfe hath ordaind, so must they be ministred, and by such as by ordinary vocation are therunto called. Therefore whosoever receaueth and worshippeth these sacramentes, or contrariwise concerneth them in time and place, procureth himselfe damnation.

The third marke of this Church is Ecclesiastical discipline, which standeth in admonition and correction of faultes. The

fourth end wherof is excommunication by the consent of the Church determined, if the offender be obstinate. And besides this Ecclesiastical discipline I acknowledge to bee long to this Church a pollicie Magistrate who ministreth to euery man iustice, defending the good and punishing the euill. To whom we must render honor & obedience in all things which are not contrary to the word of god. And as Moyses, Acherias, Josias & other good rulers purged the Church of god fro superstitions & Idolatry, so the defence of Christs Church appertainerh to christen Magistrates against all Idolaters & hereticks as Papists, Anabaptists, with such like kinds of Antichrist, to root out all doctrine of Devils & men as the Masse, purgatory, Limbus Patrum, prayers to saints, & for þ dead, freewill, distinction of meats, apparel & dayes, bowes of single life, presence at Idoll seruice mans merites, with such like which draw vs from the societie of Christs Church. wherof standeth onely remission of sinnes purchased by Christs blood to all them that beline, whether they be Jewes or Gentiles and lead vs to vaine confidence in creatures & trust in our owne imaginacions. The punishment wherof although God oftentimes deserveth in this life, yet after the generall resurrection when our soules and bodies shall rise agayne to immortalitye they shall bee damned to brequenchable fire & then we which haue forsaken all mans wilddome to cleaue vnto Christ shall heare the joyfull voyce: Come ye blessed of my father inherit the kingdom prepared for you from the beginning of the world: and so shall goe triumphing with him in body & soule to remaine everlastingly in glory where we shall see God face to face, and shall no more need to instruct one an other we shall all know him from the highest to the lowest. To whome with the sonne & the holy ghost be al praise honor and glory now and euer So be it.

## A Table for the number of the whole Psalmes, and also in what leafe you may finde euery of them.

| Psalm.                 | Folio. | Psalm.                 | Folio. | Psalm.                  | Folio. |
|------------------------|--------|------------------------|--------|-------------------------|--------|
| - A.                   |        | E.                     |        | 67 Haue mercy on vs. 37 |        |
| 30 A L lland and.      | 15     | 127 Except the Lord.   | 81     | 73 How sweet it be.     | 42     |
| 49 All people has.     | 26     | G.                     |        | 84 How pleasant.        | 50     |
| 78 Attend my peo.      | 44     | 29 Beue to the Lord.   | 14     | 91 We that within.      | 55     |
| 82 Amid the please.    | 49     | 37 Strudge not to see. | 19     | I.                      |        |
| 100 All people that.   | 59     | 48 Great is the Lord.  | 21     | 5 Incline thine eares.  | 2      |
| B.                     |        | 54 God saue me for.    | 31     | 11 I trust in God how.  | 5      |
| 81 Be light & glad.    | 48     | 105 Beue prayles vn.   | 63     | 20 In trouble and.      | 9      |
| 119 Blessed are they.  | 72     | 107 Beue thankes.      | 66     | 25 I lift my hart.      | 12     |
| 128 Blessed art thou.  | 81     | 148 Beue laud vnto.    | 99     | 34 I will geue laud.    | 17     |
| 134 Behold and haue.   | 79     | H.                     |        | 39 I sayd, I will.      | 21     |
| 141 Before the Lord.   | 87     | 12 Helpe Lord for.     | 5      | 40 I wayted long.       | 22     |
| 144 Bless be the Lord. | 87     | 13 How long wilt.      | 5      | 43 Judge and reuenge.   | 23     |
| D.                     |        | 51 Haue mercy on.      | 29     | 77 I war my voyce.      | 44     |
| 83 Do not O God.       | 42     | 46 Haue mercy Lord.    | 32     | 92 It is a thyng.       | 55     |
|                        |        |                        |        | 100 In                  |        |

# The Table.

| Psalm.                 | Folio. | Psalm.                      | Folio. | Psalm.                   | Folio. |
|------------------------|--------|-----------------------------|--------|--------------------------|--------|
| 100 In God the Lord.   | 64     | 51 O Lord consider.         | 29     | 31 Thou art, O Lord.     | 14     |
| 101 In mercy will and. | 65     | 52 O God give care.         | 31     | 32 The man is blest.     | 16     |
| 102 In penitence will. | 74     | 60 O Lord thou.             | 34     | 36 The wicked with.      | 19     |
| 116 I love the Lord.   | 71     | 61 O God my God.            | 35     | 41 The man is blest.     | 22     |
| 120 In trouble and.    | 78     | 62 O Lord unto my.          | 36     | 46 The Lord is our.      | 25     |
| 121 I lift myne eyes.  | 78     | 70 O God to me.             | 40     | 50 The mighty God.       | 27     |
| 122 I did in hart.     | 78     | 79 O Lord the Gen.          | 47     | 50 The God of Gods.      | 28     |
| L.                     |        | 94 O Lord thou.             | 61     | 53 The foolish man.      | 31     |
| 6 Lord in thy wrath.   | 2      | 95 O come let us.           | 62     | 57 Take pittie for thy.  | 33     |
| 16 Lord keepe me.      | 6      | 98 O sing ye now.           | 63     | 63 Thy prayse alone.     | 36     |
| 26 Lord be my iudge.   | 13     | 102 O heare my prayer.      | 65     | 76 To all time now.      | 44     |
| 35 Lord plead my.      | 18     | 108 O God my hart.          | 73     | 80 Thou heard that.      | 48     |
| 41 Like as the hart.   | 21     | 117 O all ye nations.       | 71     | 85 Thou hast bene.       | 51     |
| 68 Let God arise.      | 37     | 118 O give yettuben.        | 71     | 87 That Citty shall.     | 52     |
| 72 Lord geue thy.      | 41     | 119 O Lord let my.          | 85     | 89 To sing the.          | 53     |
| 86 Lord how thing.     | 51     | 123 O Lord that hea.        | 79     | 90 Thou Lord hast.       | 54     |
| 88 Lord God of.        | 52     | 129 Of thy adu.             | 81     | 93 The Lord as.          | 56     |
| 130 Lord to thee.      | 81     | 131 O Lord I am not.        | 82     | 97 The Lord doth.        | 63     |
| 140 Lord saue me.      | 86     | 133 O how happy a.          | 82     | 99 The Lord both.        | 64     |
| 143 Lord heare my.     | 87     | 135 O prayse the Lord.      | 83     | 110 The Lord did say.    | 75     |
| M.                     |        | 139 O Lord thou hast.       | 85     | 112 The man is blest.    | 76     |
| 23 My shepheard is.    | 12     | 141 O Lord upon.            | 86     | 115 Those that.          | 80     |
| 45 My hart doth.       | 24     | P.                          |        | 118 There will I prayse. | 85     |
| 62 My soule to God.    | 35     | 38 Put me not to.           | 20     | 145 There will I laud.   | 88     |
| 71 My Lord my.         | 40     | 106 I prayse ye the Lord.   | 84     | Y.                       |        |
| 103 My soule geue.     | 66     | 136 I prayse ye the Lord.   | 89     | 75 Unto thee God.        | 44     |
| 104 My soule prayse.   | 88     | 147 I prayse yett the Lord. | 97     | R.                       |        |
| 146 My soule prayse.   | 95     | R.                          |        | 2 Now do the Gen.        | 2      |
| N.                     |        | 40 Behold O Lord.           | 34     | 9 Now do the Gen.        | 8      |
| 115 Not unto us.       | 75     | 132 Remember us.            | 82     | 10 What is the.          | 4      |
| 124 Now Isaell.        | 79     | S.                          |        | 52 Why doest thou.       | 30     |
| O.                     |        | 39 Send ayde and succ.      | 33     | 74 Why doest thou.       | 43     |
| 5 O Lord how are.      | 2      | 45 Sing ye with.            | 62     | 75 Why doest thou.       | 75     |
| 6 O God that art.      | 2      | 68 Save me O God.           | 12     | 76 Why doest thou.       | 76     |
| 7 O Lord my God.       | 3      | 115 Save us in God.         | 79     | 78 Why doest thou.       | 82     |
| 8 O God our Lord.      | 3      | 149 Sing ye with.           | 90     | 137 Why doest thou.      | 84     |
| 25 O Lord with in.     | 6      | T.                          |        | Y.                       |        |
| 27 O Lord geue care.   | 8      | 1 The man is blest.         | 2      | 33 Ye righteous men.     | 16     |
| 28 O God my strength.  | 8      | 14 There is no God.         | 6      | 47 Ye people all in.     | 25     |
| 21 O Lord how say.     | 10     | 19 The heavens and.         | 9      | 58 Ye rulers which.      | 33     |
| 22 O God my God.       | 10     | 23 The Lord is onely.       | 11     | 65 Ye men on earth.      | 36     |
| 31 O Lord I put.       | 15     | 24 The earth is all.        | 12     | 73 Ye children.          | 76     |
| 44 Our eares haue.     | 23     | 27 The Lord is both.        | 13     | 150 Ye do unto God.      | 90     |

¶ These ye shall haue in the  
begynnyng of the Booke.

Veni Creator spiritus.  
Venite exultemus.  
Te Deum laudamus.  
The song of the three chyl dren.  
Benedictus.  
Magnificat anima mea.  
Nunc dimittis.  
The humble sute of a sinner.  
Quicumque vult.  
The Lamentation of a sinner.  
The Pater noster.  
The x. Commandments.



¶ These follow after  
the Psalmes.

I prayse the Lord.  
Behold now geue.  
Attend my people.  
Our father which.  
All my helpe and.  
Come holy spirit.  
Geue peace in these.  
The Lord be thanked.  
Preserue us Lord.  
O Lord in this is all.  
Also certayne Godly prayers.

L O N D O N

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